SEERAT-UL-MAHDI

ALAI HIS SALAM

(ANGRAIZI SE BANE URDU ALFAAZ MEIN)

AZ

KAM TER AZ BHA-YI KAA-LOO WO BHA-YI LAA-LOO

FAQEER SYED RAFATH JAWEED
(AHL-E-KALADERA)

SEERAT-UL-MAHDI

ALAI HIS SALAM

(ANGRAIZI SE BANE URDU ALFAAZ MEIN)

AZ

KAM TER AZ BHA-YI KAA-LOO WO BHA-YI LAA-LOO

FAQEER SYED RAFATH JAWEED

(AHL-E- KALADERA)

NAAM: SEERAT—UL MAHDI (AS)

MURRATTIB : FAQEER SYED RAFATH JAWEED
(AHL-E-KALADERA)

KITAB : ✷ ALLAH NE DIYA HAI.
✷ PADH KER DOOSROUN KO PADHNE DEIN TO BAYES-E-TASHAKKUR
✷ AGAR AAP DUBAARA SHAAYA KARWANA CHAHATE HAIN TO MURRATTIB SE MILIYE.

ISHA- AT : MAAH - E - JAMADIUL AWWAL 1430 HIJRI. MUTABIQ : MAAH -E - MAY- 2009 EESVI

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FEHRIST **SAFHAH NUMBER**

UNWANAAT:

JAUNPUR

WALIDAYEN KE NAAM:

HAZRAT MEERAN SYED MOHAMMED MAHDI MAUD ALLE HIS SALAAM KE WALID KA NAM SYED ABDULLAH AUR KHITAB SYED KHAN THA. AUR AAP KI WALEDA KA NAAM MUBARAK BIBI AMENA THA. JO IBAADAT GUZAAR THEEN. RAATOUN KO JAAG KER ALLAH KI IBAADAT KIYYA KARTI THEEN.

WALIDA KA KHWAB:

EK ROAZ BIBI AMENA NE DEKHA KE RAAT KE AKHRI HISSE MEIN CHAAND ASMAAN SE UTRA AUR BIBI KE GRAIBAN MEIN AAGAYA. PHIR USKE BAAD BIBI BEHOSH HOGAYEEN. BIBI KE BHAI QYAMUL-MULK NE JAB YEH BAAT SUNI KE BAHEN BEHOSH HO GAYEEN THEEN TO AAYE, AUR DAIKH KER KAHA YEH KOYI MARZ NAHIN, MAGAR JAZBA-E-HAQ HAI. HOASH MEIN AANE PER BIBI NE APNA WAQIYA BATAYA, YEH SUN KER BHAI NE KAHA KE TUMHARE KO JO LADKA HOGA WO KHATIM-E-VILAYAT-E-MOHAMMADI HOGA, BAHEN KI QADAM BOSI KI AUR KAHA HUM KO AUR HAMARI SAAT PUSHTAUN KO TUM NE NAWAZA HAI LAIKIN ISS MO-AAM-LE KO ZAHIR NA KARNA CHAHIYE, AISA NA HO KE LOAG RASHK KAREIN. ABHI MAHDI MAUD ALLE HIS SALAAM PAIDA NAHEEN HUWAY THE, WALIDA KE PAIT MAIN SE EK AAWAZ AATI THI JISKO WALEDA SUNTHI THIN KE **MAHDI HAQ HAI.**

VILADAT-E-MUBARAKA:

UTTAR PRADESH KE SHAHER JAUNPUR MEIN PEER KE DIN, 14 JAMA-DI-UL AWWAL 847 HIJRI MUTABIQ NAV SEPTEMBER 1443 EESVI KO HAZRAT MAHDI MAUD ALLE HIS SALAAM PAIDA HUWAY. JIS KE BAAD JAUNPUR SHAHER KE TAMAM BOOT SER KE BAL ZAMIN PER GIR GAYE AUR EK AAWAZ AAYI. "QHUL JA-AL HAQ WO ZAHAQAL BATIL, INNAL BATILA KAANA ZAHOOQA." JIS KA MATLAB YE HAI "KAH-DO HAQ AAYA AUR BATIL MIT GAYA. BE-SHAK BATIL MITNE HI WALA THA."

JAB YE AAWAZ HAZRAT MAQDOOM SHAIK DANIYAL RAHMAT ULLAHI ALLEH KE KA-NAUN MEIN PADI, JO JAUNPUR KE MASH-HOOR AALIM AUR SUFI THE, AUR JAB HAZRAT NE BOOT-AUN KE SER KE BAL GIRNE KI BHI BAAT SUNI TO WO SYED ABDULLAH SAHEB (MAHDI-E-MAUD ALLE HIS SALAAM KE WALID) KE GHAR AAYE AUR MILAY. SYED ABDULLAH SAHEB NE BATAYA KE YEH BACHCHA JAB PAIDA HUA TO BILKUL PAK SAF THA, AUR PESHAB AUR PAKHANA NAZER NAHIN AATA, YE APNE DONO HAATH SHARM GAH PER RAKHTA HAI, KAPDE PAH-NANE KE BAAD HAATH HATA-THA HAI. BACHCHE KE RONE KI AWAZ SUN KER LOAG JAZBA-E-HAQ MAIN DOOB JATE HAIN, MAQDOOM SHAIK DANIYAL KE POOCHNE PER KAHA KE "AAJ KI RAAT MAIN NE HAZRAT RASOOL-ULLAH SALLAL LAHU ALAIHI WASSALLAM KO KHAWAB MEIN DEKHA FARMATE HAIN KE, "HUM NE ISS BACHE KO APNA HUM NAAM KIYYA HAI". MEERAN SYED ABDULLAH NE YE BHI KAHA KE:

IMAMUNA KA MUBARAK HULYA:

"BACHA ROUSHAN PE SHANI, BULUND BEENI (NAAK) AUR PAIWASTA (MILLAY HUWAY) ABROO RAKHTA HAI. AUR RANG GANTHUMI HAI. SYED ABDULLAH SAHEB NE DOOSRI BAR MILNE PER SHAIKH SAHEB KO YE BHI BATLAYA KE HUM NE ISS BACH-CHE KI KUNIYAT APNE DADA KI KUNIYAT PER ABUL QASIM RAKHI HAI, ISS KI PEETH PER MOHAR JAYSEE SHAKAL DIKHAYEE DETI HAI.ISS KE JISM KA SAYA BHI NAHIN PADTA.

INTEZAR-E-MAHDI SHRU HO CHUKA THA:

NAWEEN SADI HIJRI MEIN MAHDI MAUD ALLE HIS SALAAM KI PAI-DA-YESH KA LOGAUN KO AUR KHAAS TAUR PER ALLAH WALOUN KO INTEZAR SHROO HOGAYA THA. CHUNAN-CHE MAKHDOOM SHAIK DANIYAL RAHMAT-ULLAHI ALEH KO HAALAT SUNKAR YE YAQEEN HOGAYA KE YEH ZAMANA MAHDI MAUD KI PAI-DA-YASH KA HAI, GHALEBAN YAHI LADKA MAHDI-E-MAUD HOGA. SHAIK NE SYED ABDULLAH SAHEB KO "BAARAK ALLAH AUR MARHABA" KAHA.

HAZRAT KHIZER DOODH LAYE:

HAZRAT KHIZER ALLE HIS SALAAM ISS SE PAHLE EK BAR DOODH LAIKER SYED ABDULLAH SAHEB KE GHAR USS WAQT AAYE THE JAB SYED AHMED SAHEB PAIDA HUWAY THE, (SYED AHMED, MAHDI ALLE HIS SALAAM KE BADE BHAI KA

NAAM HAI) SYED AHMED SAHEB NE YEH DOODH PIYA, LAIKIN UNN KO OOLTI HO GAYI.

DOOSRI BAR HAZRAT KHIZER ALLE HIS SALAM PHIR DOODH LA-EY, YEH DOODH HAZRAT MAHDI KO PILWAYA GAYA AUR AAP NE PI-LIYA, KOYI ULTI NAHIN HUWI. ISS ITELLAH PER HAZRAT KHIZER ALLE HIS SALAAM NE KAHA KE YAHI WO LADKA HAI JIS KA EK MUDAT-E-DARAZ SE (YANI EK ZAMANE SE) INTEZAR THA.

JAB MAHDI ALLE HIS SALAAM NE BAAT KARNA SHROO KIYA, SAB SE PAHELE YAHI FARMAYA KE **MAHDI-E-MAUD AAYA**. PHIR USS KE BAAD BHI KABHI KABHI AAP YAHI FARMATE.

TASMIA KHWANI(BISMILLAH) KE PAHLE HI SE AAP HAZRAT MAKHDOOM SHAIKH DANIYAL KE MADARSE KO APNE BADE BHAI SYED AHMED SAHEB KE SAATH JATE THE. SHAIK BAHOT TAAZEEM SE AAP KO BITTHA TE THE.

TASMIA KHWANI (BISMILLAH):

JAB HAZRAT MAHDI-E-MAUD ALLE HIS SALAAM KI MUBARAK UMER CHAR SAAL CHAR MAHINE CHAR DIN HOGAYI TO AAP KE WALID MEERAN SYED ABDULLAH NE BISMILLAH PADHWANE ZABBARDAST DAWAT KA INTEZAM KIYYA, AUR HAZRAT MAKHDOOM SHAIK DANIYAL KO KAHEL-WAYA KE WOHI BISMILLAH PADHAYEN.

CHUNAN-CHE HAZRAT MAKHDOOM SHAIK DANIYAL NE BISMILLAH PADHAYI,ALLAH TAALA KE HUKM PER AAMEEN

KAHNE KO HAZRAT KHIZER ALLE HIS SALAAM AAYE,AUR BISMILLAH KE KHATM PER”AAMEEN’’FARMAYA.

MADRASE MEIN DAAKH-LA:

BISMILLAH KE BAAD MAHDI ALLE HIS SALAAM NE MAKHDOOM SHAIK DANIYAL KE MADARSE KO JAANA SHROO KARDIYA.

HIFZ-E-QURAN AUR TAKMEEL-E-ULOOM:

SAAT SAAL KI UMER MEIN AAP NE QURAN-E- SHAREEF KO HIFZ FAR MA LIYA. BARA SAAL KE HUWAY TO USS WAQT TAK AAP-NE TAMMAM ILM HASIL KARLIYA THA (JO EK MOJUZA THA).

“ASAD-UL-ULAMA” KA KHITAB:

ISS KE BAAD TAMAAM AALIMAUN KI MAUJOODGI MEIN HAZRAT MAKHDOOM SHAIK DANIYAL NE AAP KO “*ASAD-UL – ULLAMAH*” KA KHITAB DIYA JISKE MAA-NE “AALI-MOUN KE SHER” KE HOTE HAIN.

AMANATEIN:

ISS KE BAAD HAZRAT KHIZER ALLE HIS SALAAM NE HAZRAT MAHDI ALLE HIS SALAAM KO HAZRAT MAKHDOOM SHAIK DANIYAL KE SAATH KHOKHRI MASJID AANE KO KAHA, AUR WO AMANATIEN JO HUZOOR PUR NOOR SALLAL LAHU

ALLEHI WASSALLAM SE MILI THEEN UNN KO HAZRAT MAHDI MAUD ALLE HIS SALAM KE HAWALE FARMADEEN. EK TO MUQQAF-FIL (TAALA LAGA HUWA) SANDOOQ THA JISS MEIN AHKAM-E-VILAYAT THE, DOOSRA PASKHURD-E-KHAJOOR THA, SANDOOQ MEIN TALEEM ZIKR KHAFI AUR VILAYAT KE YE AHKAM THE.

1. **TASDEEQ-E-MAHDI FARZ (YANI MAHDI MAUD KI TASDEEQ KARNA PAHLA FARZ.**
2. **TARK-E-DUNYA.**
3. **TALAB-E-DEEDAR-E-KHUDA (ALLAH KO ISI DUNYA MEIN DAIKHNE KI TALAB RAKHNA).**
4. **UZLAT AZ KHALQ (ALLAH KE LIYE USS KI YAAD KE LIYE APNE AAP KO GOSHA NASHEEN KARLENA).**
5. **ZIKR-E-KHUDA DWAMAN (CHOUBEES GHANTE ALLAH KO YAAD KARTE RAHNA, YANI ALLAH KA ZIKR KARTE RAHNA.**
6. **TAWWAKKUL TAMAM BER ZAAT KHUDA.(APNE TAMAM MOAMELAT MEIN SIRF ALLAH PER BHAROSA RAKHNA.**
7. **SOHBAT-E-SAADEQEEN. (SACHOUN AUR ALLLAH KI TALAB MEIN SADIQ LOGOUN KI SOHBAT MEIN RAHNA, TAA KE HER WAQT ALLAH KA ZIKR KARTE RAHEIN AUR ALLAH**

KI TALUB MEIN RAHEIN.

8. **INKAAR-E-MAHDI KUFR (JO MAHDI KA MUNKIR HAI WO ALLAH KE,RASOOL SALLAM KE HUKOOM SE KAFIR HAI).**
9. **HIJRAT AZ WATAN (HER WO CHEEZ JO ALLAH KI MOHABBAT MEIN HAAYEL HOTI HAI USS KO CHOAD-NA, IN MEIN PAIDAYESH KI JAGAH, APNA SHAHER, MULK WAGHAIRA BHI AATE HAIN LEHAZA UNN KO CHOAD-NA CHAHIYE).**
10. **USHER (APNI JAYEZ AAMADANI KA DASWAN HISSA ALLAH KI RAH MEIN DEDENA).**
11. **NOUBAT (RAAT KE TEEN PAHAR HOTE HAIN, KAM AZ KAM EK PAHER JO TEEN GHANTOUN KA HOTA HAI USS WAQT JAAG KER ALLAH KA ZIKR KARNA).**
12. **SAVVIYAT (ALLAH KI DI HUWI KOYI CHEEZ NAQD YA ANAAJ WAGHAIRA KO SUB MEIN BRABER BRABER TAQSEEM KARDENA YA PHIR ZAROORAT MANDOUN MEIN UNKI ZAROORAT KE LEHAZ SE THOADA SA ZIYADA TAQSEEM KARDENA).**

IN AHKAMAAT KI HAWALGI KE BAD HAZRAT KHIZER ALLE HIS SALAM NE IMAMUNA SE ZIKR-E-KHAFI KI TALEEM

HASIL KI AUR FARMAYA KE ALLAH TAALA NE AAP KO HUKM FARMAYA HAI KE " JO KOYI TERE PASS TALAB-E-HUQ LAIKER AAYE USS KO ZIKR-E-KHAFI KI TALQEEN KER."

MUSSADIQ AWWAL:

HAZRAT KHAWAJA KHIZER ALLE HIS SALAAM NE MAKHDOOM SHAIKH DANIYAL SE KAHA KE " YEH MARD MAHDI-E-MAUD HAI, HUM NE USS KI TASDEEQ KI AUR TALQEEN PAAYI, AB TUM BHI TASDEEQ KARO AUR TALQEEN HO-JAAWO, SHAIK NE AMMANNA WO SADDAQQANA (HUM NE IMAAN LAAYA AUR TASDEEQ KI) KAHA YANI TASDEEQ-E-MAHDI KI, AUR TALQEEN ZIKR-E-KHAFI HASIL KI.ISSI TARAH HAZRAT KHIZER KE FARMANE PER MAHDI ALLE HIS SALAM KE BADE BHA-YI MEERAN SYED AHMED SAHEB NE BHI TASDEEQ AUR TALQEEN KI DOULATH HASIL KI.

MUBARAK AQD:

JAB HAZRAT MAHDI-E-MAUD ALLE HIS SALAAM KI UMER-E-MUBAARAK UNEES (19) SAAL KI HUWI TO AAP KA MUBARAK AQD (SHAADI) AAP HI KE CHICHA AMEER SYED JALALUDDIN KI DUKH-TER BIBI ILLAH DETI SE HUWA.

EK SAAL BAAD BIBI KHUNZA BADAN JI TAWWALOOD HUWIN AUR ISS KE DO SAAL BAAD HAZRAT BANDAGI MEERAN SYED MAHMOOD SAANI-E-MAHDI KI VILAADAT-E-MASOODA (PAI DAYESH) HUWI. ALLAH TAALA KE HUKM PER SYED MAHMOOD NAAM RAKHA GAYA. AAP SE EK CHOTE BHAI MEERAN SYED AJMAL HUWAY, AUR EK BA-HAN BIBI FATIMA KHATOON JANNAT-E-VILAYAT HUWIN.

ISSI MUQAM PER HAZRAT MAHDI MAUD NE HAZRAT BANDAGI MIYAN SYED MAHMOOD SAYDANJI KHATIM-UL-MURSHIDEEN KE MUTALIQ PAISHEEN GO-EE FARMADI THEE, JO HARF BA HARF SAHIH SABIT HUWI. **"HASNAIN VILAYAT"** KE UNWAAN KE TA-HET HAZRAT KA ZIKR AAYEGA.

EK WAQT HAZRAT MAHDI-E-MAUD ALLE HIS SALAAM KO HAZRAT RASOOL ULLAH SALLAL LAHU ALEHI WASSALLAM KI ROOH-E-MUBARAK SE MALOOM HUWA KE "RIYASAT GOUD (BENGAL) KI FATEH TUM KO DI GAYEE HAI," SULTAN HUSSAIN SHARQI JO RIYASAT GOUD KE BAAJ GUZAAR THE, UNN KO BHI MALOOM HUWA KE MULK-E-GOUD FATEH HONE WALA HAI, EK ROAZ HAZRAT MAHDI ALLE HIS SALAAM NE BADSHAH KO JAB WO MILNE KO AAYE THE TO FARMAYA KE ISLAM KA MUTEE (FARMAN BARDAR) HONA JAYEZ HAI, LAIKIN KUFR KA MUTEE HONA JAYEZ NAHIN.

SULTAN NE GOUD KE ZAALIM RAJA DALPAT SE JUNG KARNE KI TAYI-YA-RIYAN SHROO KARDEEN AUR KHIRAAJ DENA BAND KARDIYA. JUNG SHROO HOGAYI.

JIHAD MEIN SHIRKAT:

HAZRAT MAHDI MAUD ALLE HIS SALAAM NE ISS JIHAD MEIN SHIRKAT FARMAYI, AUR RAJA DALPAT JIS HAATHI PER SWAR THA BISMILLAH KAH KER USS PER TEER MARA JO USS HATHI KE SER MEIN DHANS GAYA, DALPAT KHOOD PALTA, HAZRAT NE USS PER TALWAR KA WAAR KIYYA TO DALPAT KA JISM DO TUKDAY HOGYA AUR USS KA DIL BAHER AAGYA, DIL PER USS BOOT KI TASWEER THI JISKI YEH RAJA PARAS-TISH

KARTA THA, YEH DAIKH KER MAHDI ALLE HIS SALAAM NE FARMAYA “SUBHAAN ALLAH”, GHAIR HUQ (BATIL) KI PARASTISH NE DIL PER AYESA ASR KIYYA TO HUQ YAANI ALLAH TAALA KI KIYA SHAAN HOGI?

AAGHAZ HALAT-E-JAZB:

ISS KE BAAD AAP HAALAT-E-JAZB MEIN CHALE GAYE.HAZRAT MAHDI ALLE HIS SALAAM PER YEH HALAT-E-JAZB AYESI TAARI RAHTI KE AAP KO ISS DUNYA KI KOYI KHABER NAHIN RAHTI THI, MAGAR AZAAN KI AAWAZ SUN KER THODI HOSHI-YARI AAJATI THI AUR AAP KI ZOUJA MUTHA-HARRA UMMUL MUSSAD-DIQEEN BIBI ILLAH-DETI RAZI ALLAH ANHA WAZOO KARWA DIYA KARTEEN, HAZRAT NAMAZ PADH LETE, AUR PHIR USSI HALAT MEIN CHALE JAATE. YEH JAZBA SAAT SAAL TAK RAHA, LAEY-KIN ISS TAMAM ARSE MEIN NA TO AAP NE EK DAANA KHAYA AUR NA HI EK QATRA PAANI PIYA, BA WA-JOOD AYESI HALAT KE NA TO EK NAMAZ CHOOTI AUR NA HI KOYI HARKAT SHARIYAT KE KHILAF AAP SE SARZAD HUWI JO EK MOUJIZA THAA. EK ROAZ BIBI ILLAHDETI RAZI ALLAH ANHA NE DARYAFT KIYA “MEERANJI KAYI SAAL HO CHUKE, KOYI GHIZA AAP KE PAIT MEIN NAHIN PAHONCHI HAI, KIYA HAAL HOGA?”

HAZRAT NE JAWAB DIYA “JO KUCH BANDE (YANI MAHDI ALLE HIS SALAAM) KI GHIZA HAI BANDE KO PAHONCHTI HAI”.

TAJJALLIYAT-E-ILLAHI:

EK ROAZ BIBI NE HAAL DARYAFT KIYA, HAZRAT NE JAWAB MEIN FARMAYA, “ HUQ TAALA KI TARF SE TAJALLI-E-ULOOHIYAT PAI DER PAY (MUSALSIL) AYSI HOTI HAIN KE ***AGAR***

INN DAR YAOUN SE EK QATRA KISI NABI-E-MURSIL YA WALI-E-KAMIL KO DIYA JAYE TO TAMAM UMER KOYI AAGAHI (HOSH WO HAWAAS) NA RAHE.

HUQ TAALA KA FARMAN HOTA HAI KE AYE SYED MOHAMMED ISS WASTE SE KE HUM NE TUJHE KHATIM -VILAYAT MOHAMMADI KIYA HAI TUJH SE FRA-YEZ ADAA KER WATE HAIN YEH HAMARA EHSAN WO FAZAL TUJH PER HAI.

SAAT SAAL KHATM HUWAY, EK ROAZ HAZRAT MAHDI-E-MAUD ALLE HIS SALAAM NE BIBI SE PAANI MAANGA AUR PHIR JAZBE MEIN CHALE GAYE, SUBAH KE WAQT HOSHIYAR HONE PER MALOOM HUWA KE BIBI RAAT BHER PAANI LAYKER KHADI RAHI THEEN. APNI TARAF SE WAZOO KIYYA AUR DUGANA PADHA. (DO RAK-AT TAH-YATAL WAZOO JISKO DUGANA KAHTE HAIN AUR ISS KE PADHNE KI TAKEED HAZRAT NE FARMAYI HAI, AUR DUGANA NA PADHNE WALE KO BAKHEEL - E - IBA DAAT YANI IBADATAUN KA KANJOOS FARMAYA HAI).

UMMUL MUSSADDIQIN KO KHUSH KHABRI:

DUGANA PADH KER AAP NE BIBI KE LIYE KHUDA SE DEEDAR KI DUA KI, HAZRAT NE BIBI KE HAQ MEIN YEH BHI FARMAYA THA.JISS KA MATLAB YE HAI KE:

QIYAMAT KE ROAZ JIS KISI KO BAHRA-E- KHAATIM-E-VILAYAT-E-MOHAMMADI ATA HOGA UNN SAB KI MAJMOO-YI (JUMLA) MIQDAAR BIBI KO DI JAYEGI KE BIBI HAZRAT MAHDI-E-MAUD ALLE HIS SALAAM KI PAAS BANI AUR KHIDMAT KARTEE RAHIN.

JAZBA KHATM HUWA:

HALAT-E-JAZB JUMLA BARA SAAL RAHA, PAHELE SAAT SAAL AAP ALLE HIS SALAM NE KUCH KHAYA PIYA NAHIN, MAGAR BAAD KE PAANCH SAAL MEIN KABHI KAB-HAR AAP NE KUCH KHA LIYA THA JISS KI JUMLA MIQDAR SAADHE SATRA SAIR (17 ½ SAIR) ANAAJ HUWI THI. PHIR AAP HOSHI-YARI KI HAALAT MEIN AAGAYE.

MAHDI ALLE HIS SALAAM NE BIBI KI ISS KHIDMAT PER KHOOSH HO KER FARMAAYA. AYE BIBI TUM SE KHUDA KHUSH HUWA, JISS NE TUMHARE GHAR MEIN PAANI PIYA USS KO BAKHSHA, AUR TUM-HARE GHAR WALOUN KO BAKHSHA, AGLOUN AUR PICHLOUN KO BHI. (YEH RIWAYAT HASHIA-E-INSAAF NAMA SE LI GAYI).

JAISA KE AAP NE PADHA INN BARA BARSOUN MEIN IMAMUNNA ALLE HIS SALAM SE NA KOYI KHILAAF - E-SHARIYAT HARKAT HUWI, NA KOYI NAMAZ QAZAA HUWI AUR YE BHI EK MOUJIZA THA KE ISS TAMAM ARSE MEIN AAP NE KOYI DAWA BHI NAHEEN FARMAYA THA.

HIJRAT KA HUKM ILLAHI AAYA:

SULTAN HUSSAIN SHARQI NE HAZRAT KI KHIDMAT MEIN SAAT GAWOON KI SANAD RAWANA KI, JISS KO AAP NE PHAAD DIYA, JAUNPUR SE HIJRAT KA HUKM-E-KHUDA MILNE PER AAP NE HIJRAT SHROO KARDI SULTAN KI KHA-HESH SAATH CHALNE KI THEE LAYKIN AAP NE SULTAN KO IJAZAT DE KER WAHIN RUK JAANE KO FARMAYA.

1. DANAPUR

JAUNPUR SE HAZRAT KE SAATH SATRA (17) LOAG THE, YE QAFILA DANAPUR PAHOAN-CHA.

UMMUL MUSSADDIQIN NE MOAMLA DEKHA:

EK ROAZ BIBI ILLAH DETI RAZI ALLAH ANHA NE MAAMLA (HOSHIYARI KI HALAT MEIN ALLAH

TAALA KI TARAF SE KISI BAAT KI ITTELAA MILNA) DEKHA JIS MEIN ALLAH KI TARAF SE MALOOM HUWA, JIS KO BIBI NE SUNA. “HUM NE TERE SHAU-HER KO KHAATIM -VILAYA-E-MOHAMMADI KIYYA HAI USS KI TASDEEQ KER.”

BIBI NE ISS BAAT KA IZHAAR HAZRAT MAHDI ALLE HIS SALAAM KE SAMNE KIYYA, HAZRAT MAHDI MAUD ALLEH HIS SALAAM NE TAMAM HAAL AUR MOA-MELE KO SABIT RAKHA,(YANI BIBI KI BAAT KI TASDEEQ FARMAYI) AUR FARMAYA KE HUM KO BHI HUQ SUBHANA-HU-WO-TAALA KI TARAF SE MALOOM HOTA HAI KE HUM NE TUJH KO MAHDI MAUD KIYYA HAI, LAIKIN JAB ISS KA WAQT AYEGA IZHAAR HOJAYE GA.

BIBI NE QADAM BOSI KI AUR KAHA.

TASDIQ-E-MAHDI:

“ MEERANJI ISS SE PAHELE MUJH SE KOYI BHOOL CHOOK HUWI HO TO MAAF FAR MAYI-YE AUR GWAH RAHI-YE KE MAIN MEERAN KI MAHDIYAT KI TASDEEQ KARTI HOON AUR ***ZAAT-E-MUSTAFA ALLE HIS SALAAM KE MANIND KHOOND-KAAR(AAP) KE SAATH ETEQAAD RAKHTI HOON.***

SAANI-E-MAHDI RAZI ALLAHU ANHU

KA BAAL BAAL

LA ILLAHA ILLALLAH HOGAYA:

YEH BAAT CHEET KHEY - ME (DERE) KE BAHIR HAZRAT BANDAGI MIYAN SYED MAHMOOD SAANI-E- MAHDI RAZI ALLAHU ANHU NE SUNI TO JAZBA-E-HUQ HUWA AUR MAST WO BE HOSH HO-KER ZAMEEN PER AA-GAYE.

HAZRAT MAHDI ALLE HIS SALAAM NE AAKAR APNI GOAD MEIN UTHA LIYA AUR KHAIME ME AAYE, BIBI KA HAATH USS SHAHZADE KE SEENE PER RAKH KER AAN HAZRAT MAHDI ALLE HIS SALAAM NE FARMAYA. ***"DEKHO, ISTASQUAN (HADDIYAN) GOSHT, KHOON AUR POST BHAI SYED MAHMOOD KA LA ILAHA ILLAL LA HOCHUKA HAI",*** USS KE BAAD AAN HAZRAT NE HAATH APNE SEENE PER RAKH KER INN FARZAND KE SEENE PER RAKHA AUR FARMAYA KE "JO KUCH YAHAN DAALA GAYA HAI WAHAN DALA GAYA HAI." ISS TARAH TEEN BAAR FARMAYA.

HOSH-YAR HONE PER HAZRAT MEERAN SYED MAHMOOD RAZI ALLAH-HU ANHU NE TAMAM WAQIA JAISA KE WALEDA NE BAYAAN KIYYA THA SHOORU SE AAKHIR TAK BAYAAN KIYA AUR TASDEEQ KI.

HAZRAT BANDAGI MIYAN SHAH DILAWER RAZI ALLAHU ANHU NE TASDIQ-E-MAHDI KI.ISS MOU-QE PER HAZRAT MAHDI MAUD NE BAHOT SI BISHARATEN FARMAYEEN.

HALAAT HAZRAT SHAH DILAWER RAZI ALLAHU ANHU:

HAZRAT BANDAGI MIYAN SHAH DILAWER RAZI

ALLAHU ANHU KO RAJA DALPAT SE JUNG KE BAAD SULTAN HUSSAIN SHARQI NE PAYA THA, AUR KAHA THA KE YE HAMARI GHANI-MAT KA SER-MAYA HAIN (JUNG MEIN JO BHI SAAMAN DUSHMAN CHOAD KER BHAGE YA JEETNE WALE KO JO MAAL MILAY USKO MAAL–E-GHANIMAT KAHTE HAIN). BARA SAALA HAZRAT SHAH DILAWER RAZI ALLAHU ANHU KO SULTAN NE UNN KI BAHEN KO DIYA JIN KE KOYI AULAD NAHIN THI. HAZRAT SHAH DILAWER RAZI ALLAHU ANHU GHANTOUN ALLAH KE ISHQ MEIN DOOBE RAHTE THE, YE DAIKH KER SULTAN AUR UNN KI BAHEN NE MAHDI ALLE HIS SALAAM KI KHIDMAT MEIN HAZRAT SHAH DILAWER RAZI ALLAHU ANHUA KO DE DIYA THA, USS KE BAAD AAP HER WAQT HAZRAT MAHDI MAUD ALLE HIS SALAM KI KHIDMAT MEIN RAHE. DANAPUR MEIN HAZRAT SAANI-E-MAHDI KE BAAD AAP HI NE TASDEEQ KI THI, USS MOUQE PER MUREED FARMATE WAQT HAZRAT MAHDI MAUD NE FARMAYA "MUREED ULLAH HO JAAO" (TEEN BAAR AEYSA FARMAYA. PHIR APNA MUBARAK HAATH UNN KE HAATH PER RAKH KER TEEN BAAR FARMAYA "MURAD ULLAH HO JAAO" ABHI HAZRAT IMAMUNA ALLE HIS SALAM KA MUBARAK HAATH AAP KE HAATH PER HI THA KE HAZRAT SHAH DILAWER RAZI ALLAHU ANHU JAZBA-E-HAQ MEIN CHALE GAYE.

JISS KE BAAD HAZRAT KO MIYAN DURRAJ KI MASJID MEIN THERAA DIYA GAYA AUR MAHDI-E-MAUD ALLE HIS SALAAM AAGE RAWANA HOGAYE. YEH KAIFIYAT SAAT SAAL TAK RAHI, LAIKIN ISS TAMAM ARSE MEIN HAZRAT SHAH DILAWER RAZI ALLAHU ANHU SE KOYI NAMAZ NAHIN CHOOTI.

2. KALPI

HAZRAT BANDAGI MIYAN SHAIKH BHEEK:

RAZI ALLAU ANHU

ISS MUQAM PER HAZRAT BANDAGI MIYAN SHAIKH BHEEK RAZI ALLAHU ANHOO EK AUR SAHEB KE SAATH GA-WOON MEIN GAYE THE. WAHAN BAAZ LOAG RO RAHE THE, HAZRAT KE POOCHNE PER LOGAUN NE BATAYA KE UN KA SARDAR MER GAYA HAI, HAZRAT SHAIKH BHEEK NE ISS MURDAY KO DAIKH KER FARMAYA “ YEH SHAKHS (AADMI) NAHEEN MARA HAI, USS KA HAATH PAKAD KER KAHA KE OOTH JAWO, FOURAN WO ZINDA HO GAYA, YEH DAIKH KER WAHAN KE LOGAUN NE HAZRAT KO HI NAWOOZU BILLAH KHUDA KAHNA SHROO KARDIYA. ISS SE DER KER HAZRAT MIYAN BHEEK WAHAN SE DOUD KER MAHDI ALLE HIS SALAAM KI KHIDMAT MEIN AAYE, MAHDI ALLE HIS SALAAM NE MAJMAY KO DOOR KARNE KA HUKOOM DIYA AUR HAZRAT SHAIKH BHEEK SE ASAL WAQIYA SUNA AUR FARMAYA, “ BA HER HAAL TUM APNE HATOUN AAP RUSWA HUWAY HO”. ISS WAQIYE SE MAHDI ALLE HIS SALAAM FIKER MAND HUWAY, TEEN DIN KA ROZA JISKO SAUM-E-VISAAL KAHTE HAIN RAKH LIYA AUR DU-AA MAANGI.

MUNAJAAT–E-MAHDI QUBOOL HUWIN:

“AYE BARE KHUDA MERE PAIY-RO-AUN (PAIYRWI KARNE WALOUN) KO BALAA-E-KARAMAT MEIN MUBTELA NA FARMA. HUQ TAALA KA FARMAAN AAYA KE TERE WAASTE SE TERE PAIY-RO-AUN KO HUM NE KARAMAT KI BALA SE REHA-YI DI.ISTAN IMAN, GUFTAN KUFR AST:

HAZRAT SHAIKH BHEEK RAZI ALLAHU ANHU KO TAJJALLIY-E-ROOHI (DEEDAR) HUWI AUR AAP NE IMAMUNA KI MOUJUDAGI MEIN NAARA LAGAYA KE “HAMA HUQ AST” (SUB HAQ HAI) IMAMUNA ALLE HIS SALAM NE FARMAYA “SIRF KAH-TE HI HO YA DEKHTE BHI HO? SHAIKH RAZI ALLAHU ANHU NE PHIR WOHI KAHA IMAMUNA ALLE HIS SALAM NE FARMAYA

DANISTAN IMAN GUFTAN KUFR AST

(HAAN, JAAN-NA IMAN HAI KAHNA KUFR HAI)

MAHDI MAUD KE ALFAZ “DANISTAN IMAN GUFTAN KUFR AST, WAHDATUL WAJOOD KE MAS-ALE KI SHARIYAT KI ROUSHNI MEIN BALEEGH (MUKKAMIL, BHARPOOR) TASHREEH HAI.

JA-HAAN TAK HAMARA MAHDOOD MUTALEA HAI IMAMUNA NE YE IRSHAD SIRF EK BAR HI AUR MIYAN BHEEK SE HI FARMAYA, KISI AUR MOA-MELE PER AAP NE “DANISTAN IMAN GUFTAN KUFR” NAHIN FARMAYA.

BIBI BHIKIYA:RAZI ALLAH ANHA:

ISI MUQAM KALPI MEIN RAJA KI BETI BIMAR THEEN, AUR IMAMUNA ALLE HIS SALAM KE **PASS-KHURDE** KI TASEER SE SEHAT YAAB HOGAYIN, RAJA NE AAP KO KHIDMAT-E-IMAMUNA MEIN PAISH KIYYA, HAZRAT MAHDI ALLE HIS SALAM NE QUBOOL FARMA-KER AAP KA NAM BIBI BHIKIYA RAKHA AUR BIBI ILLEHDETI KI KHIDMAT MEIN PAISH FERMA-DIYA. UMMUL MUSSADDIQIN KE BE-HAD ISRAR PER IMAMUNA NE BIBI BHIKIYA SE AQD FARMAYA. CHAND ROAZ BAAD BIBI BHIKIYA KA VISAL HO GAYA.

3. CHANDERI

CHANDERI MEIN HAZRAT MAHDI-E-MAUD KI SHOHRAT PAHONCH CHUKI THI KE AYSE WALI-E- KAMIL, HAQ KO BATIL SE JUDA KARNE WALE KHATIM-UL-AMBIA SALLAL LAHU ALE HI WASSALAM KE BAAD NA KOYI HUWE HAIN AUR NA HOAN-GAY.

SAJJADOUN KA ANJAAM:

ISS SHAHER KE MAQDOOM ZADAUN NE HASAD KE MA-RE KAHLA BHEJA KE YAHAN SE CHALE JAYEN, HAZRAT MAHDI-E-MAUD ALLE HIS SALAAM NE FARMAYA KE HUQ TAALA KA FARMAAN HUWA HAI KE AAGE BADH JA, HUM HUKM-E-KHUDAWANDI KI BINAA PER AAGE JAYENGAY. SAJJADOUN KE AADMI DUBARA AAYE AUR TAKRAR KARTE HUWAY KAHA KE NIKAL JAAO, AUR DHAMKI BHI DI, IMAMUNA ALLE HIS SALAAM AUR TAMAM SAATHI ALLAH KE HUKM PER WAHAN SE RAWANA HO GAYE AUR EK JUNGLE MEIN RAAT BASER KI.

DOOSRE DIN DO AADMI JO CHANDERI MEIN RAH-GAYE THE WAPIS AANE PER YE BATLAYA KE WAHAN LOAG SHARAB PEE RAHE THE, EK OH-DE DAAR KA LADKA EK SHAIKH ZADE KE HA-TOUN MAARA GAYA JIS PER WAHAN KE HAAKIM NE TAMAM SHAIKH ZADOUN PER QATAL WO GHARAT KA HUKM JAARI KIYA, GHAROUN KO AAG LAGA DI GAYI AUR AUR-TOUN, BACHOUN KE SAATH BAD-TAMEEZI KI GAYEE. WAHAN KE LOUGOUN KI ZUBAN PER YEHI THA KE YEH MUSIBAT UNN SYED (YAANI MAHDI MAUD) KI BAD-DUA SE PAHONCHI. HAZRAT MAHDI-E-MAUD ALLE HIS SALAAM NE FARMAYA KE “BAND-GAN-E-KHUDA SE KISI KO KOI TAKLEEF NAHIN PAHONCHTI,

LAIKIN UNN KE KIRDAAR KE SABAB SE AEYSA HUWA HAI, PHIR YEH AAYET SUNAI JISS KA TARJUMA HAI “JO TUM PER MUSIBAT PADTI HAI SO USS GUNAH KI WAJEH SE JO TUMHARE HAATOUN NE KIYYA HAI”.

4. MANDOU

SULTAN GHYAS UDDIN:

JAB HAZRAT MAHDI ALLE HIS SALAAM MANDOU PAHONCHE ISS SHAHER MEIN YEH KHABER PHAIL GAYI, SULTAN GHYAS UDDIN KO MAALOOM HUWA, YEH BADSHAH THE, LAIKUN UNN KE BETE NASEER UDDIN NE BAAP KO QAID KER WA DIYA THA.BADSHAH GHYAS UDDIN NE KA-HEL WAYA KE MAIN AAN HAZRAT KE QADAM DAIKH-NE KHOOD AATA LAIKIN NAHIN AA-SAKTA. EK DO AADMIYOUN KO BHIJ-WAYIYE, HAZRAT NE SULTAN KI MAJBOORI KO DAIKH KER HAZRAT BANDAGI MIYAN SYED SALAAMULLAH (BRATHER-E-NISBATI IMAMUNA ALEH HIS SALAM) AUR HAZRAT MIYAN SYED ABU BAKER (DAAMAD HAZRAT MAHDI MAUD) RAZI ALLAHU ANHUM KO RAWANA FARMAYA. SULTAN NE DONON KO NE-HAYET EHTERAAM SE BITHLAYA AUR MAHDI ALLE HIS SALAAM KE TAMAM HALAAT SUNE, AUR TASDEEQ KI AUR KAHA YEH AKHLAQ SIRF MAHDI-E-MAUD KE HOSAKTE HAIN, YAQEEN KE SAATH MALOOM HOCHUKA KE YAHI ZAAT MAHDI-E-MAUD HAI, WAQT AANE PER ISS KA IZHAAR HO JAYE GA. AAP LOAG MERI TASDEEQ KE GWAH RAHEN, HAZRAT SE MERI TEEN DAR-KHASTEIN ARZ KI JIYE.

SULTAN KI DARKHASTEIN:

1. KHAATE-MA IMAAN PER HO.

2. MOUT MAZLOO-MIAT KI HO. AUR DARJA-E-SHAHADAT MILAY.

3. QIYA-MAT KE DIN GROUH-E-MAHDI KE SAATH HA-SHR HO.

SULTAN KI TEENOUN BATOUN KO MAHDI MAUD NE PASAND FARMAYAA AUR WO BARGAH-E-KHUDA MEIN MAQBOOL BHI HUWEEN. SULTAN NE SAATH (60) QINTAR (BAIL KE SIYE HUWAY CHAMDAY KO KAHTE HAIN) ZAR-O-JAWAHER AUR ASHRAFIUN SE BHARE RAWANA KIYE AUR INN MEIN EK KAROD MAHMOODI SIKKOUN KI EK TASBEEH BHI THEE. IMAMUNA NE LAANE WALOUN AUR INN KE SAATH ANE WALOUN MEIN YEH TAMAM DOULAT TAQSEEM KARDENE KA HUKM DIYA THA JO TAQSEEM KARDI GAI, TASBEEH KO EK LAKDI SE UTHAKAR AAP NE DUFF BAJAANE WALE SAA-YEL KO ATA FARMADI.HAZRAT BANDAGI MIYAN SYED SALAMULLAH NE KAHA MEERANJI TASBEEH LA QEEMAT (BAHOT HI QEEMTI) HAI, HAZRAT NE JAWAB MEIN YE AYET SHARIF PADHI."QUL MATAA-UD DUNYA QALEELA" YANI "DUNYA KI HAISIYAT HI THODI HAI".

EK AADMI NE SAWAL KIYA KE: MEERANJI YEH (SAB DOULAT AAP KE FAQEEROUN KA HAQ THA JO MUSTA-HIQ HAIN INN KO AAP NE KYUN NAHIN DIYA? (YEH SAWAAL GHALIBAN QINTAAR LAANE WALOUN MEIN SE KOYI YA SAATH TAMASHA DEKHNE ANE WALE NE KIYYA HOGA).

FAQIRAN-E-MAHDI TALEB KHUDA HOTE HAIN:

JAWAB MEIN IMAMUNA NE FARMAYA "YEH LOAG (FAQEERAN MAHDI) SUB CHEEZAIN CHOAD KER MAHEZ KHUDA KI TALAB RAKHTE HAIN AUR SIWAAYE ZAAT-E-KHUDA KE KOYI AUR CHEEZ NAHIN CHAH-TE, YEH ZAAT-E-BARI TAALA KE MUSTA-HIQ HAIN WAHI UNN KO NASEEB HOTA HAI". AUR YEH TAMAM MAAL INN HI LOGOUN KA HAQ THA JIS KE WOH MUSHTAQ HO KER TAZEEM-WO-TAKREEM KE SAATH USS KE PEECHAY AAYE THE, WOH TALIB ISSI MATAA (CHEEZ) KE THE WO (CHEEZ) UNN KO PAHONCHI.

EK QINTAR MAHDI ALLE HIS SALAAM KI BAGHAIR IJAZAT TAQSEEM NAHIN KIYYA GAYA THA, ROAKNE WALE SAHIB SE POOCHA TUM NE KYUN RAKHA? INN SAHIB KI MAAFI MANGNE PER MAAF FARMAATE HUWAY WO QINTAR JISS MEIN SE CHANDI KE SIKKE NIKLE THE SAWIYYAT (SUB MEIN MASAAVI TAQSEEM) KARNE KA HUKM DIYA, CHUNAN-CHE ISS HUKM PER SAWIYYAT KARDIYE GAYE. JAB NAMAZ KE WAQT HAZRAT MAHDI ALLE HIS SALAAM BAHER TASHREEF LAA-YE TO DEKHA KE LOAG KUM AAYE HAIN. BATLAYA GAYA KE AAJ JO SAWIYYAT HUWI THI BAZAR KO GAYE HAIN, HAZRAT NE AFSOS ZAHIR KIYA AUR FARMAYA THODI SI CHEEZ KI WAJEH SE YEH LOAG BANDA-E-KHUDA (YAANI ZAAT-E-MAHDI) KI SOHBAT, NAZER AUR NAMAZ BA JAMA-AT SE BAAZ RAH GAYE, AGAR WO TAMAM MIQDAR (YANI SARE QINTAAR) UNHEIN MIL GAYI HOTI TO IN LOGOUN KA KIYA HAAL HOTA?MAHDI KI YE SHAAN HAI:

SUB-HAAN ALLAH, SUB-HAAN ALLAH, HAZRAT MAHDIE-MAUD ALLE HIS SALAAM KI YE RAWISH (AADAT) MUBARAK THI KE TALIBAN-E-MOULA KI APNI MUBARAK SOHBAT AUR NAZAR SE DOORI PASAND NA THI, KYUN KE **AAP (YANI MAHDI MAUD) KI EK NAZAR EK HAZAAR SAAL KI MAQBOOLA IBAADAT SE BEH-TAR THI**, TO AYESI HASTI-E-PUR NOOR SE THODI SI DOORI SE BHI TALIBAN-E-MOULA KE LIYE BAHOT BADA NUQSAN HOTA HAI. ISS KE ALAWA HAZRAT ALLE HIS SALAM KO NAMAZ MEIN TA-KHEER KA HONA YA BAGHAIR JAMAAT KE NAMAZ(SE TALIBAN-E-MOULA KA NUQSHAN BHI) NA PASAND THA. BAAZ LOAG (KHAS KER MUNKIREEN-E-MAHDI) YEH ETEQAAD RAKHTE HAIN KE MAHDI ZAHERI MAAL WO DOULAT ZAMEEN SE NIKAAL KER TAQSEEM KARENGAY TAAKE LOAG MAAL DAAR HOAN.

KALMAAT-E-TASBEEH:

ISI SHAHER MANDOU MEIN HAZRAT BANDAGI MIYAN ILLAH DAD HAMEED RAZI ALLAHU ANHU HAZRAT MAHDI MAUD SE MILAY, AUR TASDEEQ KI. MAHDAVI-YOUN KI MASHHOOR **TASBEEH** KE ALFAAZ AAP HI KO KHWAB MEIN SUNAAYI DIYE, IMAMUNA KO AAP NE SUNAYE, IMAMUNA NE PASAND FARMAYA, USS WAQT SE TASBEEH KA SILSILA SHROO HUWA.JO NAUBAT KE HER PAHER KE KHATM PER DI JATI THI.MOUJUDA ZAMANE MEIN BHI MUMKIN HAI KE NAUBAT KA MUBARAK AMAL JARI HO, ISS KE ALAWA BAAZ MURSHIDEEN KE PASS BAAD NAMAZ-E-ISHA ROAZANA TASBIH DENE KA TARIQA JARI HAI. AUR TAMAM DAIROUN MEIN AAJ BHI BAHR-E-AAM KE BAAD TASBEEH DI JATI HAI, MAZHABI JALSOUN KE

KHATM PER BHI TASBEEH KA TARIQA JARI HAI.INSHA ALLAH YE SILSILA QIYAMAT TAK JARI RAHEGA, CHA-HE KISI KO BURA HI KYUN NA MAHSOOS HO.

MEERAN SYED AJMAL KA VISAAL:

ISI MUQAAM PER HAZRAT BANDAGI MEERAN SYED AJMAL KA VISAAL HOGAYA. DOOSRI RABIUL AWWAL KO HUZOOR PUR NOOR MOHAMMED MUSTAFA SALLAL LAHU ALLE HI WASSALAM KE URS-MUBARAK KA PAKWAAN HORAHA THA. HAZRAT MAHDI MAUD NE YE DAWAT KI THI, PAK-WAAN JAARI THA, HAZRAT SAANI-E-MAHDI RAZI ALLAHU ANHU KI GOAD MEIN CHOTE BHAI HAZRAT SYED AJMAL THE, ACHANAK DAHEK-TI HUWI DAIGH MEIN GIRGAYE AUR VISAAL HOGAYA.

HAZRAT SAANI-E-MAHDI RAZI ALLAHU ANHU KO TASSALLI

ISS WAQIYA SE HAZRAT SAANI-E-MAHDI BAHOT RAN-JEEDA HUWAY, IMMAMANA KO ISS BAAT KI ITTELA MILI, AAP AAYE AUR BA-TAUR TASSALI FARMAYA.

“KYUN AYSE GHAM-GEEN AUR RANJEEDA HO.AGAR SYED AJMAL ZINDA RAHTE TO TUMAHERE MUQAM KO PAHONCTE, LAIKIN ALLAH TAALA NE TUMHARE MUQAM PER KISI KO NAHIN PAIDI KIYYA, “ TEEN BAAR FARMAYA AUR BAHOT TASSALLI DI (DEKHIYE MAU-LOOD MIYAN ABDUR RAHMAN RAZI ALLAHU ANHU) HAZRAT MEERAN SYED AJMAL KO EK PURANE QABRASTAAN MEIN JAHAN ATHARA HAZAR (18,OOO) AADMI MADFOON THE DAFAN KIYYA GAYA, ALLAH TAALA KA FARMAAN MAHDI ALLE HIS SALAAM KO PAHONCHA KE AYE SYED MOHAMMED ISS QABRASTAAN KE TAMAM AHLE

QUBOOR KO SYED AJMAL KE WASTE SE HAMESHA KE LIYE HUM NE BAKHSH DIYA.”

5 CHAPA NEER

MANDOU SE YEH PUR NOOR QAFILA CHAPANEER PAHONCHA. HAZRAT MAHDI-E-MAUD ALLE HIS SALAAM KE BAYAN KO SUN-NE HAZAAROUN LOAG JAMAA HOJATE THE. *BAYAN-E-QURAN AUR PASS-KHOOR-DA MUBARAK* KI TAASEER SE LOAG APNE HOSH WO HAWAAS MEIN NA RAHTE, AUR DUNYA SE MOONH MOAD LETE THE.

SULTAN MAHMOOD BE-GADH:

YEH BAAT SULTAN MAHMOOD BE-GADH (GUJRAAT KE BADSHAH) KO MALOOM HUWI, USS NE DO AALIM AUR DO AMEER BHIJWAYE KE MALOOMAAT HASIL KAREIN. MAHDI ALLE HIS SALAAM KA BAYAN JAARI THA, SUB POORI TAWWAJ-JEH SE SUN RAHE THE. KISI NE IN LOGOUN KI TARAF TAWWAJ-JEH NAHIN KI, ISS BAAT SE DONON AMEER MOATA-QID HO GAYE, AUR TALQEEN HO KER WAPIS HUWAY. ALBATTA AALIMOUN PER JO DUNYA DAAR THE KISI NE TAWWAJ-JEH NAHIN KI THI JISS SE INN KO RUNJ HUWA, WAPIS AAKER UNN HOUN NE BADSHAH SE KAHA KE MEERAN SYED MOHAMMED WALI-E-KAMIL WO AKMAL HAIN, LAIKIN BADSHAH KI TAZEEM NAHIN KARENGAY,AUR BADSHAH KO TARK-E-DUNYA KARNA PAD JAYEGA. ALGHARZ IN AALIMOUN KE BAH-KAAWAY MEIN AA-KER SULTAN MAHMOOD IMAMUNA MAHDI ALLE HIS SALAAM KI QADAM BOSI AUR MULAQAT SE MAHROOM RAHA. HAZRAT MAHDI ALLE HIS SALAAM NE FARMAYA.

UNHOUN (AALIMOUN) NE BURA KIYYA KYUN KE TARK-E-DUNYA KI TAUFEEQ MINJANIB HUQ TAALA HAI, DE YA NA DE. EK BAAR AGAR WO AATHA TO ZAROOR USKO KUCH NAFAA PA-HONCH-TA.

HAZRAT BANDAGI MIYAN SHAH NIZAM:

RAZI ALLAHU ANHU

ISI MUQAAM CHAPANEER MEIN HAZRAT BANDAGI MIYAN SHAH NIZAM RAZI ALLAHU ANHU NE HAZRAT MAHDI ALLE HIS SALAAM SE MULAQAAT KI. ABHI WO RAASTE HI MEIN THE KE ALLAH TAALA KA FARMAAN AAYA.

“ AYE SYED MOHAMMED HAMARA BANDA AATA HAI ISS KA HAATH PAKAD KER HUM TAK PAHONCHA DE”.

YAHAN AANE SE PAHELAY HAZRAT SHAH NIZAM MADINA MUNNAU-WARRA MEIN SHAIK-UL-ISLAM SE MILAY THE TO UNHOUN NE KAHA THA KE.

AYE MIYAN NIZAM TUMHARA ZARF ISS QADAR BUZURG (BADA) HAI KE SIWAYE KHATIM-E-VILAYAT-MOHAMMADIA SALLAL LAHU ALLEHI WASSALLAM KE KISI SE NAA BHREGA.
“ TUM USS ZAT-E-AALI DARJAAT KA INTEZAAR KARO.

AATHWEEN SADI HIJRI KHATM HOCHIKI THI NAVEEN SADI HIJRI SHROO HONE PER ALLAH WALOUN KO MAHDI MAUD KA INTEZAAR SHROO HOGAYA THA. JAISA KE IMAMUNA ALEHIS SALAM KE MAMOON MALIK QIYAMUL MULK, MAQDOOM SHAIK DANIYAL AUR SULTAN GHYAS UDDIN NE FARMAYA THA, AAGAY AUR BHI HAZRAAT KA INTEZAR-E-MAHDI AUR YAQIN PADHNE KO MILEGA.

AL GHARZ ALLAH TAALA KE HUKM PER IMAMUNA BAHER TASHRIF LA YE, AUR SHAH NIZAM RAZI ALLAHU ANHU SE BAAT CHEET KE BAAD UNN KO ZIKR KI TALQEEN FARMAYE. WO BHI HAZRAT MAHDI ALLE HIS SALAAM KE SAATH AAKHRI WAQT TAK RAHE.HAZRAT BANDAGI MIYAN SHAH NIZAM KE HAQ MEIN HAZRAT MAHDI MAUD ALLE HIS SALAM NE YE BISHA-RATEIN FARMAYI HAIN.

MANA-QIB HAZRAT SHAH NIZAM

RAZI ALLAHU ANHU:

1. DE-KHE BHI AUR CHAK-HE BHI.
2. DARYA NOSH.
3. MAST MAST HUSHIYAR HUSHIYAR.
4. KASHK-E-MALAAMAT.
5. AYET QURAN KA TARJUMA: AIYSE KE

GHAFIL NAHIN KARTEE INHEIN KHAREED WO

FROAKHT ALLAH KE ZIKR SE.

6. GAWAHI DENE WALE ALLAH TAALA KE DEEDAR KI CHASHM-E-SAR SE DAAR-E-DUNYA MEIN.

EK AUR BISHARAT:

7. EK ROAZ HAZRAT ABU BAKER SIDDIQ RAZI ALLAHU ANHU KE SIF-AAT KA BYAN THA KE TEEN SAU AUR CHAND SI-FAAT (KHOOSU-SIATEIN) THEEN. BANDAGI MIYAN SHAH NIZAM NE POOCHA KE UNN SIF-AAT MEIN SE KOYI SIF-AT HUM MEIN HAI? YEH SUN KER HAZRAT MAHDI ALLE HIS SALAAM NE FARMAYA.

"WO (TAMAM SIF-AAT) KHOOD SARAPA TUM MEIN HAIN".

UMMUL MUSSADDIQIN KO DEEDAR HOTA THA

ISI MUQAM CHAPANEER MEIN UMMUL MUSSADIQEEN BIBI ILLAH-DETI KA VISAAL (INTEQAAL) HUWA, USS SE PAHLE NIZAA KE WAQT HAZRAT MAHDI NE FARMAYA "AYE BIBI DAIRE KI BAHNEIN INTEZAAR MEIN HAIN TUM KUCH KAHO". BIBI NE FARMAYA."HAZRAT MAHDI KE SADQAY SE BAARA SAAL HUWAY SER KI AANKH SE KHUDA KO DEKHI AUR SAJDAA KI (HAASHIA INSAAF NAMA).

AMAL-E-RASOOL SALLAM KI PAIRVI:

VISAAL KE BAAD BIBI KE KAPDOUN MEIN SE EK SONE KA TINKA NIKLA. TO MAHDI ALLE HIS SALAAM NE FARMAYA ISS KO GARAM KARO AUR BIBI KE TALWAY KO DAAGH DO, PAIGHAMBER ALLEH HIS SALAAM NE AIYSA HI KIYA HAI" (AHLE SUFFA MEIN SE EK SAHA-BI KE INTEQAAL KE BAAD UNKE KAPDOUN SE EK DEENAR NIKLA THA, JISS KE BAAD HUZOOR SALLAL-LAHU ALLEHI WASSALLAM NE FARMAYA KE EK DAAGH DEIN).

MAHDI ALLE HIS SALAAM KE ISS HUKM KI ITTELLAH HAZRAT BANDAGI MIYAN SYED SALAMULLAH KO HUWI JO QABR KHUDWANE GAYE HUWAY THE, TO DOUDAY (BHAAG TE) HUWAY AAYE AUR QASM KHA KER KAHA KE YE TINKA BIBI KA NAHIN HAI, BALKE SAHEB ZADI BIBI FATIMA KA HAI.

HAZRAT MAHDI MAUD ALLE HIS SALAAM NE TINKA JISS KA HAI UNN KO WAPIS KARNE KA HUKM DIYA AUR FARMAYA.

" BANDE KO BHI MALOOM THAA KE ***BIBI MUFLIS THEEN, KHUDA KE SIWWA KUCH NAHIN RAKHTI THEEN, LAIKIN BANDA SHARI-AT MOHAMMEDI (SALLAM) KA TA-BEY HAI."***

MUNKAREEN-E-MAHDI ISS KHAYAL MEIN HAIN KE MAHDI AA KER MAAL ZAMEEN SE NIKAAL KER TAQSEEM KARENGAY.

SAWWIYAT

UMMUL MUSSADDIQEEN BIBI ILLAH DETI RAZI ALLAH ANHA KE VISAAL MUBARAK KE BAAD SE SAWWIYAT KA TARIQA SHROO HUWA. (ALLAH KE NAAM PER AAYI HUWI KOYI CHEEZ YA RAQAM WAGHAIRA KO SUB LOGAUN MEIN BRABER BRABER BAANT DENE YA SHADEED ZAROORAT-MANDOUN KO UNN KI ZAROORAT KE LEHAZ SE KUCH BADH KER DENE KO SAWWIYAT KAHTE HAIN). WARNA ISS SE PAHLE SUB FUQRA AUR AHAL-WO-AYYAL-E-MAHDI EK HI DAIGH SE KHA-TE THE JISS KA INTEZAM BIBI RAZI ALLAH ANHA FARMATI THEEN.

6. DOULAT-ABAD

CHAAPANEER SE HAZRAT MAHDI MAUD ALLE HIS SALAAM AUR AAP KE SAATH KE SUB LOAG BA-RAHE BURHANPUR DOULATABAD TASHREEF LA-YE. BAAZ AWLIYA ALLAH KE MUTALEQ AAP NE BISHARATEIN DEEN.

KHOOD KO GHARIB KAHNA HI KAMAAL:

EK BUZURG KA NAAM SHAIK ZAINUDDIN ZAINUL HUQ AUR DOOSRE BUZARG KA NAAM BURHANUDDIN THA AUR WO KHOOD KO **GHARIB** KAHA KARTE THE. DONOUN KE TALUQ SE POOCHNE PER HAZRAT NE FARMAYA KHOOD KO GHARIB KAHNA HI UNN KE KAMAAL KI DALIL HAI. AAP THODI DAIR KE LIYE HAZRAT SYED MOHAMMED AARIF KI QABER KE SAR-HANE THA-RE RAHE. YEH BUZURG SHAIKH MUMMAN KE NAAM

SE JANE JAATE THE. IMAMUNA NE FARMAYA. IN KO SHAIKH MOMMAN MAT KAHO INN KA NAAM SYED MOHAMMED HAI.

7. AHMAD NAGAR

DOULAT-ABAD SE AAP KA YEH PUR NOOR QAFILA AHMED NAGAR PAHONCHA. BADSHAH MALIK NIZAMUL MULK BAHRI KO PAHLE NASIHAT FARMAYI, AUR PAAN KA **PASS KHOORDA** INAYET FARMAYA, MIYAN BIWI DONOUN NE KHAYA, KHUDA-E-TAALAA NE LADKA ATAA FARMAYA JO BURHAAN NIZAMUL MULK SE MASH-HOOR HAI, WO DECCAN KA WAALI HUWA, WO KHOOD KO ISS QUAM-E-MAHDA-VIA KA KHADIM SAMAJHTA THA, USS NE HAZRAT BANDAGI MIYAN SHAH NAIMAT, BANDAGI MIYAN SHAH NIZAM AUR, BANDAGI MIYAN SHAH DILAWER RAZI ALLAHU ANHUM KO APNE MULK BULWAYA ISS NE APNI LAKDI MAHDI ALLE HIS SALAAM KE SAHEBZADE BANDAGI MEERAN SYED HAMEED KE BETE HAZRAT BANDAGI MEERAN SYED MEERANJI URF MEERAN SAB MIYAN KI KHIDMAT MEIN DI THI. HAZRAT BANDAGI MIYAN SHAH DILAWER RAZI ALLAHU ANHU NE ISS BADSHAH KE HAQ MEIN NAJAAT KI BISHARAT FAR MAYI THEE.

8.BIDER

BADSHAH BIDAR MALIK BAREED NE KHWAB DEKHA KE EK BAHOT BADA SHAIR SHA-HER KE EK DARWAZE SE DAKHIL HO KER DOOSRE DARWAZE SE NIKAL GAYA HAI. KUCH DINOUN BAAD HAZRAT MAHDI MAUD ALLE HIS SALAAM BIDAR TASHRIF LAAYE. ULAMA AUR MASHA-YE-QEEN (MURSHIDEEN) NE KHAYAL KIYYA KE SHA-YED YEHI ZAAT MAHDI MAUD HAI. HAZRAT KE SAHA-BA KO GHAYB SE YAHI AAWAZ AATI THI KE

"HUM NE TERE MURSHID KO MAHDI MAUD KIYYA HAI 'TOO ISS PER IMAAN LE AA. SAHAABA JAB ISS BAAT KI ITTELA HAZRAT KO DETE TO AAP FARMATE THE.

BANDE KO BHI HUQ TAALA KI JAANIB SE AYESA HI MAALOOM HOTA HAI, JISS WAQT ALLAH TAALA AASH-KAARA (ZAHIR) KARNA CHAHTA HAI ISS AMAR(BAAT) KO AASH-KARA (ZAHIR) FARMAYE GA. TUM JA-WO AUR APNE KAAM **(ZIKR)** MEIN MASROOF RAHO.

HAZRAT MIYAN SHAIK MOMMAN TAWWAKLI JO AHLE MARIFAT (ALLAH KO PAHCHAN-NE WALE) THE. YAQEEN KE SAATH JAAN CHUKE THE KE YAHI ZAAT MAHDI MAUD HAI. AKSER AW-QAT YEH HAZRAT MAHDI MAUD ALLE HIS SALAAM KO WAZOO KARWA KER HAZRAT ALLE HIS SALAAM KE WAZOO KA GIRTA HUWA PAANI PI LIYA KARTE THE. EK ROAZ AAP NE HAZRAT KO APNE MAKAAN PER KHA-NE KI DA-WAT DEE. AUR GHUSL KARNE (NAHAA-NE) KI DER-KHAST KI AUR JAB HAZRAT KE JISM ATHAR PER PANI DALNE LAGE USS WAQT HAZRAT KI PEETH PER MOUJUD **MOHAR-E-VILAYAT** DEKHI AUR USS KO BOSA DIYA. HAZRAT SHAIK MOMMAN NE FARMAYA THA BAROAZ-E-HASHR (QIYAMAT KE DIN) AGAR ALLAH TAALA MUJH SE POOCHE GA KE HAMARI DARGAH MEIN TOO NE KIYA TOHFA LAAYA? TO KAHOON GA KE. ILLAHI YE DONOUN ANKHEIN LAYA HOON JIN SE MAIN NE KHATIM-UL-WALI KI MOHAR-E-VILAYAT DEKHI HAI.

MOHAR-E-NABBUWAT KI TARAH MOHAR-E-VILAYAT

YEH BAAT YAAD RAKHNE KI HAI KE HAZRAT RASOOL-UL-ALLAH SALAL-LAHU ALEHI WASSALLM KI PUSHT

MUBARAK (MUBARAK PEETH) PER MOHAR-E-NABUWWAT THI. JISS KI ZIYARAT HAZRAT SALMAN FARSI RAZI ALLAHU ANHU NE KI THI.

AARIF-E-KAAMIL HAZRAT QAZI ALLA UDDIN BADRI MULAQAAT KE LIYE DAIR SE AAYE. KYUN KE KAPDE DHO RAHE THE. POOCHE BAGHAIR HI IMMANA MAHDI MAUD ALLE HIS SALAAM NE FARMAYA.

DIL KO PAAK KAR. KAPDOUN KO DHO YA NA DHO, KYUN KE SUFAID KAPDOUN PER NAJAAT NAHIN, KHWAB-E-GHAFLAT KI NEEND NAA SO."

YEH HAZRAT IMAMUNA KE PAAS AAGAYE.AUR HAMESHA KHIDMAT-E-IMAMUNA MEIN RAHE.AUR IMAMUNA ALLE HIS SALAM KE PAHLE DAAWA-E-MAHDAI-YAT (BA MUQAM KAABA) KI GAWAHI HAZRAT SHAH NIZAM AUR QAZI SAHEB RAZI ALLAHU ANHUM NE DI THI.

9.GULBERGA

ROOH-E-KHAJA NE ARZ KIYA:

HAZRAT MAHDI MAUD KA IRAADA DABHOL JANE KA THA,LAIKIN HAZRAT KHWAJA BANDE NAWAZ GESU DARAZ RAHMAT ULLAHI ALEH KI ROOH KI DARKHAST PER GULBERGA AAYE. WO APNE KHALIFA KE KHAWAB MEIN AAYE, TOPI AUR SHIJRA (BUZURGAUN KE NAAM) KA SAN-DOOQ UTHA KER LE JANE LAGAY AUR FARMAYA. HAMARA ZAMANA HO CHUKA.

AB ZAMANA-E-ZAHOOR-E-MAHDI HAI. HAZRAT MAHDI ALLE HIS SALAAM JAB YAHAN TASHREEF LAAYE TO DARGAH

KA QUFAL KHUD BA KHUD KHUL GAYA. AAP ALLE HIS SALAAM ROUZA-E-KHWAJA MEIN DAKHIL HUWAY, DARWAZA KHOOD BA KHOOD BAND HOGAYA AUR WAHAN BAHOT DAIR TAK TAH-RE RAHE. BAAHER AANE PER BATLAYA JISS KA MATLAB YEH HAI KE KHWAJA SAAHEB NE CHAND ROAZ TAK DAAWA-E-MAHDIYAT KIYYA THA, JAB HAQEEQAT MAALOOM HUWI TO UNHOUN NE TOUBA KARLI THI. ISS BAAT (DAWWA-E-MAHDIYAT) PER SHARMIN-DAGI KO KHATM KARNE UNHOUN NE MUJHE BULWAYA THA. KHWAJA SAAHEB KE MUTA-LEQ HAZRAT MAHDI ALLE HIS SALAAM NE FARMAYA KE.

ZAATE SYED MOHAMMED (KHWAJA SAHEB) MEIN BOO-AY RASOOL-ULLAH PAYI JAATI HAI.”

10. BIJAPUR / BADIYAPUR

GULBERGA SE HAZRAT MAHDI MAUD ALLE HIS SALAAM BIJAPUR TASHREEF LAAYE, WAHAN SHAH HAMZA WALI-E-KAMIL KE ROUZE MEIN TAHRE THE.

11. RAI-BAK

BIJAPUR YA BADIYAPUR SE AAP RAI BAK TASHREEF LAAYE AUR JAMIA MASJID MEIN QIYAM FARMAYA. WAHEEN SE HAJ KO JAANE BANDAR DABHOL TASHREEF LAAYE.

12.SAFR-E-HAJ SHROO

HAZRAT MAHDI ALLE HIS SALAAM NE ALLAH PER BHAROSA RAKHNE KI TALEEM DI HAI. JAB YEH MUBARAK SAFAR SHROO HUWA TO AAPNE FARMADIYA “ JO KHUDA KHUSH-KI PER DENE PER KHADIR HAI WOHI TARI (PAANI) PER BHI DEGA.” SAATH PAANI TAK RAKHNE SE AAP NE MANAA

FARMADIYA. JUMLA TEEN SAU SATH (360) MARD HAZRAAT SAATH THE. YAHAN YE BAAT YAAD RAKHNI CHAHIYE KE JAB IMAMUNA ALLE HIS SALAM NE JAUNPUR SE HIJRAT KA AAGHAZ FARMAYA THA USS WAQT TO AAP KE SAATH BA-SHUMUL AFRAAD-E-KHANDAN SATRA (17)AFRAAD THE.

SAFAR SHROO HOGAYA, CHAND MANZILOUN KE BAAD ACHANAK TOOFAN SHROO HUWA JO SUBAH SE SHAAM TAK RAHA. QAFILE WALE PARI-SHAN HO-GAYE AUR RONE, GID-GIDANE LAG GAYE.

HAZRAT BANDAGI MIYAN SYED SALAMULLAH KI BE-CHAI-NI AUR JAHAZ KE DOOBNE KE KHAUF KHANE PER IMMANA NE FARMAYA. KHAMOOSH RAHO BANDA KAUN HAI” PHIR FARMAYA. BANDA KIYA KARE, AUR KIS WAQT TUM SE KAHA THA KE BANDA KHUDA-E-TAALA KE HUKM KO TAAL SAKTA HAI. MIYAN SYED SALAAM ULLAH NE ARZ KIYAA.

MEERANJI AAP FARMA DI-JIYE KE AAP KE HAAT MEIN KHUDA-E-TAALA KE KHAZANOUN KI KUNJI NAHIN HAI” USS WAQT HAZRAT MAHDI ALLE HIS SALAAM NE FARMAYA.

AGAR SAHIB (YANI ALLAH TAALA) APNE KHAZA-NOUN KI KUNJI APNE BANDE KE HATH MEIN DE TO BANDE KI KIYA TAA-QAT HAI JO SAHIB (ALLAH) KI RAZA (MARZI) KE BA-GHAIR KHAZANOUN KA QUFAL KHOAL SAKE.”

MOUJIZA:

ISS KE BAAD AAP MUSKRATE HUWAY UTHE AUR JAHAZ KE KINARE AAKER APNE HAATH SE SAMANDER KI TARAF ISHARA FARMAYA, SAATH HI TOOFAN TA-HER GAYA, SAHA-BA KE POOCHNE PER AAP NE BATLAYA “DARYA KI MACH-LIYAAN

MUJHE DAIKHNE KE LIYE NIKLEE THEEN YE BANDA (EK) GOSHE MEIN THA, MUJHE NAA DAIKH KER SHOAR WO GHUL AUR FARYAD MEIN PAD GAYI THEEN, JAB (MAIN) JAHAZ KE KINARE PER PAHONCHA TO MACHLIYAN MUJH KO DAIKH LEEN AUR APNI JAGA PER LOUT GAYEEN, TOOFAN TA-HER GAYA."

EK RIWAYAT HAI KE EK MACHLI WO THI JISS NE HAZRAT YUNUS ALLE HIS SALAAM KO APNE PAIT MEIN SAM-BHAL KER RAKHA THA. ISS SE KHUDA-E-TAALA KA WAADA THA KE TUJH KO MAHDI MAUD KO DIKH LAWOON-GA. ISS MACHLI NE MAHDI MAUD KO DAIKH LIYA.

ISS SAFR MEIN FAAQE BHI PADE KUCH DINOUN BAAD EK KISHTI JISS MEIN KHAANE PEENE AUR PAKAA-NE KA SAAMAAN THA JAISE: CHAWAL, GHEE, BHUNA GOSHT, PAKI HUWI ROTIYAN, NAMAK, PAANI LAKDI AUR HAANDIYAN, KISHTI WALE NE LAAKER KAHA KE YE CHIZEN ALLAH NE BHEJI HAIN (YANI ALLAH NE DIYA HAI). HAZRAT MAHDI ALLE HIS SALAAM NE ISS FUTOOH KO QUBOOL FARMAYA AUR FARMAYA.

" LO YE RIZQ-E-**HALAL TAYYAB** HAI" EK SAAHABI KE DIL MEIN KHAYAAL AAYA KE EK WALI ALLAH KA MAZAAR RAAS-TE KE DARMIYAN NAZDEEK THA, HAZRAT MAHDI ALLE HIS SALAAM USS WALI KI ZIYA-RAT KE LIYE WAHAN NAHIN GAYE, AB WO JAGA KAHAN AUR USS JAGA PER PAHONCHNA KAHAAN? HAZRAT IMAMUNA ALLE HIS SALAAM NE EK TAIZ NAZAR UNN SAHABI PER DALI, SAHABI KI NAZROUN KE PAR-DE HUT GAYE, KIYA DEKHTE HAIN KE HINDUSTAN KE SHAH-RAOUN MEIN ARAM FARMA AWLIYA HAIN (YANI JIN KE MAZARAAT HINDUSTAN MEIN HAIN) ISS JAGA HAZIR HO KER

JAHAZ KI RUSSI-YAN APNE KAANDHOUN PER LIYE KHINCHTE CHALE JA RAHE HAIN. YEH DAIKH KER UNN SAHABI NE HAZRAT MAHDI MAUD ALLE HIS SALAAM KE HUZOOR-PUR-NOOR MEIN AAKER MAAFI MAANGI.JAB KAABE KO PAHONCHNE KE BAAD MAHDI ALLE HIS SALAM TAWWAF KE LIYE AAYE TO HAZRAT BANDAGI MIYAN SHAH NIZAM RAZI ALLAHU ANHU NE DAIKHA KE.

KAABA KA TWAAF-E-MAHDI:

KAABA KHOOD MAHDI ALLE HIS SALAAM KA TAWAF KER RAH HAI.

ISS WAQIYE SE MALOOM HOTA HAI KE MAHDI MAUD ALLE HIS SALAM KI MUBARAK HASTI KAABE KA KAABA HAI. JISS TARHA

ASHAAB-E-FEEL KAABE KI AZMAT KO GHATANE AUR MITANE AAYE THE AUR NAAKAAM HUWAY(TAFSEEL KE LIYE DEKHIYE SOORA-E-ALAM TRA).

ISSI TARHA AZMAT-E-MAHDI KO GHATANE

WALE MODERN ASHAAB-E-FEEL BHI INSHA ALLAH AB AUR AAYIN-DA HER ZAMANE MEIN NAAKAAM WO NA MURAD RAHEINGAY.

PAHLA DAAWA-E-MAHDIYAT:

KAABE KE TAWAAF-E-MAHDI KE BAAD HAZRAT MAHDI ALLE HIS SALAAM NE RUKN-WO-MUQAAM KE DAR-MIYAN LOGAUN KI EK BADI TAADAD KE BEECH MEIN APNI MAHDIYAT KA PAHLA DAWA (JISS KO DAWA-E-GHAIR MOUK KAD KAHTE

HAIN) YOON FARMAYA “MANNIT TABANI FA HUWA MOMIN” (JISS NE MERI PAIRVI KI WO MOMIN HAI)

USS WAQT HAZRAT BANDAGI MIYAN SHAH NIZAM RAZI ALLAHU ANHU AUR HAZRAT QAZI ALLAUDDIN BADRI RAZI ALLAHU ANHU NE AAMMANNA WO SADDAQHNA (HUM NE MAAN LIYA AUR HUM NE TASDEEQ KI) KAH-KER HAZRAT MAHDI MAUD ALLE HIS SALAAM KE HAATH PER BAYET KI.HAZRAT KHIZER ALLE HIS SALAM JO EK ARAB KE BHAIS MEIN THE, AAMMANNA WO SADDAQNA FARMAYA AUR DUBARA BAYET KI. BAAZ AUR LOGOUN NE BHI BAYET KI, HAZRAT MAHDI ALLE HIS SALAAM NE AAYAAT QURANI SE NASEEHAT SHROO FARMAYI. BAAZ ARAB BHI BAYET HUWAY AAP NE ZIYADA LOAGAUN SE BAYET NAHIN LI.

DAURAN QIYAM ISSI MUQAM PER FAAQE PADE, SHAREEF-E-MACCA SE SAWAL KARNE KI AAP NE IJAZAT MAANGNE WALOUN KO IJAZAT NAHIN DI AUR FARMAYA.

“ MOMIN KE LIYE SIWAYE KHUDA KI ZAAT KE KOWI CHARA NAHIN HAI.” EK ROAZ KISI NE POOCHA KE AGAR KISI NE TARK-E-DUNYA KIYYA YA TARK-E-TADBEER KIYYA AUR WO FAQR-WO-FAAQE SE BE TAAB HO GAYA TO KIYA KARE?

FARMAYA. “ MAR-JAA-YE”. TEEN BAAR YAHI FARMAYA.

HUZOOR SALLAM KI RAZA:

ISS JAGA SE JAB AAP NE RISAALAT PANAH HUZOOR PUR NOOR SALLAL LAHU ALEHI WASSALLAM KI ZIYARAT KA IRADA FARMAYA,TAB HUZOOR SALLAM NE RAZA DI KE TUM KO MADINA AANE KI ZAROORAT NAHIN TUMHARE DAWAY KA WAQT QAREEB HAI TUM WAPAS JAA-O.

HAJ SE WAPSI:

ISS RAZA KE BAAD AAP JEDDAH SE HINDUSTAAN AAYE.

13. AHMAD-ABAD

AAP BA-RAHE DEV BANDER AUR KHAMBAAT AHMADABAD TASHREEF LAAYE, ISS MUQAM PER AAP KA QIYAM TAJ KHAN SALAAR KI MASJID MEIN ATHARA (18) MAHINE RAHA.

HUZOOR SALLAM KI KAAMIL ITTEBA:

HAZRAT MAHDI MAUD ALLE HIS SALAAM KA TARIQA YA RAVISH MUBARAK SIRF YEH THI JO KE AAP KI HI SHAAN THI.

1. HUZOOR SALLALAHU ALLE HI WASSALAM KI TARAH FRAA-YEZ AUR MOUKKADDA SUNATOUN KI ADAYEE.

2. HER WAQT GIRYA FAQR-E-TAAM YANI HAD SE ZIADA NAADARI (SIRF ALLAH RAKHTE THE), DUNYA KI KOYI CHEEZ, RUPIYA WAGHAIRA AAP PASS NAHIN RAHTA THA).

TAWWAK-KUL TAMAM BER ZAAT-E-KHUDA (HER MO-AM-LE MEIN ALLAH PER KAAMIL BHAROSA).

3. ZIKR-E-ILLAHI KI JANIB DAWAT FARMATE THE.

BAYAN-E-QURAN BA ZUBAN-E-MAHDI MAUD KI YE TASEER THI KE BAYAN KO SUN KER BAAZ LOAG BEHOASH HOJATEY THE.

BAYAN-E-QURAN SUNNE KE LIYE LOAG MASJID, SAHEN, DEEWAROUN, AUR DARAKHTOUN PER BAITH AUR TA-HER KER SUNA KARTE THE. DOOR WALE AUR NAZDIK KE LOAG EK SAATH SUN LETE THE AUR HER AADMI KO USS KI HI MAADRI

ZUBAN MEIN BAYAN AUR USS KA MATLAB SUANI DETA THA JO EK MOUJIZA THA.MAHDI MAUD ALLE HIS SALAM KE IS MOAJIZE KE SADQE MEIN UNNEES VEEN SADI EESVI KE SHROO YA DARMIYAN MEIN LOUD SPEAKER EEJAAD HUWA JISS SE DOOR WO NAZDEEK KE LOAGOUN KO EKSAAN SUNAYI DETA HAI.PHIR USS KE BAAD AYSE AALAAT EEJAAD HOCHUKE HAIN KE AQWAAM MUTTAHIDA(NEW YORK,AMERICA)MEIN JAB KISI MULK KA SAFEER APNI MAADRI ZUBAN MEIN TAQREER KARTA HAI TO USS KA TARJUMA DEEGAR ZUBANOUN MEIN HOJATA HAI.

IMAMUNA KE BAYAN KA YE MOAJIZA BHI THA KE GUNAH GAR TOUBA KARLETE THE, JO KOYI MUREED HOTA, FOURAN **DUNYA KI MOHABBAT DIL SE DOOR HOJATI,** ZIKR SE USS KO RAHAT MILTI, JO BAAT BARSOUN MEIN HASIL NA HOTI MAHDI MAUD ALLE HIS SALAAM KE SADQE AUR WASILE SE CHAND LAMHOUN MEIN HASIL HOJATI.

TASEER–E-SOHBAT IMAMUNA:

TASEER SOHBAT IMAMUNA ALLE HIS SALAAM KA YE AALAM THA KE AALIM ILM SE, MURSHIDEEN RUSHD-WO-HIDAYAT SE, VAZIR APNI VIZARAT SE, AMEER APNI DOULAT SE, AHLE DUNYA APNE KAROBAR-E-DUNYA SE MOONH PHAIR LIYA KARTE. AUR HAMESHA AAP KE SAATH RAHTE, JUDAAYI YA DOORI GAWARA NA KARTE THE.

ISSI MUQAAM KE KUCH WAQIYAAT

HAZRAT BANDAGI MIYAN SHAH DILAWER

RAZI ALLAHU ANHU KI AAMAD.

HAZRAT BANDAGI MIYAN SHAH DILAWER RAZI ALLAHU ANHU KA JAZBA SAAT SAAL TAK RAHA, KHUDA KE FAZAL AUR MAHDI MAUD KE WASILE SE IN TMAM SAAT BERSON MEIN HAALAT-E-JAZBE KE BAWAJOOD NA TO KOYI KHILAAF SHARIYAT AMAL HUWA AUR NA HI EK NAMAZ CHOOTI, JAZBA KHATM HONE PER AAP HOSH MEIN AAYE, AUR MAHDI MAUD KE TALUQ SE DARYAFT KIYYA KE KAHAN HAIN? KHADIMOUN NE MAHDI ALLE HIS SALAAM KI RAWAN-GI KE MUTALIQ BATLAYA. YEH SUN KER AAP KO AFSOS HUWA AUR AAP NE MAHSOOS KIYYA KE MAHDI MAUD KE JISM-E-ATHER KI KHUSHBOO MAGHRIB KI SIMT SE AARAHI HAI FOURAN UTHE, DIN AUR RAAT KI FIKR KIYE BINA MAHDI ALLE HIS SALAAM KI KHUSHBOO KO RAHBER BANA KER CHAL PADE, AHMAD ABAD PAHONCHE, JAHAN HAZRAT MAHDI ALLE HIS SALAM HAJ SE WAPIS AACHUKE THE, JAB NAZAR PADI TO HAZRAT NE FARMAYA “NAZR KO-TAH KARO” FAURAN POORI TARAH HOASH MEIN AAGAYE. PHIR TO VISAAL MUBARAK MAHDI-E-MAUD TAK SAATH RAHE. HAZRAT SHAH DILAWER RAZI ALLAHU ANHU KE HAQ MEIN HAZRAT MAHDI ALLE HIS SALAAM NE BAHOT SI BISHARATEIN FARMAYEE HAIN.

HAZRAT BANDAGI MIYAN SHAH DILAWER

RAZI ALLAHU ANHU

KE HAQ MEIN FARAMEEN-E-MAHDI:

“DILAWER MAT KAHO, SHAH DILAWER KAHO. MIYAN DILAWAR ASHRAAFAUN SE BADH KER ASHRAAF HAIN”.

“HUQ SUBHA NAHOO TAALA NE MIYAN DILAWER PER ARSH (SAATH AASMAAN KE UPER) SE TAHTUS SARA (SAATH-

WEEN ZAMEEN) SE NEECHAY TAK KO AYESA ROUSHAN KIYYA HAI JAISE KOYI SHAKHS APNI HATELI MEIN RAA-YI KA DAANA RAKHTA HO.” HAZRAT SHAH DILAWER KI BUZURGI KO ZAHER KARNE WALE WAQIYAT BAHOT HAIN LAIKIN ISS JAGA SIRF CHAND HI LIKHE GAYE.

HAZRAT BANDAGI MALIK BURHANUDDIN:

HAZRAT BANDAGI MIYAN MALIK BURHAAN UDDIN RAZI ALLAHU ANHU JISS WAQT AAYE USS WAQT MAHDI ALLE HIS SALAAM AA-YET “LAN TANALOOL BIRRA HATTA TUNFIQU MIMMA TUHIB BOON (HAR GIZ NAA PAA-OW GAY KHAIR KO JAB TAK KHARCH NA KAROGAY APNI MAHBOOB CHEEZ) “BIRR (KHAIR) KE MAANE ZAAT-E-KHUDA-E-TAALA HONE KA ISHARA HAZRAT MAHDI NE FARMAYA. HAZRAT MALIK NE YEH SUN KER TALWAR AUR GHOADA KHIDMAT-E-MAHDI MEIN PAISH KIYYA, MAHDI ALLE HIS SALAAM NE DARYAAFT FARMAYA YE KIS LIYE, MALK RAZI ALLAHU ANHU NE ARZ KIYA YE MERI JAAN KI HIFAAZAT KARTE HAIN, MAHDI MAUD NE FARMAYA TO TUM KO APNI JAAN ZIADA PYARI HAI, KHUDA-E-TAALA TUM SE TUMHARI JAAN TALAB KARTA HAI, USS KO NA TALWAR KI HAJET HAI AUR NA GHODAY KI, AUR YE BANDA BHI GHODAY AUR TALWAREIN JAMAA KARNE KO NAHIN AAYA.

HAZRAT MALIK NE YE SUNTE HI FARZ TARAK-E-DUNYA ADA KIYYA, AUR HAZRAT KI SOHBAT EKHTIYAR KI. AAP KO QAT-AYI JANNATI KI BISHARAT IMAMUNA NE FARMAYI.

HAZRAT BANDAGI MALIK GAUHER:

RAZI ALLAHU ANHU

HAZRAT BANDAGI MALIK GAUHER RAZI ALLAHU ANHU BADSHAH-E-GUJRAT KE KHAS MUSAHEBEEN (BADSHSH KE QARIB RAHNE WALOUN) MEIN SE THE AUR KI-MI-YA GIRI JAAN-TE THE. MAHDI MAUD KE TALUQ SE MALOOM HONE PER AAYE TASDEEQ KI, TARAK-E-DUNYA KIYYA AUR SOHBAT EKH-TIYAR KI.

HAZRAT MALIK GAUHER KA SHUMAR BAARA QATAYI JANNATI SAHABA-E-MAHDI MEIN HOTA HAI.

ISSI MUQAM AHMAD ABAD MEIN IMAMUNA ALLE HIS SALAM KA MUBARAK QIYAM (18) ATTHARA MAHINE RAHA, YAHIN PER **HAZRAT BANDAGI MIYAN ABDUL MAJEED NOOR NOSH** RAZI ALLAHU ANHU HAZIR KHIDMAT MAHDI HUWAY, AUR DARBAR-E-MAHDI SE QATAYYI JANNATI KI BISHARAT PAYE. AAP KE BHAI **HAZRAT BANDAGI MIYAN AMEEN MOHAMMED** RAZI ALLAHU ANHU HAZIR KHIDMAT-E-MAHDI KHUWAY, AUR IMAMUNA NE **QATAYI JANNATI** FARMAYA. MIYAN AMEEN MOHAMMED BAHOT BADE AALIM THE,HAZRAT MAHDI MAUD ALLE HIS SALAM NE FARMAYA KE TUM KO MERE BAAD SAYYI-YA-HAT DER PAISH HOGI (YANI SAFAR KAROGAY) AUR AS-HAAB-E-KAHEF PER SE GUZAR HOGA,**IN KO BE-DAAR KARKE BANDE KI TASDEEQ KER-WANA.**

HAZRAT MAHDI ALLE HIS SALAM KE ISS IRSHAAD SE MALOOM HO RAHA HAI KE AAP ALLE HIS SALAM KI TASDEEQ KIS QADR ZAROORI HAI KE SOYE HUWAY LOAGOUN PER BHI

TASDEEQ-E-MAHDI FARZ HAI.BAIDAAR AUR JAAGNE WALE ISS PER GHOUR KAREIN KE KIYA WO MUSSADDIQ HAIN YANI MAHDI MAUD KI TASDEEQ KI DOULAT SE MAALA MAAL HAIN YA INKAAR KI ZILLA TOUN MEIN GIRIFTAR HAIN ?

YA TASDEEQ SE PHIR KER INKAAR KA TAUQ APNI GARDANOUN MEIN DAAL KER DOZAKHIYOUN MEIN APNA NAAM LIKH WA CHUKE HAIN ?

HAZRAT MAHDI MAUD ALLE HIS SALAM KE PARDA FARMANE KE BAAD HAZRAT BANDAGI MIYAN AMEEN MOHAMMED RAZI ALLAHU ANHU NE BAHOT SE MULKOUN KA SAFER KIYYA,HAZAROUN LOGOUN NE TASDEEQ-E-MAHDI KI DAULATH PAYI. ISSI TABLEEGH KA ASR YE HUWA KE KHUDA KE FAZAL SE AAJ TAK ROOS AUR CHEEN MEIN MAHDAVI MOUJUD HAIN,CHEEN KE MAHDAVI TO FRAZ-E-VILAYAT “HIJRATH”PER AMAL KER RAHE HAIN, AUR HER CHAY(6) MAHINOUN KE BAAD SAARA MAAL WO ASBAB USI JAGAH PER CHOAD KER DOOSRE MUQAM KO HIJRAT KER JATE HAIN.TAFSEELAT KE LIYE DEKHIYE HAZRAT SYED YAQOOB SALEEM SAHEB MARHOOM KI KITAB HIDAYAT SUFHA NUMBER BAYYALEES(42).

JAYSA KE AAP NE UPER PADHA HAI ROOS WO CHEEN KE ALAWA DUNYA KE MUKHTALIF HISSOUN MEIN MAHDAVI RAHTE AUR BASTE HAIN,CHUNKE HAMARA APASI RABT NAHIN HAI ISS LIYE MALOOMAT NAHIN HAIN, PAKISTAN, BANGLADESH WAGHAIRA MEIN BHI MAHDAVI AABAAD HAIN.AGAR KOYI YE SAMJHE KE MAHDAVI SIRF HINDUSTAN MEIN RAHTE HAIN TO YE BAAT BRABER NAHIN HAI.

HAZRAT MIYAN HAJI MALI:

HAZRAT MIYAN HAJI MALI JO HINDU MALI KE BETE THE, AUR SHROO HI SE ALLAH KI JUSTAJOO AUR TALASH HUQ MEIN RAH-TE THE AUR APNE KHAN-DANI PESHE MEIN DIL-CHASPI NAHIN LETE THE. KISI SE SUNA KE KAABAT-ULLAH ALLAH KA GHAR HAI, AUR YEH BHI SONCHA KE GHAR WALA GHAR MEIN MILEGA,HAJ KO JAANE KA BHI IRAADA KARLIYA THA, RAASTE MEIN HAZRAT KHIZER ALLE HIS SALAM NE MILKER AAPKO KALMA PADH-WAYA, AUR NAMAZ KA TARIQA BATLAYA, AUR KAHA KE ALLAH SE MILAA-NE WALE AAJ KAL AHMEDABAD MEIN HAIN, TUM WAHAN JAA-WO TUMHARI MURAD POORI HOGI. MIYAN HAJI MALI AHMADABAD MEIN HUZOOR ALLE HIS SALAM SE MILE, MAHDI MAUD NE ZIKR-E-KHAFI KI TALQEEN FARMAYI,JIS KE BAAD UNN KO DEEDAR-E-ILAHI HOGAYA,TEEN DEEN TAK DEEDAR SE MAST WO MUSTAGHRAQ RAHE,CHOUTHE DIN VISAAL(INTEQAL)HOGAYA. AAP KI TADFEEN KE CHALIS DIN BAAD BHI QABER PER PHOOL TAAZA RAHE. ITTELLA MILNE PER HAZRAT MAHDI MAUD ALLE HIS SALAM NE HUKM DIYA KE PHOOL HATA KER QABER BRABER KARDI JAAYE, TA KE LOGOUN MEIN(ISS WAQIYE SE)QABER PRASTI KA RUJHAN NA PAIDA HO.KHUDA KI SHAAN SE MAHDI KA YE MOAJIZA ZAHIR HUWA, HAWA AYSI CHALI KE PHOOL OOD GAYE, QABER KI MITTI OOD GAYI AUR NISHAN-E-QABER BAQI NA RAHA.

IMAMUNA ALLE HIS SALAAM KI SHOHRAT BAHOT HOGAYI, KE:

"EK MARD AAYA HAI KE JO KOYI USS KO DAIKHTA HAI NA ILM MEIN USS SE AAGE BADH SAKTA HAI, NA MASHEEQAT (MURSHIDI) APNI QAYIM RAKH SAKTA HAI, NA AHLE DUNYA MEIN SE KOYI SHAKHS APNE KISI KAAM PER BER-QA-RAR RAH SAKTA HAI AUR HER EK APNE AA-PE SE BAHIR HOJATA HAI, DUNYA TARK KARTA AUR ZIKR-E-HUQ KE SAATH KHILWAT (GOSHA NASHEENI) EKHTIAR KARTA HAI.

ISSI ZAMANE MEIN BAHOT SE ULAMA-E-RABBANI AUR SULHA-E-HAQQANI (ALLAH WALE AALIM AUR NAYK LOGOUN) KO BA-ZARYE KASHF (GHAIB SE ALLAH KI TARF SE) MALOOM HO CHUKA THA KE YEHI ZAAT MAHDI-E-AAKHIR UZ ZAMAN HAI. ABHI USS ZAAT-E-PAAK NE DA-WA BA TAKRAR (DUBARA YA BAR BAR) NAHIN FARMAYA THA. INN ALLAH WALOUN NE HAZRAT KI ZAAT MEIN POORI QABILIYAT PAA LI THI AUR KASHF SE BHI INN KO MALOOM HO CHUKA THA KE, YAHI ZAAT MAHDI AAKHIR UZ ZAMAN MAUD-E-RAHMAN HAI, LAYKIN DAWAY KE MUNT-ZIR THE. KIYUN KE RUKN-E-ASLI (AHAM BAAT) SUBOOT-E- MAHDIYAT MEIN DAAWA HAI, JAISA KE NABBUWAT DO RUKN (DO AHAM BATEIN) RAKHTI HAI, EK DAAWA DOOSRA IZHAR-E-MOUJIZZA.

DOOSRA DAWA-E-MAHDIYAT:

EK MUDDAT KE BAAD HAZRAT MAHDI MAUD ALLE HIS SALAAM NE ALLAH KE HUKM PER DOOSRI BAAR DAWA-E-MAHDIYAT TAJ KHAN SAALAR KI MASJID MEIN FARMAYA KE."HUQ TAALA KA FARMAAN HOTA HAI KE TOO MAHDI-E-MAUD HAI" YEH SUN KER SUB AHLE IMAAN NE AMANNA WO SADDAQNA KAHA AUR ITA-AT EKHTIAR KI.

AB TAK AAP YEH PADHTE AAYE HAIN KE LOAG MUSAL-SIL MAHDAVI HOTE JA RAHE THE. AB YEH PADHIYE KE LOGOUN NE INKAAR BHI KIYYA AUR HADEES SHARIF KI SADDAQAT WO SACHAYEE WAZEH HUWI.

HUZOOR PUR NOOR SALLAL LAHU ALEHI WASSALLAM NE FARMAYA THA KE JAB MAHDI (DARMIYANEE ZAMAME MEIN) AAYEN TO INN KI MUQALIFAT KHUSOOSAN ULAMA WO FUQA-HAH(YANI AALIMOUN AUR MAZHABI BAATOUN KE JAN-NE WALE)HI KAREN GAY KYUN KE UNN KI RIYA-SAT BAQI NAHIN RAHE GI.

MUNKIREEN SE FARMAYA:

CHUNAN-CHE CHAND MUNKIREEN AAYE WO LOAG DIL MEIN KUCH SOACH KER AUR MAHDI ALLE HIS SALAAM KO AAZMANE AAYE THE. HAZRAT MAHDI ALLE HIS SALAAM NE JO LOGOUN KO DAWAT ILLALLAH (ALLAH KI TARF AANE KI BATEIN) FARMA RAHE THE, INN MUNKIREEN KI TARAF RUKH KIYYA AUR YEH AYYET TILAWAT FARMAYEE: TARJUMA: MAIN TUM SE NAHIN KAHTA KE MERE PASS ALLAH KE KHAZANE HAIN, AUR NA GHAYEB KI BATEN JAANTA HOON AUR NA YE TUM SE KAHTHA HOON KE MAIN FARISHTA HOON, MAIN TO SIRF USSI KI PAIRVI KARTA HOON JO MUJHE VAHI KI JATI HAI - TAA AKHIR." YEH SUN KER UN MUNKAREEN KO SAKHT HAI-RAT HUWI, UNHOUN NE JAAN LIYA KE YEH HAMARA HI JAWAB HAI. KUCH DAIR TAK TO YE MUNKIREEN APNE MEIN NA RAH SAKE, GHA-ROUN KE RAASTE TAK BHOOL GAYE, SIRF YE BAAT HI SAMA-EE RAHI KE ISLAM YAHI HAI.PHIR THODI HI DAIR KE

BAAD YE HAQ BAAT UNN KO UNKE HASAD AUR DUNYA DARI KI WAJEH SE BATIL AUR GUMRAH NAZER AAYEE. AUR NAUZOO BILLAH HAZRAT MAHDI MAUD KO JADOO-GAR AUR KAAHAN KAHA. AUR LOGOAN KO HAQ SE ROAK-NE KI KHATIR KAHA KE KA-HAAN JAATE HO? WO MARD (YANI HAZRAT MAHDI MAUD ALLE HIS SALAAM) JADOO-GARI KI TASEER RAKHTA HAI. USS KA CHEHRA DEKHNE KE BAAD DIL APNI JAGAH NAHIN RAHTA.

DUNYADAR AALIM HI MUKHA-LIF-E-MAHDI:

AYESE HI DUNYA-DAR AALIMOUN NE SULTAN MAHMOOD KO GUMRAH KIYYA AUR IMAMUNA AUR AAP KI JAMAT KE EKHRAJ PER AAMADA KIYYA, BADSHAH KA PAIGHAM MILNE PER HAZRAT AUR TAMAM SATHEE WAHAN SE RAWANA HO KER EK QARYA (CHOTA SA GAWOON) SOLA SAANTEJ TASHREEF LE AAYE.

14. SOLA SAUNTEJ

HAZRAT BANDAGI MIYAN SHAH NAYMATH:

MIQRAZ-E-BID'AT RAZI ALLAHU ANHU.

ISSI MUQAAM PER HAZRAT BANDAGI MIYAN SHAH NAIMAT RAZI ALLAHU ANHU NE HAZRAT MAHDI SE MULA-QAAT KI. HUWA YUN KE AAP HUKOOMAT KI NAZAR MEIN EK BAAGHI KI TARAH MATLOOB THE. AAP KE HAATH SE KUCH LOGAOUN AUR EK LADKE KI JAAN BHI CHALI GAYI THEE. HUKOOMAT KE SIPAHI TALASH MEIN THE AAP KE SAATHI PACH-CHEES SA-WAR THE, JAB ISS QARIYA YANI SOLA SAANTEJ PAHONCHE, AZAAN KI AAWAZ PER RUK GAYE, SAATHI-OUN NE RUKNE KI MUQALI-FAT KI, LAIKIN AAP NE NAMAZ ADA KI.

NAMAZ PADH KER AAP POOCHTE HUWAY KHIDMAT AALI MAHDI MAUD ALLE HIS SALAAM MEIN PAHONCHE, IMAMUNA NE FARMAYA:"AAWO MIYAN NAIMAT TUM NAIMAT SE MAMOOR (BHARE HUWAY) HO, ISI WAQT AAP MURID HUWAY, DUNYA TARK KI AUR TAMAM GUNA-HOUN SE TOUBA KI. PICHLE WAQI-YAAT IMAMUNA KO SUNAAYE, HAZRAT MAHDI ALLE HIS SALAAM NE SUN KER FARMAYA KHUDA KE GUNAH KHUDA MAAF KREGA, LAIKIN ALLAH KE BANDOUN KE GUNAH BANDOUN HI SE MAAF KARWANA CHAHIYE. MIYAN NAIMAT USI WAQT MAAFI MANGNE NIKLE SAB SE PAHLE USS AADMI (ABDULLAH HABSHI) KE PASS AAYE JIS KE BETE KI JAAN AAP KE HATH SE CHALI GAYI THI. ABDULLAH HABSHI NE AAP KI TABDEELI DAIKHI TO USS NE APNE BETE KA KHOON MAAF KARDIYA, AZAAN KE BAAD NAMAZ JO PADHE THE USSI WAQT AAP MEIN TABDEELI AAGAYI THI, SIPAHI BHI JO TALASH MEIN THE NA PACHAN SAKE THE. PHIR SOHBAT-E-IMAMUNA KI BARKAT SE AYESI TABDEELI AAGAYI KE ABDULLAH HABSHI NE MAAF KARDIYA. AAP UNN LOGOUN KE PASS AATE GAYE AUR MAAFI MANG-TE GAYE, ULTA LOAGOUN NE AAP SE MAAFI MANGI.

MANAQIB HAZRAT BANDAGI MIYAN SHAH NAIMATH:

ISS KE BAAD AAP SOHBAT IMAMUNA MEIN AAGAYE, AUR BOHAT SI BISHARATEIN PAYEEN. MASLAN AAP KO MIQRAAZ BID-AT (BID-AT KI QAINCHI) FARMAYA. AAN HAZRAT ALLE HIS SALAAM NE "MIYAN NAIMAT MARD-E-QALLASH (FANI FILLAH BAQI BILLAH) HAIN FARMAYA THA.

15.SOUDA

SOLA SAANTEJ SE YE PUR NOOR QAFILA SOUDA PAHONCHA, JO AHMADABAD AUR PEERAN PATAN KE BEECH MAIN HAI. EK MAKH-DOOM ZADA BACH-CHA IMAMUNA ALLE HIS SALAAM KI KHIDMAT MAIN AAYA THA, USS KI MAAN KE KAHNE PER USS KA BAAP LADKE KI TALASH MEIN IMAMUNA ALLEHIS SALAM KE PASS AAYA, IMAMUNA ALLE HIS SALAAM TOUHEED-E-ILLAHI KA BAYAN FARMA RAHE THE AUR LOGOUN KO ALLAH KI TARAF AA-NE KI DAWAT DE RAHE THE.

ISS MARD NE JAB MAHDI MAUD KA PUR NOOR CHEHRA DEKHA TO DIL MEIN SOCHA HUWA SAB BHOOL KER HAZRAT KI TARAF MUTTAWA-JEH HO GAYA. ITNE MEIN ALLAH KE NAAM PER MITHAI AAYI, HAZRAT NE TAQSEEM KARNE KA HUKM DIYA, SAWI-YAT (SAB MEIN BRABER TAQSEEM) KARDI GAYEE, SAB KE BRABER EK TUKDA IMAMUNA KI KHIDMAT MEIN PESH KIYYA GAYA. KUCH DAIR BAAD GANNE KE TUK-DE BHI AAYE. SUB KE BRABER GANNE MEIN SE BHI AAP KI KHIDMT MEIN EK HISSA PESH KIYYA GAYA. AAP NE PAHLE SE HAATH MEIN RAKHI HUWI MITHAI BAZOO WALE SAHEB KO DI AUR FARMAYA.

“ MOMIN ZAKHEERA NA KUNAD” YANI MOMIN ZAKHEERA NAHIN KARTA YA MOMIN KO ZAKHIRA NA KARNA CHAHI-YE. ISS BAAT KE SUN-TE HI WO AADMI PER EK JAZBA TAARI HUWA AUR WO RONE LAG GAYA. BETA BAAP SE DER RAHA THA, BAAP NE KAHA KE BETA TOO KYUN BHAGTA HAI? MAIN BHI ISS QADAM MUBARAK (YANI MAHDI MAUD ALLE HIS SALAAM KE MUBARAK QADMOUN) KO DAIKH KER AYESA BE-KHOOD HO GAYA HOON KE JO WAADA TERI MAAN SE (TUJH KO

WAPAS GHAR LANE KA) KIYYA THA POORA NAHIN KER SAKTA. ISS NE TARK-E-DUNYA KI, BIWI KO KAHLAYA KE HAZRAT IMAMUNA KE MUBARAK QADMOUN SE ALA-HEDA NAHIN HO SAKTHA, AGAR TUM KO MUJH SE GHARZ HAI TO AAWO WARNA TUMHARA EKH-TIYAR TUMHA-RE HAATH HAI.

KITAB TAMHEED MEIN YEH HADEES MUBARAK HAI KE HAZRAT NABI KAREEM SALLAL LAHU ALLEHI WASSALLAM NE HAZRAT ABU ZAR SE FER MAYA:

HUZOOR AKRAM SALLAL LAHU ALEHI WASSALLAM KA MUBARAK ISH-TIYAQ:

AYE ABU ZAR KIYA TUM JAANTE HO MUJHE KIS BAAT KA GHAM HAI? AUR MERI FIKR KIYA HAI? AUR MUJHE KIS CHEEZ KA ISH-TIYAQ (SHOUQ) HAI? HAZRAT ABU ZER RAZI ALLAHU ANHU NE ARZ KIYA YA RASOOL ALLAH SALLUM HAMEIN KHABER DEE-JIYE KE AAP KO KIS BAAT KA GHAM HAI, KIYA FIKR HAI, AUR KIS CHEEZ KA ISHTI-YAQ HAI? TO AAN HAZRAT SALLAL LAHU ALLE HI WASSALLAM NE FARMAYA.

QUAM-E-MAHDI:

AH! MUJHE APNE BHAI-YOUN KI MULAQAT KA SHOUQ HAI, JO MERE BAAD HONGAY, INN KI SHAAN AMBIA (NABEEOUN) KI SHAAN HOGI, WO ALLAH KE PASS SHAHEE-DOUN KE MUQAAM WALE HOAN GAY, JO ALLAH TAALA KI KHOOSH NUDI KI TALAB MEIN (ALLAH KO KHOOSH KARNE KI KHATIR) BAAP, MAAN, BHAI, BAHNOUN, BETOUN, BETIYOUN SE BHA-GEIN GAY, APNI DOULAT AUR ZARIA-E-MAYEESHAT (ROTI, ROZGAR, AAMADANI KE TAMAM ZARA-YE) ALLAH KE WASTE CHOA-DE RAHEN-GAY. APNE AAP KO TAWAZO

(INKESAARI) SE HAQEER KIYE RAHENGAY. NAFSAANI KHWAHESHAT, DUNYAVI LAGHVIYAT (DUNYA KI BEKAAR CHEEZOUN) KI TARAF RAGHIB NA HOANGAY.

SAHABA RAZI ALLAHU ANHUM NE POOCHA KE YA RASOOL ALLAH WO LOAG KAB AYENGAY? TO AAN HAZRAT SALLAL LAHU ALLEHI WASSALLAM NE FARMAYA CHAAR SOU AUR PAANCH SOU SAAL (YANI NOU SOU SAAL).

16.PEERAN PATAN

‘ HAZRAT MAHDI ALLE HIS SALAAM PEERAN PATAN MEIN KHAN SARWAR KE HOUZ KE KINA-RE HI UTRE HUWAY THE. YAHAN AAP KA MUBARAK QYAM ATHARA (18)MAHINE RAHA. HAZRAT SHAH RUKUN-UDDIN MAJZOOB NE ZIA-FAT KI ROTIYAN AUR MOUZ KHAANE KO BHIJWAAYE, JO NA TO KUM PADE AUR NA HI BACHE. KISI KE TAAJ-JUB KARNE PER IMAMUNA NE FARMAYA “SHAH SAHEB AHLE BAWATIN (BATIN KE JANNE WALE, SAHEB-E-KASHF WO HAAL BANDE KE ISTEQ-BAAL KE LIYE CHAY MEEL AAGAY BADH KER AAYE THE.”

JUMA KE DIN IMAMUNA ALLE HIS SALAM NAMAZ-E-JUMA KE LIYE TASHREEF LE JA RAHE THE, RAASTE MEIN HAZRAT SHAH RUKUN-UDDIN KA HUJRA THA,CHUNKE SHAH SAHEB MAJZOOB THE, KAPDOUN KA HOASH NAHIN RAHTA THA,GH-YEB SE IMAMUNA KE AANE KI ITELLAH HUWI TO KHADIMOUN SE FARMAYA: LAA-WO MERA JAMA MUJHE PAHNADO, SHARIYAT KA NIGEH-BAAN AATA HAI, JAB IMAMUNA PER NAZR PADI TO ZAMEEN KO BOSA DE KAR FARMAYA: AYE

DEEN KE TAAJ, DEEN KE SUTOON, KHAIR-MAQHDAM, MARHABA, NAYK AANA HUWA AASHIQ BE QARAAR AUR PARISHAAN THE, AUR AAP KI AAMAD KA INTEZAAR KER RAHE THE,BANDA BHI AAP KE KHADIMOUN MEIN SE HAI, LAIKIN MUSHKIL YE HAI KE SHARI-YAT KI ITTEBAA MEIN MAAZOOR HAI. HAZRAT MAHDI MAUD ALLE HIS SALAM NE CHALTE HUWAY JAWAB DIYA AUR AAGE TASHREEF LE GAYE.

BAAZ AALIMOUN NE MULLAH MOINUDDIN KE SAATH HOAKER IMAMUNA SE BAHES KA IRAADA KIYA, AUR HAZRAT SHAH RUKUN UDDIN MAJZOOB RAHMAT-ULLHI ALLEH KE PASS KHOOSH KHABRI AUR APNE HAQ MEIN DALEELEIN LAINE KE KHAYAL SE AAYE. SHAH SAHEB BAHOT GHAZAB NAAK HOAKER FARMAYA.” TUM LOAG HAQ SE MUQABELA KARTE HO, FAURAN TUM PER QAHER-E-HUQ NAAZIL HOGA, TAMAM DEEN KE CHOAR, MUSAL-MANOUN KE RAHZAN (RAASTE MAIN LOOT MAAR KARNE WALE) JAMAA HUWAY HAIN. CHOO-HOUN KI TARAH GHANTI TAIY-YAR KER KE LAA-YE HAIN LAIKIN BILLI KE MUQABELA KA KAUN HAI? JO AA-KER USS KE GALAY MEIN YE GHANTI BAANDH DE PHIR FARMAYA.” SYED MOHAMMED KA KHANJER ISS QADER TAIZ AUR DARAAZ (LAAMBA) HAI KE TUMHARE HALAQ TAK PAHONCH KER TUM-HARI AANTOUN KO PHAD DALTA HAI.”

KHILAF-E-UMMEED ULAMA KO YE JAWAB MILA THA. SAB KE SAB SHARMAINDA HO KER WAPIS HUWAY, KOYI BHI HAZRAT MAHDI ALLE HIS SALAAM SE BAHES KO NAA AAYA.

QAZI DUBLA SHEHAR KI FIKR MEIN:

EK AUR NAQL YEH HAI KE MULLAH MOINUDDIN SE KISI NE POOCHA THA KE TUM NE MEERAN SYED MOHAMMED SE MULA-QAAT KYUN NAHI KI? JAWAB DIYA: HUM BA-KHOOBI JAANTE HAIN KE SYED MOHAMMED HAQ PER HAIN, AUR JO KUCH WO FARMATE HAIN HAQ HAI, UNN KE SAATH HUJJAT WO DALEEL SE BAAT KARNE KI TAQAT HUM NAHIN RAKHTE, INN SE MILNE KE BAAD JO KUCH WO FER-MA-YEN MAAN LENA LAZIM HOJATA HAI, ISS WAJEH SE HUM NE UNN SE MULAQAT NAHIN KI.

POOCHNE WALE NE PHIR POOCHA " TUM KHUDA KO KIYA JAWAB DO GAY KE JAAN BOOJH KER HAQ BAAT KO QUBOOL NA KER RAHE HO"?

KHUDA KO YEH JAWAB DOONGA

MULLAH MOINUDDIN NE YUN KAHA:

" ILLAHI SYED MOHAMMED SE MAIN NE MULA-QAAT NAHIN KI AUR UNN KI DAWAT KO QUBOOL NAHIN KIYYA, TAA KE DEEN-E-ISLAM KI QU-WAT BER QARAAR RAHE AUR TABAAH WO BARBAAD NA HO" (YANI MAHDAVI HO JANE SE ISLAM KI QU-WAT BAAQI NAHIN RAHTI) (UZR-E-LANG KHOOB RAHA). PHIR MULLAH NE KAHA:"MAIN NE YAHI SOCHA KE AGAR UNN SE MILOON TO CHOON KE WO HAQ PER HAIN UNN KE QUAL KO QUBOOL KARNA LAZIM HOGA.

1. JAB MAIN QUBOOL KARLOON TO TAMAM ULAMA-E-WAQT QUBOOL KARLENGAY.
2. ULAMA QUBOOL KARENGAY TO SULTAN MAHMOOD BADSHAH BHI QUBOOL KER LEGA. JAB BADSHAH

QUBOOL KARLE TO TAMAM AHLE LASHKAR (FAUJ) BHI TASDEEQ KER BAITH-THE. AUR SYED MOHAMMED **TARK-E-DUNYA** KARNE KO KAHTE HAIN. BADSHAH AUR USS KA LASHKAR SUB **FAQIR** HO JAYEN TO GUJRAAT KE ATRAAF KUFFAR TAQTA ULTA DEINGAY AUR DEEN-E-ISLAM TAARAJ (BARBAD) HO JAYEGA ISI SABUB SE HUM NE MULAQAAT NAHIN KI.

MULLAH KI BAAT MALOOM HONE PER HAZRAT MAHDI ALLE HIS SALAAM NE FARMAYA TERE LIYE TERI ZAAT KI FIKR THI, BADSHAH KE FEEL KHANE (HAATHI GHAR) KI FIKR SE TUJHE KIYA KAAM?

BISHARATEIN GUJRAT KE BARE MEIN:

IMAMUNA NE PEERAN PATAN AUR GUJRAT KE TALUQ SE YUN FARMAYA THA KE.

" IMAAN KI BOO AATI HAI".

" ISHQ JAUNPUR SE UTTHA AUR GUJRAT NE USS KO JHAIL LIYA."

" MULK-E-GUJRAT KAANE ISHQ HAI.

" TAMAM MULKOUN MEIN GUJRAT ANGOTHI MEIN NAGINE JAISA HAI."

"INN GUJRATIOUN NE HUM KO THAKA DIYA. HARCHAND HUQ TAALA KI TARAF SE INN KO DIYA HI JAATA HAI, YEH BUSS NAHIN KAHTE."

ISS MUQAAM PER MALIK BAKKHAN HAZRAT MAHDI ALLE HIS SALAAM SE BAYETH (MUREED)HUWAY AUR DIL MEIN SOCHA KE (HAZRAT BANDAGI MIYAN) SYED KHUNDMEER JAISE MURSHID KE TALABGAR HAIN YEHI ZAAT HAI.

HAZHRAT BANDAGI MIYAN SYED KHUND MEER SIDDIQ-E-VILAYAT RAZI ALLAHU ANHU: MALIK BAKKHAN RAZI ALLAHU ANHU SE IMAMUNA KI ZAAT-E-PUR NOOR KI BABAT MALOOM HONE PER HAZRAT BANDAGI MIYAN RAZI ALLAHU ANHU SHARF-E-MULAQAAT KE LIYE RAWANA HUWAY, MULAQAT HUWI AUR MIYAN PER BEHOSHI KA AALAM TARI HOGAYA. IMAMUNA ALLE HIS SALAAM NE FARMAYA MERE BRATHER SYED KHUDMEER YEH BEHOSHI KI RAVISH APNE KHAANDAN KI NAHEEN HAI HUSHIYAR HO JAAO, PHIR BANDAGI MIYAN RAZI ALLAHU ANHU KA SAR-E-MUBARAK APNE ZAANU-E-MUBARAK PER RAKH KER ZIKR-E-KHAFI KI TALQEEN FARMAYI, APNE DAHAN-E-MUBARAK (MUBARAK MOONH) SE PAAN KA PASS KHOORDA ATA FARMAYA, HUSHIYAR KARKE NAMAZ KE LIYE LAAYE.ISS MULAQAT PER MAHDI MAUD ALLE HIS SALAAM NE FARMAYA THA": HAMARE BHAI SYED KHUNDMEER ***SIDDIQ*** HAIN. (HAZRAT BANDAGI MIYAN KO SIDDIQ-E-VILAYAT KAHTE HAIN RAZI ALLAHU ANHU) AUR YEH BHI FARMAYA THA "BANDA AUR YEH EK JADDI HUSSAINI SYED HAIN.

JAB HAZRAT MAHDI ALLE HIS SALAAM NAMAZ-E-ASR KE LIYE AAYE TO BANDAGI MIYAN KO BHI SAATH LA-YE, HAZRAT BANDAGI MIYAN KO AISA DIKHAYEE DIYA KE CHAAR FARISHTOUN NE SER-E-MUBARAK PER AARA CHALA KER SER

ALAG KER DIYA, ALLAH TAALA KI TARAF SE SAWAL KIYYA GAYA HAMARE HUZOOR KIYA TOHFA LAYA HAI? ARZ KIYA AYE BAR-E-KHUDAYA AURAT BACHE NAHIN RAKHTA HUN YEH (SER) TUJH PER QURBAN HAI. HUKM HUWA JO HAMARA KHWAHAN (YANI KHUDA KO PAANE KI AARZOO RAKHNE WALA) HO APNE SER SE HAATH DHO DE. AGAR HAMARI ZAAT KO HASIL KARNA CHAHTA HAI TO APNA SER DE. MIYAN NE ARZ KIYA EK SER KIYA QADER RAKHTA HAI SOU (100) SER HOAN TO QURBAN KARDOON.

ASR, MAGHRIB AUR ISHA TEEN NAMAZEN BINA SER KE HI MIYAN NE ADA FARMAYIN. USS KE BAAD HUKM-E-KHUDA HUWA TERA SER HAMARI AMANATH HAI JIS WAQT HUM TALAB KAREN ADA KER. TEEN DAFA POOCHA GAYA KE TOO JO KUCH CHAHTA HAI CHAH. MIYAN NE ARZ KIYA.

"TERI ZAAT KA TALIB HOON, AUR KUCH NAHIN."

NAMAZ-E-ISHA KE BAAD HAZRAT MAHDI ALLE HIS SALAAM KE HUKM PER MIYAN RAZI ALLAHU ANHU NE ARZ KIYA.

"**MEERANJI PHOOT PADEN WOH AANKHEN JINHOUN NE MAHDI KO DEKHA HO, BANDE NE APNE KHUDA KO DEKHA.**

TAMAM WAQIA BAYAN HONE PER HAZRAT ALLE HIS SALAAM NE FARMAYA.

HAAN BHAI SYED KHUDMEER JO KUCH TUM NE DEKHA TAHQEEQ HAI, KHUDA KO KHUDA DEKHTA HAI. CHIRAGH

DAAN FATILA AUR ROUGHAN KE SAATH TUM AAYE THE, MAGAR CHIRAG-E-VILAYAT SE ROUSHAN HONA BAAQI THA, AB CHIRAG-E-VILAYAT SE ROUSHAN KIYYA JA CHUKA.

ISS MUQAM PATAN MEIN HAZRAT MAHDI ALLE HIS SALAAM NE FARZAND DILBAND HAZRAT BANDAGI MEERAN SYED MAHMOOD SAANI-E-MAHDI RAZI ALLAHU ANHU KO KASAB KI IJAZAT DI AUR YEH FARMAYA **HER JA KE BASHED BA YAAD-E-KHUDA BASHED. TARJUMA:"JAHAN KAHEEN RAHO ALLAH KE ZIKR KE SAATH RAHO"** HAZRAT SAANI-E-MAHDI RAZI ALLAHU TAALA ANHU CHAPANEER TASHREEF LAAYE.

HUDOOD-E-KASAB KIYA HAIN? UNN KI TAFSEEL BAYAN KI JAATI HAI.

HUDOOD-E-KASAB YE HAIN.

1.KHUDA PER BHAROSA KARE, KASAB PER NAZR NA KARE. JAISA KE QURAN-E-SHAREEF MEIN HAI: AGAR TUM ALLAH PER IMAAN LAYE HO TO ISI PER BHAROSA KARO, AGAR TUM MUSALMAAN HO.

2.PAANCH WAQT NAMAZ BA-JAMAAT ADA KRE.

ALLAH TAALA KA IRSHAAD HAI: AUR QAYIM RAKHO NAMAZ AUR DETE RAHO ZAKAATH AUR RUKOO KIYYA KARO RUKOO KARNE WALOUN KE SAATH.

AYET KA MAFHOOM: JO ALLAH KI YAAD KARTE HAIN, KHADE, BAITHE AUR LETE HUWAY AUR GHOUR KARTE HAIN AASMANOUN AUR ZAMINOUN KE PAIDA HONE MEIN.NEEZ FARMAAN-E-KHUDA HAI: PHIR JAB TUM NAMAZ POORI KAR-

CHU-KO TO ALLAH KI YAAD KARTE RAHO, KHADE, BAITHE AUR LETE.

4.HIRS NA KARE, THODI SI GHIZA AUR SATR-E-AURAT PER EKTEFA (BAS) KARE.

MAFHOOM AYET: TUM KO GHAFLAT MEIN RAKHA

MAZEED KI HIRS NE, YAHAN TAK KE TUM NE QABEREIN JA DAIKH LEEN, YANI QABER MEIN JA PAHONCHE.

5. POORA OOSHER ALLAH KI RAH MEIN DE.

ISS SILSILE MEIN YE MAFHOOM AYET QURANI HAI AUR KAHRCH KARO ALLAH KI RAAH MEIN.

YA, JO KOYI LAIKER AAWE NAIKI TO USS KE LIYE ISS NEKI KA DUS GUNA HAI.

6. TALIBAN-E-KHUDA KI SOHBAT MEIN RAHE.

JO LOAG ALLAH KI TALAB MEIN SACHCHE AUR SA-DIQ HOTE HAIN UNN KI SOHBAT FARZ HAI, JAYSA KE AYET KOONU MA AS SADIQEEN YANI SADIQOUN KE SAATH RAHO KA HUKM-E-QURANI HAI.

7. HAMESHA APNI ZAAT PER MALA-MAT KARE.

APNE AAP KO MALAMAT KARNE WALA NAFS HI NAFS-E-MOMIN HAI. JISS KI QASAM ALLA TAALA NE KHAYI HAI, FARMATA HAI KE

AUR QASAM KHATA HOON MALAMAT KARNE WALE NAFS KI.

ISS SAAT-VEEN HAD KI AHMIYAT ISS LIYE HAI KE MALAMAT KE KODE SE NAFS MAGHROOR NAHIN HOTA AUR DABA RAHTA HAI. ALBATTA TAAK MEIN RAHTA KE MOUQ-AA MILNE PER BAH-KA-DOON.MALAMAT NAFS KE ZAH-HER KA BEHT-REEN

ILAAJ HAI. NAFS NAIKI PER AADMI KO MAGHROOR KARTA HAI, TO KHOOSH HONE KE BAJAYE NAFS SE POOCHNA CHAHIYE KE AUR NAIKI KYUN NA HOSAKI, JO NA MILA USS KO DAIKHTE RAHNE SE BHI NAFS KO DABAYA JASAK TA HAI, EK BUZURG NE YE ILAAJ BATAYA KE APNI NAIKIYOUN KO CHUPAWO AUR BURAYI-YOUN KO ZAHIR KARO, BULKE HOSAKE TO APNI ZAAT SE KAMIL KRAHAT RAHE.

8. HER DO WAQT KI HIFAZAT KARE, SULTAN-UN-NEHHAR YANI FAJR KI NAMAZ SE TULOO-E-AAFTAAB TAK AUR SULTAN-UL-LAYEL YANI ASR KI NAMAZ SE ISHA TAK KOYI DUN-YA-VI KAAM NA KARE, BULKE DONO WAQT SAF (MUSSALLE) PER (HOSAKE TO BA JAMAAT) ZIKR ULLAH MEIN MASROOF RAHE.

IRSHAD BAARI-E-TAALA HAI JIS KA MAFHOOM YUN HAI: AUR APNE PAR-WAR-DIGAAR KI YAAD KARTA RAH, JI HI JI MEIN, GID-GIDA-TA AUR DARTA RAH, AUR DHEEMI AAWAZ SE BOLNE MEIN SUBAH AUR SHAAM. AUR NA RAH GHAFIL.

9. AZAAN KE BAAD KAAM KARNA JAYEZ NAHIN. AGAR KASAB KARE TO HARAAM HAI.

MAFHOOM–E-AYET: AYE WO LOGO JO IMAAN LAYE HO JAB AZAAN DI JAAYE NAMAZ KE LIYE JUMA KE DIN TO LAPKO ALLAH KE ZIKR KI TARAF AUR CHOAD DO KHAREED WO FROAKHT.

YAUM-E-JUMA KE ALAWA HER NAMAZ KI JAB AZAAN DI JAYE TO MOMIN KA FARIZA HAIKE WO TAYYAR HO JAAYE NAMAZ AUR ZIKR KE LIYE.

10. JHOOT NA KAHE, JO KUCH QURAN MEIN AAYA HAI USS SPER AMAL KARE, AUR TAMAM MAM-NOO-AAT SE PER-HAIZ KARE.

HUKME ILLAHI HAI KE AUR BACHTE RAHO JHOOT SE, SAATH HI YE HUKM BHI HAI KE AUR JO KUCH TUMKO PAIGHAMBER DEIN LE LO, AUR JIS CHEEZ SE MANAA FARMAYEN SO BAAZ RAHO, AUR ALLAH SE DARTE RAHO, BE SHAK ALLAH KI MAAR BAHOT SAKHT HAI.

MALIK USMAN BARIWAAL JO MUSSADDIQ-E-MAHDI THE UN-HOUN NE BAHOT HEE EZAZ WO IKRAAM SE HAZRAT SAANI-E-MAHDI KO APNE BAAGH MEIN TAHRAYA, SULTAN MAHMOOD BEGADHA SE HAZRAT KI TASH-REEF AAWARI KA ZIKR KIYYA, BADSHAH NE APNE DO KHAAS AADMIYOUN KO HAZRAT KE ISTEQ-BAAL KE LIYE BHIJWAAYA, INN KE HUM-RAAH HAZRAT SAANI-E-MAHDI RAZI ALLAHU TAALA ANHU TASHREEF LAAYE, MULAAQAAT KE BAAD SULTAN NE NEHA-YAT EKHI-DAT SE HAZRAT KI KHIDMAT-E-AALI MEIN DO SAU (200) SAWAROUN KA MANSUB, BERUM GAOON (VEERAM GAAM) AUR SAANCHURI KI JAGI-REIN NAZR KI.

HAZRAT MALIK BAKKHAN KE BAYETH HONE KA WAQIA AAP PADH CHUKE HAIN. INKE GHAR WALE MALIK BERKHURDAR PUKARTE THE. ISS NAAM SE IMAMUNA NE BHI MUKHATIB FARMAYA THA.

HAZRAT MALIK BERKHURDAR NE EK NAYA JUTOUN KA JOAD KHIDMAT-E-IMAMUNA MEIN PAYSH KIYA AUR ARZ KIYA AAP KE PURANE JOOTE DEDIJIYE ISS KI TOPI BANA LOONGA AUR ISS TOPI KI BARKAT SE ALLAH TAALA MUJHE NAJAT DEGA. HAZRAT MAHDI ALLE HIS SALAAM NE FARMAYA.

"AYE MALIK BER-KHURDAR YEH JUTIYAN KIS CHEEZ SE BANI HUWI HAIN"?

PHIR FARMAYA "OOPER BAKRI KA CHAMDA NEECHE GAAYE KA CHAMDA. PUSS ITNI MUDDAT JO TUM BANDE KI SOHBAT MEIN RAHE TUM KO YAHI MALOOM HUWA KE MAHDI ISS BAKRI AUR GAAY-E KE CHAM-DE SE NAJAAT DILATA HAI. SUNO TO BHALA AGAR BANDA MOHABAT KI RAH SE (MOHABBAT SE) APNA POSTH BHI TUM KO PAH NAADE AUR JO KUCH BANDA ASR AUR MAGHRIB KE DARMIYAN KAHTA HAI TUM ISS PER **AMAL** NA KARO TO MERA KHUDA ISS BAAT PER KHADIR HAI KE BANDE KA POSTH BANDE KO PAH-NAYE-GA AUR TUM KO AZAAB DE GA." HAZRAT MALIK BAKKHAN (MALIK BERKHURDAR) JAB MAHDI ALLE HIS SALAAM KI KHIDMAT MEIN AAYE THE APNE SAATH BAHOT SA MALL (RUPIYA) BHI LAYE THE. KUCH MALL ALLAH KI RAH MEIN DEDIYA, KUCH APNE PASS RAKH LIYA.BAAZ DAFA LAZEEZ PAKWAAN KER LETE THE,JISS SE KHUSHBOO HOTI AUR DAIRE KE BACH-CHOUN KO BHOOK KI BECHAINI BADH JAATI,ISS BAAT KO EK FAQIR DAIRA NE KHIDMAT-E-MAHDI MEIN ARZ KIYA,UN KI TASSALLI KE LIYE HAZRAT MAHDI MAUD NE FARMAYA **" MIYAN NAADAAR (MUFLIS YA MISKEEN) ALLAH KI AMAAN MEIN HAI.**

AAP NE MALIK BAKKHAN KO TALAB KIYYA AUR PAKWAAN KA TAREEQA DARYAFT FARMAYA. MALIK NE ARZ KIYYA PAHLE GHEE GARAM KARTE HAIN, PHIR USS MEIN MASALEH DALTE HAIN, USS KE BAAD GOSHT KO DHOAKER PAANI SHAMIL KER-KE ISS BARTAN MEIN DAL KER PAKATE

HAIN". HAZRAT NE FARMAYA DEKHO ISS TAREEQE SE PAKWAAN KI SAARI KHUSHBOO NIKAL JAATI HAI, AUR LAZZAT ISI KHUSHBOO MEIN HOTI HAI, GHEE KE BAGHAAR KI AWAAZ BHI SUNAYEE DETI HAI, ISS KE DHUN-WEN SE AANKHOUN KO ZARAR (NUQSAN) PAHONCHTA HAI.

ISS MO-AAM-LE MEIN JAUNPUR KA TARIQA KHUB HAI KE GOSHT, MASALLEH, GHEE AUR PAANI SUB CHEEZEN ZAROOR WAZAN KE MUWAFIQ LI JAATI HAIN INN SUB KO EK SAATH PAKATE HAIN. JISS SE KHUSHBOO BAHER NIKALNE NAHIN PAATI AUR ANKHOUN KO BHI TAKLEEF NAHIN PAHONCH-TI.

YE SUN KER MALIK NE IMAMUNA KE BATA-EY HUWAY TAREEQE PER PAKWAYA, JO BAHOT LAZIZ TAYI-YAR HUWA AUR IMAMUNA KO DAWWAT DI, KHANA LAYA GAYA. HAZRAT MAHDI ALLE HIS SALAAM NE FARMAYA.

KHUDA RASEEDA (ALLAH WALE) ULAMA KE URS KI BUNYAD DAALNE MEIN KIYA ACH-CHA MAQSOOD THA KE ISS KHANE MEIN SE JO MAYI-YAT KI ROOH KE EESAL-E-SAWAB KI NI-YAT SE PAKAATE HAIN BAHOT SE KHANE WALOUN KE DARMIYAN AGAR KOYI BANDA-E-KHUDA BHI KHA RAHA HO TO JAB TAK WO KHANE MEIN MASH-GHOOL RAHE TUB TAK AGAR MAYI-YAT PER AZAAB HO RAHA HO TO AZAAB UTNI DAIR TAK ROAK DIYA JAATA HAI, MALIK NE ARZ KIYA MEERANJI "ZA-HE NASIB MERE BAAP KE" JIN KA URS HAI KHANE WALE MAHDI MAUD HOAN.

ISS WAQIYE SE CHAND BATEIN MALOOM HUWIN:

1. JAB KOYI MUSSADIQ KAASIB SE FAQIR HO JATA HAI TO USS SE LAZZAT EK DAM NAHIN CHOOT-TI, NAFS EK KUTTA HAI, USS KO HADDI DAL-DEIN, AUR ZIKR MEIN MASH-GHOOL HOJAYEN. PAKWAN KA TARIQA SHA-YED ISI LIYE BATLAYA GAYA, LAIKN ISS MIEN YE BAAT BHI SAM-JHA-DI GAYI KE PAKWAAN MEIN BHI WAQT BACHA-WO, AUR HAANDI BHOON-NE MEIN JO TAWWAJO SURF HO RAHI HAI, USS KO JALD HATA LO AUR ZIKR MEIN MASHGOOL HOJAAWO. DOOSRI BAAT MARHOOMEEN KE PAKWAN KARO, AUR ALLAH WALOUN KO KHILA-WO, TAAKE SAWAB MILE AUR GUNAHOUN KI WAJEH SE HONE WALE AZAAB MEIN KAMI HO.

HAZRAT MAHDI MAUD NE KHANE KE BAAD YE FARMAYA, TUMAHRE BAAP HAMESHA HAMESHA KE LIYE BAKHSHE GAYE.

PATAN HI MEIN HAZRAT BANDAGI MALIK ILLAH DAAD AAYE AUR TASDEEQ WO TALQEEN SE MUSHSHARRAF HUWAY. HAZRAT MALIK RAZI ALLAHU ANHU KA YE QUAL MASHHOOR AUR SIRAAT-E-MUSTAQEEM PER CHALANE WALA HAI KE:"KHUDA KE HUKM SE KHATEMAIN BRABER, MAHDI KE HUKM SE SYEDAIN BRABER".

HAZRAT BANDAGI MALIK ILLAH DAAD KHALIFA-E-GROUH RAZI ALLAHU TAALA ANHU KE LADKE AKSER BACHPAN MEIN HI WAFAAT PAAYE THE. ISS WAJEH SE AAP KI ZOUJA BIBI MAYMOONA NE DA-YA KE ZAR-YE MALIK PEER MOHAMMED KO HAZRAT MAHDI ALLE HIS SALAAM KI KHIDMAT AALI MEIN BHEJA KE HAZRAT ISS FARZAND KI HAYAAT KE LIYE ALLAH SE DUA KAREN. DA-YA NE MAROOZA

KIYA, KE YE MALIK ILLAH DAAD RAZI ALLAHU ANHU KA BACHCHA HAI, ISS KI HAYAAT KE LIYE DUA FARMAYEN, YEH SUN KER HAZRAT MAHDI MAUD NE FARMAYA.

" HUM JISS KISSI KE LIYE DUA KARTE HAIN WO MER JAATA HAI, DA-YA YE SUN KER AUR DA-YA KI ZUBANI BIBI MAYMOONA YE SUN KER RAN-JEEDA HU-WEEN. HAZRAT BANDAGI MALIK NE YE SUN KER MUSKRAYA, AUR FARMAYA GHAM MAT KARO YEH BACHCHA SER SABZ HOGA, BADI UMER PAYE GA. (MAHDI ALLE HIS SALAAM KI DUA SE **MARG- E-MAANAVI (FANA FILLAH BAQI BILLAH) HOTI THEE).**

MOGHAL SHAHINSHAH HIND HUMA-YUN HAZRAT MAHDI ALLE HIS SALAAM KI MAHDIYAT KA MOA-TA-QAD THA CHUNANCHE RIWAYAT HAI KE USS NE HAZRAT BANDAGI MIYAN SYED KHUNDMEER RAZI ALLAHU ANHU KI TAHRIR MAKTOOB-E-MULTAANI KO SO-NE KE PAANI SE LIKHWA KER APNE MUTTA-LE MEIN RAKHA THA. HAZRAT BANDAGI MIYAN SHAH QASIM MUJATAHED-E-GROAH RAHMAT ULLAHI ALLEH NE RISAALA-E-ASSAMI-E-MUSSADDA-QEEN MEIN TAHREER FARMAYA HAI KE.

" HUMAYOON SAKIT AUR MAYEL BA TASDEEQH THA, USS KE DO BHAI HINDAAL AUR KAAMRAN HAZRAT MAHDI ALLE HIS SALAAM KI TASDEEQ SE MUSHARRAF HUWAY. (ASSAMI MUSSADDAQEEN) KITAB "MAKTOOB-E-MULTANI" MUSSAN-NIFA HAZRAT BANDAGI MIYAN RAZI ALLAHU ANHU, TARJUMA HAZRAT MIYAN SYED DILAWER URF HAZRAT GORE

MIYAN SAHEB KHIBLA NE KIYYA THA, AUR YE KITAB FARSI MATAN KE SAATH IDDARA-E-ISHA AT KUTUB SALF-E-SALEHEEN SE SHAYA HUWI, JIS KE ILTEMAS MEIN MUTARJ-JIM SAHEB NE OOPER BAYAN KI GAYI RIWAYAT TAHRIR FARMAYI.

HAZRAT BANDAGI MIYAN MALIK MAROOF

RAZI ALLAHU ANHU:

ISI MUQAAM PEERAN PATAN MEIN HAZRAT BANDAGI MIYAN MALIK MAROOF NE TASDEEQ-E-MAHDI KI AUR TARK-E-DUNYA KARKE HAMESHA KHIDMAT WO SOHBAT-E-IMAMUNA ALLE HIS SALAAM MEIN RAHE.

AAP KO IMAMUNA NE QAT-AYI JANNATI FARMAYA HAI.

HAZRAT MIYAN YUSUF SOHAIT

RAZI ALLAHU ANHU:

HAZRAT KO EK MAJZOOB KI AAWAZ SUNAYI DI THI KE "MAHDI MAUD TAWWALUD HUWAY". HAZRAT NE EK KAGHAZ PER SUN, TARIQ,DIN AUR GHADI (WAQT) LIKH KER RAKHA THA. JAB MAHDI ALLE HIS SALAAM PEERAN PATAN TASHREEF LAAYE TO AANE SE PAHLE, YEH BAAT MASHOOR HOCHUKI THI KE "EK SYED-E-KAMIL WO MUKKAMMIL NE MAHDIYAT KA DAAWA KIYYA HAI, AAP NE MULAQAT KI AUR BAYAN-E-MUBARAK SUNA, SOACH LIYA KE SIWA-YE ZAAT-E-MAHDI KE ISS BAYAN KI TAQAT DOOSRE KISI KO NAHIN, LAYKIN KIYA HI BEH-TER HOGA KE WO KAGHAZ MUJHE MILAY TAAKE MUJHE TASSALLI HO. WO KAGHAZ USS WAQT NA MILA, MULAQAT PER HAZRAT MAHDI ALLE HIS SALAAM NE NISHAN DEHI KI KE FLAN JAGA PER WO KAGHAZ HAI. KAGHAZ MILNE PER WOH AAYE AUR MAHDI MAUD ALLE HIS SALAAM SE AAP KI UMER

MUBARAK DARYAFT KI. HAZRAT NE AAP KE DAMAAD MIYAN ABU BAKER RAZI ALLAHU ANHU SE POOCHNE KO KAHA. HAZRAT MIYAN ABU BAKER RAZI ALLAHU ANHU NE UMER KE TALUQ SE BATLAYA JO ISS KAGHAZ MEIN LIKHE HUWAY TAAREEQ, DIN AUR SA-AT KE LEHAAZ SE BILKUL SACH AUR DRUST NIKLA.

BIDAR MEIN SHAIK MUMMAN RAZI ALLAHU ANHU NE JIS TARAH IMAMUNA SE GHUSUL KARNE KI DAR-KHAAST KI AUR MOHAR VILAYAT KI ZIA-RAT KI THI, ISI TARAH HAZRAT YOUSUF SOHAIT NE BHI GHUSUL KI DARKHAAST KI AUR MOHAR-E-VILAYAT KI ZIA-RAT KI THI.

MAHDI ALLE HIS SALAAM NE FARMAYA THA "JO KOYI ***MOHAR NABBUWAT AUR MOHAR VILAYAT*** DEKHLE NAAJI (JANNATTI) HAI.

HAZRAT NE MAHDI ALLE HIS SALAAM SE ARZ KIYYA KE HUZOOR MAHDIYAT KA DAWA (MOUKAD) FARMAYEN TO BANDA HUJJAT DENE PER AAMADA HAI.

HAZRAT NE FARMAYA MIYAN YOUSUF APNE KAAM (ZIKR) MEIN RAHO, HUJJAT DENE WAALI ZAAT WOHI HAI JO MAHDI HAI. JAB HAZRAT YOUSUF SOHAIT KA ISRAR BADHNE LAGA TO MAHDI ALLE HIS SALAAM NE FARMAYA KHUDA TUMHEIN KHAMOOSH RAKHE GA, JIS KE BAAD UNN KI ZABAN BAND HOGAYI, ZIADA TER JAZBE MEIN RAHTE THE. HIJRAT NA KER SAKE THE, MAHDI ALLE HIS SALAAM KE MUBBASH-SHIR HAIN, RAZI ALLAHU ANHU.

IMAMUNA ALLE HIS SALAAM KE AKSER SAHABA-E-KIRAM (RAZI ALLAHU ANHUM) AAP KE SAMNE APNI MALOOMAT JO UNKO GHAYB SE SUNAAYI DETI THEEN YA JO ILHAAM (ALLAH KI TARAF SE MALOOM HONE WALI BAAT YA BATEIN) SE MALOOM HOTE THE ARZ KIYA KARTE THE.MASLAN EK SAHABI NE YUN KAHA:

“ MEERANJI MUJH KO HUQ TAALA KI TARAF SE MALOOM HOTA HAI.

“TUMHARE MURSHID KO HUM NE MAHDI-E-MAUD KIYYA HAI, JAAO TASDEEQ KARO.”

ISS SE YEH MALOOM HOTA HAI KE AAP HI KI ZAAT-E-MUBARAK MAHDI-E-MAUD HAI. AAP DA-WA FARMA-IYE TAAKE HUM TASDEEQ SE MUSHAR-RAF HOAN.

LAIKIN HAZRAT MAHDI-E-MAUD ALLE HIS SALAAM HER BAAR YAHI JAWAB IRSHAAD FARMATE THE KE TUM APNE KAAM(ZIKR) MEIN RAHO, JIS WAQT HUQ TAALA CHAHTA HAI ASHKAARA (ZAHIR) KARTA HAI.

JIS KISI SHAHER MEIN AAP ALLE HIS SALAAM TASHREEF LAA-TE THE GHAIB SE EK AWAAZ AATI THI KE.

“ MAHDI MAUD AAYE HAIN.”

SUBOOT - E - MAHDI

AHAADEES AUR AAYAAT SE

BADEE MEIN IMAMUNA NE DAWA - E- MOUKKAD FARMAYA. INN WAQIYAAT SE PAHLE HUM SUBOOT-E-MAHDI MEIN CHAND AHADEES AUR AAYAAT PAYESH KARENGAY

HUZOOR MOHAMMED MUSTAFA SALLAL LAHU ALLEHI WASSALLAM SE MAHDI ALLE HIS SALAM KE TALUQ SE JITNEE AHADEES MARWI HAIN UTNI DOOSRE KISI MAS-ALE PER NAHIN HAIN. AYESI AHA-DEES KE BAYAN KARNE WALOUN MEIN HAZRAT ALI IBNE ABU TALIB, HUSSAIN IBNE ALI, ABDULLAH BIN MASOOD, ABDULLAH BIN ABBAS, ABDULLAH BIN UMER, JABER BIN ABDULLAH, ABU HURRERA, ABU AYYUB ANSARI, UMER BIN YASSIR, SOUBAN, ABU ZER GHIFFARI, IBNE MALIK, ABDUR RAHMAN BIN AUF, QURAT IBNE AYAS, ALI AL-HILAL, KAAB, ABU IMAMA, ABDULLAH BIN HAA-RIS, QAIS IBNE JABER, ABU-TUFAIL WAGHIRA (RAZI ALLAHU ANHUM ALEHIM AJMAYIN) JAISE JALEEL UL QADR SAHABA SHAMIL HAIN. INN KE ALAWA JIN AHEM MUHAD-DI-SEEN NE MAHDI ALLE HIS SALAM KE TALUQ SE RIWAYAT KI HAI UNN KI TEDAAD TEES, PAINTEES TAK PAHONCTI HAI, MASLAN IMAM AHMED BIN HANBAL, ABU DAUD. IBNE MAJA, TIRMIZI, HAKIM, TIBRANI WAGHAIRA (RAHMATULLAHI ALE HIM AJMAYIN). IS SILSILE KI TEEN AHADEES NICHE PESH KI JATI HAIN.

AHADEES-E-MUBARAKA:-

1) JAB TAK WO (MAHDI) MAB-OOS NA HO DUNYA KHATM NA HOGI (TIBRANI).

2) BILFAIL DUNYA KHATM HONE KO EK DIN BHI BAQI RAH JAYE TO ALLAH TAALA ISS EK DIN KO ITNA DARAAZ KARDE GA KE ISS MEIN MAHDI KA ZAHOOR HO SAKE (ABU DA-UD).

3) TUMHARE AUR ISS (MAHDI) KHALIFAT-ULLAH KE DARMAIYAN BURF BHI HA-YEL HO TO TUM BURF PER SE RAING-TE HUWAY JAA-O AUR USS SE BAYYET KARO.

SUNAN IBNE MAAJA MEIN YE ALFAAZ HAIN.

PAS JAB TUM USS KE BARE MEIN SUNO TO USS SE BAYET KARO AGAR CHE TUM KO BARAF PER SE RAINGTE HUWAY JAANA PADE, ISS LIYE KE WO ALLAH KA KHALIFA MAHDI HAI.

GHARAZ MAHDI-E-MAUD KI BAABAT AHADEES, AHAADEES-E-MUTA WA TIRA KE DARJE KO POHONCHTI HAIN. **AHADEES MUTA-WA-TIRA** KA INKAR KARNE WALA **KAFIR** HOJATA HAI. MAHDI ALLE HIS SALAM KI SHAAN AUR FAZILATH KIYA HOGI? ISS RIWAYET SE ANDAZA HO JAYE GA.

NAYEEM BIN HAMMAD AUR ABU NAYEEM NE RIWAYET KI HAI KE HAZRAT ALI RAZI ALLAHU ANHU NE ARZ KIYA.

YA RASOOL ULLAH KIYA MAHDI HUM AAL-E-MOHAMMED SE HONGAY YA HAMARE GHAIR SE?

FARMAYA : NAHIN BALKE AAL-E-MOHAMMED SE HONGAY *KHUDA-E-TAALA INN PER DEEN KO KHATM KARE GA JISS TARAH HUM SE SHROO KIYYA HAI.*

MAHDI ALLE HIS SALAM KE TAALUQ SE QURAN-E-PAAK KI AAYAAT MEIN WAZEH ISHA-RE MILTE HAIN. JIS KI TAFSEEL KA YEH MOUQHA NAHIN HAI.

MULLA ALI QARI NE APNI KITAB MEIN LIKHA HAI KE BAYSAT-E-MAHDI KE BARE MEIN TEEN SAU AHADEES MARWI HAIN.

TAFSEELAT KE LIYE DEKHIYEI (HAZRAT MOULANA SYED NAJMUDDIN SAHEB AFZAL-UL-ULAMA KI KITAB “BAYSATH-E-MAHDI AHAADEES KI ROUSHNI MEIN.” YAHAN SIRF EK DO AAYAAT PESH KI JATI HAIN.

1) AUR ISS (QURAN) KA BYAN HAMARE ZIMME HAI. (SURA 75, AAYET 19)

2) KAH-DO AYE MOHAMMED YE MERI RAAH HAI. BULATA HOON MAKHH-LOOQ KO ALLAH KI TARAF BEENAYI PER AUR MERA “TA-BEY”. (SURA 12, AAYET 108)

OOPER KI AAYAAT MEIN DO BATEN BAYAN KI GAYI HAIN. EK TO PARWADIGAR-E-ALAM KA WAADA KE QURAN KA BAYAN USS ZAAT-E-PAAK KE ZIMME HAI. YE BAYAN ALLAH KE KHALIFA MAHDI-E-MAUD ALLE HIS SALAM KE ZAR-YE HONA HAI, ULAMA AUR MUFAS-SAREEN KA MUTTAF-FIQA FAISLA HAI.

DOOSRI AAYET MEIN KHUDA-E-TAALA HAZRAT MOHAMMED MUSTAFA SALLAL LAHU ALAI HI WASSALLAM KO HUKM DETA HAI KE GROUH-E-INSAAN KO BATLA DIJIYE KE AAP KI DAAWAT MIN-JANIB ALLAH HAI AUR YEH DAAWAT-E-BASIRAT (ALLAH KO DAIKHNE) KI TARAF HAI. YAHAN BASIRAT SE MURAD ZAAT-E-BARI-E-TAALA KA DEEDAR KARNA HAI. SAATH HI ALLAH TAALA NE APNE BANDE AUR RASOOL SALLAL LAHU ALEHI WASSALLAM SE YE BAAT BHI WAZEH KARDI KE AAP (SALLAM) KE TA-BEY YANI MAHDI ALLE HIS SALAM KI DAAWAT BHI MIN-JANIB ALLAH HOGI, AUR WO BHI BASIRAT KI TARAF HOGI. ISS BAAT SE BHI KAYI MUFASSAREEN MUTTAF-FIQ HAIN.

MAHDI-E-MAUD ALLE HIS SALAM KE ZAHOOR KE ZAMANE KE TAALUQ SE BHI KAYI AHADEES MEIN WAZEH ISHARE MILTE HAIN, JISS SE ANDAZA HOTA HAI KE ISS PUR NOOR AUR MA-UD (JIS KA WAADA KIYA GAYA) HASTI KA ZAHOOR DASWIN SADI HIJRI MEIN HOGA. TAFSILAAT KE LIYE DEKHIYE SUBOOT-E-MAHDI MEIN LIKHI GAYI QUAMI KUTUB MASLAN SIRAJ-UL-ABSAAR, KOH-LUL JAWAHER AUR HAALIYA DAUR KI KUTUB. ISS MUKHTASIR SE TAA-RUF KE BAAD HUM HAZRAT MEERAN SYED MOHAMMED JAUNPURI MAHDI-E-MAUD ALLE HIS SALAM KI MUBARAK SEERAT BAYAN KARTE HAIN.

HUZOOR PUR NOOR SALLAL LAHU ALLEHI WASSALLAM NE FARMAYA THA JISS KA MAFHOOM YE HAI KE WO UMMAT KAISE HALAAK HO SAKTI HAI JISS KE SHROO MEIN MAIN HOON, EESA BIN MARYAM AAKHIR MEIN AUR MAHDI MERI AHLE BAITH SE DARMIYAN MEIN HAIN, IN KE DARMIYAN EK TAIDHI

JAMAAT HAI JO NA MUJH SE HAI AUR NA MAIN USS SE HOON". (MISHKAAT SHARIF) YANI HUZOOR SALLAM NE TEEN DAUR BAYAN FARMAYE, PAHLA AAPKA MUBARAK DAUR, DOOSRA HAZRAT MAHDI MAUD KA MUBARAK DAUR AUR TEESRA HAZRAT EESA ALLE HIS SALAM KA MUBARAK DAUR.TO ISS TARAH HUM DOOSRE DAUR MEIN HAIN YANI MAHDI MAUD KA MUBARAK DAUR, TEESRA DAUR KAB SHROO HOGA ISS KA ILM ALLAH TALA KO HAI. MAHDI MAUD KI TASDEEQ KIS QADER ZAROORI HAI ISS BAAT KA PATA HUZOOR PUR SALLAM KE ISS IRSHAD SE CHALEGA, MAFHOOM YUN HAI KE MAHDI KISHTI-E-NOOH KI MANIND HAI, JO ISS MEIN SAWAAR HUWA USS NE NAJAAT PAYI, AUR JISS NE MOONH PHERA WO GHARQ HOGAYA, HAWALE KE LIYE DEKHIYE KITAB INSAFNAMA, MUSSANNIFA HAZRAT BANDAGI MIYAN WALI JI RAHMATULLA HI ALLEH.

HUZOOR PUR NOOR SALLAL LAHU ALLEHI WASSALLAM NE FARMYA MAHDI AYSE QARYE YA GAWOON SE NIKLENGAY KE JISS KO **KARIMATH** KAHA JATA HAI. JAUN PUR KA NAAM PAHLE KARIMATH HI THA.SHAHER-E-JAUNPUR KO BADSHAH MOHAMMED TOGHLAQ URF JUNA KHAN KE NAAM PER USS KE JA-NA-SHEEN AUR BHATIJE FEROZ SHAH TOGHLAQ NE 752 HIJRI MEIN AABAD KIYYA THA.HINDI ZUBAN MEIN TAAREEQ-E-HIND "BHARAT KA PRACHEEN ETHIHAAS" MEIN LIKHA HAI KE "GURU DHARONA CHARIYA KE NIS BATI BHAI KARI PA CHARIYA JO PAANDOUN KE LASHKER KE SARDAR THE UNHOUN NE

YAHAN APNE LASHKAR KA PADA-WOO DALA THA JISS KI WAJEH SE ISS MUQAM KA NAM “KARIMATH” MASH-HOOR HOGAYA”.

JOGHRAFI NAQSHE KE ZARI-YE KARIMATH KA MAHEL WAQOO THEEK WAHI ZAHER HUWA JAHAN AB JAUNPUR AABAAD HAI.

ISS HINDI KITAB KE SUFHE NUMBER 93 PER YE IBARAT HINDI MEIN HAI, JISS KA TARJUMA YUN HAI KE: “SHRI KARI PA CHARIYA NE MA-EY APNE LASHKAR KE SHAHER-E-KARIMATH MEIN MUQAM KIYA, KARIMATH KE RAHNE WALOUN NE INN KA SAATH DENE KA KHAYAL ZAHIR KIYA”. JAUNPUR KA QADEEM NAAM KARIMATH THA.YE TAFSILAT MOULANA ABDUL HAKIM SAHEB TADBEER MARHOOM KI KITAB “BRAHEEN-E-MAHDAVIA” SE HUM NE LI HAIN.

17. BADLEE

PATAN MEIN ATTHARA (18) MAHINE QIYAM RAHA THA, WAHAN SE HAZRAT MAHDI MAUD AUR AAP KE HUM SAFR HAZRAAT BADLEE AAYE, USS WAQT IMAMUNA ALLE HIS SALAM KI UMER MUBARAK ATHAWAN (58) SAAL THI,AUR 905 HIJRI THI.

HAZRAT BANDAGI MIYAN SYED KHUNDMEER RAZI ALLAHU ANHU KE NAANA MALIK MUBAZER-UL-MULK NE MIYAN KO APNE MAHAL KE UPER KE KAMRE MAIN QAYD KARVA-DIYA THA, UNHEN DER THA KE MIYAN RAZI ALLHU ANHU MAHDI ALLE HIS SALAAM KE SAATH CHALE JAYEN GAY. HAZRAT BANDAGI MIYAN RAZI ALLAHU ANHU CHAY MAHINE NAZER-BAND RAH KER EK DIN RASSI-YOUN KE ZARIYE OOPER SE UT-RE AUR SEEDHAY HAZRAT MAHDI ALLE HIS SALAAM KI KHIDMAT AQDAS MAIN CHALE AAYE.

PEER KA ROAZ, SAWA PAHER KA WAQT THA, HAZRAT MAHDI MAUD ALLE HIS SALAAM KHIRNI KE JHAAD KE NEECHE EK SAAF AUR KHULAY MAIDAN MEIN TASHREEF FARMA THE, SUB AS-HAAB BAITHE HUWAY THE. KISI NE YEH KHABER DI KE **MEERANJI MIYAN SYED KHUNDMEER AATE HAIN** YE SUN KER AAP KHUSH HUWAY, AAGAY BADH KER GALE LAGAAYE AUR FARMAYA.

BRATHERM SYED KHUNDMEER, AAWO, TUMHARA AANA KHOOB HUWA, HUQ TAALA APNA MAQSOOD KHOOD BANATA HAI.

TUMHARI ZAAT SULTAAN-E-NASEER HAI TUM VILAYAT-E-MUSTAFA SALLAM KE NA-SIR HO HAZRAT MUSTAFA SALLAM NE KHUDA-E-TAALA SE APNI VILAYAT KI NUSRATH (MADAD) KE LIYE NASIR MAANGA THA KE.

“ BANA DE MERE LIYE APNE PASS SE SULTAN-E-NASEER ISS SE MURAAD TUM-HAARI ZAAT HAI.”

HAZRAT MAHDI MAUD ALLE HIS SALAAM NE FARMAYA FARMAAN HUQ TAALA BA-GHAIR KISSI WASTE KE HOTA HAI KE “AYE SYED MOHAMMED TOO MAHDI MAUD HAI, MAHDIYAT KO ZAHIR KER.” BANDAY NE KAYI UZER PAISH KIYE, AUR ZABT SE KAAM LAIKER HUZOOR BARI TAALA MEIN BA ZUBAN INKESARI ARZ KIYYA KE **AYE BAARE KHUDA ISS BAR-E-GIRAN SE JISS KO TOO CHAAHTA HAI SARFRAZ FARMA.”**

HAZRAT NE FARMAYA KE HUQ TAALA KA FARMAAN HOTA HAI KE “AYE SYED MOHAMMED DAAWA-E MAHDIYAT ZAHIR KER AUR SUNA-DAY AGAR TOO NE ZAHIR NAA KIYA AUR NAA SUNAYA TO PASS HUM TUJH KO ZALIMOUN MEIN SHAAMIL KARENGAY.”

BANDE KO SIWAAYE GAR-DAN JHUKA-NE KE KOYI TADBEER NAHIN.

DAAWE KE ALFAAZ:

FARMAYA

BANDE KO KAMIL SEHAT HASIL HAI KOYI MARZ NAHIN HAI, AQL HAI, DEEWANGI NAHIN HAI, TAWANGARI HAI, (ALLAH

KA DIYA HAI) MOHATAJI NAHIN HAI, HUSHIYARI HAI BEHOSHI NAHIN HAI.”

PHIR FARMAYA:

HUQ TAALA KA FARMAAN HOTA HAI KE AYE SYED MOHAMMED. TOO MAHDI-E-MAUD HAI.

ISS AMAR (BAAT) KO ZAHIR KER AUR KHALQ (INSAANOUN AUR JINNAT) KO MERI TARAF AANE KI DAWAT DE.”

CHAND AYYAAT KE BAAD HAZRAT NE MAZEED ATTHARA (18) AYYAAT BAAZ ZAAT-E-MAHDI KE HUQ MEIN AUR BAAZ GROUH-E-HAMEEDA SIFAAT (YANI MAHDAVIA QUAM) KE HAQ MEIN HAIN FARMAYA AUR YEH KAHA KE. ***“AUR WO MAHDI MAIN HI HOON. JO KUCH MAANI-E-QURAN MERI ZUBAN SE NIKUL-TE HAIN ALLAH KE HUKM SE AUR ALLAH KI TAALEEM SE HAIN.”***

(TAFSEELI BAYAN KE LIYE KITAAB SHAWA HE-DUL VILAYAT PADHIYE).

PHIR USS KE BAAD HAZRAT MAHDI ALLE HIS SALAAM NE ALLAH TAALA KA FARMAAN YOUN BAYAN FARMAYA:”SUMMA INNA ALAINA BAYANAHU(PHIR BE-SHAK HAMARE ZIMME HAI BAYAN ISS KA) TERE HAQ MEIN HAI,TUJHE VILAYAT-E-KHAAS MOHAMMEDI KA HUM NE WARIS KIYYA HAI,AUR MOHAMMED(SALLAL LAHU ALEHI WASSALLAM) KI ITTEBAA-E-TAAM HUM NE ROZI KI HAI”.

AUR PHIR FARMAAN HUWA KE:”AWWALLEEN WO AAKHIREEN KA ILM AUR MAANI-E-QURAN KA ILM TUJHE MAIN NE DIYA HAI,AUR

IMAAN KE KHAZANOUN KI KUNJI TERE HAWALE KI HAI, AUR DEEN-E-MOHAMMADI KA MAIN NE TUJHE NASIR BANAYA HAI, JA AUR DAWAT KER,

JO TUJHE QUBOOL KAREGA MOMIN HOGA,

AUR JO TERA MUNKIR HOGA KAFIR HOGA".

NEEZ HAZRAT NE KAHA KE HUQ TAALA KA FARMAAN HOTA HAI KE.

AYE SYED MOHAMMED JIS NE TUJHE PAH-CHANA MUJHE PAH CHANA, JIS NE TUJHE NAHIN PAH-CHANA MUJHE NAHIN PAHCHANA.

PHIR HAZRAT NE FARMAYA:-

"***SYED MOHAMMED BIN SYED ABDULLAH URF SYED KHAN KI MAHDIYAT KA INKAAR KUFR HAI.***"

AUR PHIR APNA POSTH MUBARAK DONUN UNGLIYOUN SE PAKAD KER FARMAYA.

"***JO KOYI ISS ZAAT KI MAHDIYAT KA MUNKIR HO KAAFIR HAI."***

HAZRAT KE TAF-SEELI BAYAN KE LIYE KITAAB SHAWA HED-UL-VILAYAT" DEKHIYE.

HAZRAT NE JAB BAYAN KHATM KIYYA TO HAZRAT SIDDIQ-E-VILAYAT RAZI ALLAHU ANHU NE AUR TAMAM 360 SAHABA NE BULAND AAWAAZ SE AMMANNA WO SADDAQNAA (HUM SUB NE IMAAN LAYA AUR HUM SUB NE TASDEEQ KI) KAHA.

ISI MUQAAM BADLEE MEIN ULAMA AAYE AUR YE SAWAALAT KIYE, MAHDI ALLE HIS SALAAM NE JAWABAAT IRSHAAD FARMAYE.

SAWAL :- AAP APNE KO MAHDI KAHLATE HAIN.?

IMAMUNA KA JAWAB :- BANDA NAHIN KAHLATA BALKE HUQ TAALA KA FARMAN ISS TAR-HA HOTA HAI.

" TOO MAHDI-E–MAUD HAI DA-WA KER."

SAWAL:- MAHDI KA NAAM MOHAMMED BIN ABDULLAH HOGA, AAP KA NAAM MOHAMMED BIN SYED KHAN HAI.

(NOTE :- MAHDI ALLE HIS SALAAM KE WALID KA NAAM SYED ABDULLAH AUR KHITAB "SYED KHAN" THA.AALIMOUN NE KHITAB KO NAAM SAMJHA).

IMAMUNA KA ULAMA KO JAWAB :- KHUDA-E-TAALA SE KAHO KE SYED KHAN KE BETE KO KIS LIYE MAHDI KIYYA? KHUDA-E-TAALA KHADIR HAI JO CHAHE KARE.

HAZRAT RISAALAT-PANAH SALLALHU ALLE HI WASALLUM KE BAAP MUSHRIK THE ABDULLAH UNKA NAAM KAYSE HOGA, YEH SAHU-E-KATIB (LIKHNE WALE KI GHALTI) HAI, ASAL IBAARUT. **MOHAMMED ABDULLAH** HAI, AUR **MAHDI** BHI **ABDULLAH** HAI.

SAWAAL:- MAHDI PER TAMAM LOAG IMAAN LA YENGAY AUR KOYI BHI MUNKIR NAA HO GA.

JAWAAB:- **MOMINEEN** IMAN LAYENGAY YA **KUFFAR?**

ULAMA KA JAWAB :- MOMINEEN IMAAN LAYENGAY.

IMAMUNA NE FARMAYA :- **SUB MOMINEEN IMAAN LA CHUKE AUR FARMAN BER-DAAR HO CHUKE.**

SAWAAL:- " ALLAH TALA FARMATA HAI :-"BANDA KUCH NAHIN CHAHTA MAGAR WOHI JO KHUDA CHAHTA HAI, PASS CHAHI-YE KE JO KUCH BANDA CHAHTA HAI HO JAAYE BAHOT SI CHEEZEIN AYSI HAIN KE BANDA CHAHTA HAI AUR WO NAHIN HOTEEN.

JAWAAB :- JIS KISI SHAKHS KO ILM-E-SHARIYAT MEIN THOADI SI WAAQIF-EEYAT BHI HO YE SAWAAL NAHIN KARE GA.

ISS AAYET SHARIF KE MAANE YE HAIN KE JIS TAR-HA BANDOUN KE AF-AAL AUR AQ-WAAL (KIYE HUWAY AUR KAHE HUWAY) HUQ TAALA KI MASHI-YAT (MARZI YA HUKM) KE BA-GHAIR NAHIN HAIN ISI TRAH INN KE TAMMAM IRAA-DE AUR KHIYALAAT BHI HUQ TAALA KI MASHI-YAT AUR IRADE KE BA-GHAIR NAHIN HAIN. (KHUDA NE NA CHAHA, BANDE KA KAAM NA HUWA).

SAWAAL:-AAP VILAAYET KO NABBUWAT PER FAZAL DETE HAIN?

JAWAAB:- BANDA FAZAL DETA HAI YA RASOOL ULLAH FAZAL DETE HAIN. "AL-VILAAYETU AFZAL-UM-MINAN-NABU-WAH (VILAAYET AFZAL HAI NABU-WAT SE)

SAWAAL:- ISS HADEES KE MAANI YEH HAIN KE NABI KI VILAYET NABI KI NABU-WAT SE AFZAL HAI.

JAWAAB:- MAIN NE YE KIS WAQT KAHA KE MERI VILAYET NABI KI NABU-WAT SE AFZAL HAI.

YA MAIN NABI SE AFZAL HOON?

YA KISI WALI KO KISI NABI PER FAZAL HAI?

KUCH JAANTE BHI HO KE NABU-WAT KE KIYA MAANI HAIN AUR VILAAYET KE MAANI KIYA ?

SAWAAL:- AAP IMAAN KE BADHNE AUR GHATNE KE QA-YEL HAIN, AUR IMAM AZAM ABU HANIFA RAHMAT ULLAHI ALLEH FARMATE HAIN KE IMAAN NA BADHTA HAI AUR NA GHAT-TA HAI.

JAWAAB:- (TARJUMA AYET) " MOMINEEN WAHI HAIN KE JAB ALLAH KA ZIKR KIYA JAYE TO UNN KE DIL DER JAATE HAIN AUR JAB UNN PER ALLAH KI AAYATEIN PADHI JAATI HAIN TO UNN KE IMAAN KO AUR ZIADA KARDETI HAIN AUR WO APNE PER-WER-DI-GAAR PER BHAROSA KARTE HAIN."

ISS AAYET KE BAAD FARMAYA:

JO KUCH IMAM AAZAM NE KAHA HAI UNHOUN NE APNE IMAAN KI KHABER DI HAI. IMAAM AAZAM KA IMAAN DARJA-E-KAMAAL KO PAHONCH CHUKA THA, KAMAAL KE BAAD NA ZIYADATI HOTI HAI AUR NA NUQSAAN.

SAWAAL:-"AAP KASUB KO HARAAM FARMATE HAIN".

JAWAAB:-"MOMIN KE LIYE KASUB HALAL HAI", LAKIN MOMIN HONA CHAHI-YE AUR QURAN MEIN GHAUR SE DEKHNA CHAHIYE KE MOMIN KIS KO KAHTE HAIN?

SAWAAL:- AAP ILM PADHNE SE MANAA FARMAATE HAIN?

JAWAAB:- JO KUCH RASOOL ULLAH NE MANAA NAHIN FARMAYA BANDA KAISE MANAA KAREGA ? LAKIN KHUDA-E-TAALA ZIKR-E-DAWAM (CHOUBEES GHANTE ALLAH KA ZIKR) KO FARZ KAHTA HAI, KHUDA KE HUKM SE, KITAAB-E-KHUDA

(QURAAN-E-SHAREEF) KE HUKM SE JO CHEEZ ZIKR SE MANAIY(ZIKR MEISN RUKAAWAT DALNE WALI YA ZIKR MEIN KHA-LAL DAALNE WAALI) HAI MAM-NOO HAI.

KIYA ILM PADHNA.

KIYA KASUB KARNA.

KIYA KHALQ SE MILNA JULNA.

KIYA KHANA AUR.

KIYA SONA.

GHAFLAT HARAAM HAI AUR JO KUCH GHAFLAT KA MOUJJIB (SABAB YA WAJEH) HAI HARAAM HAI.

MOMIN KO ILM PADHNA AUR KASUB KARNA HALAAL HAI, CHAHIYE KE USS KE SHARA-YETH KO MALHOOZ RAKHE, AUR KHUDA-E-TAALA KE KALAAM MEIN GHOUR SE DEKHNA CHAHIYE KE IMAAN KE BAAB (BARE) MEIN KIYA SHARA-YETH BAYAAN KIYE GAYE HAIN ?

SAWAAL:- "AAP YEH FARMAATE HAIN KE KHUDA-E-TAALA KO ISSI DAAR-E-DUNIYA (YAANI ISSI DUNIYA) MEIN JO KE DAAR-E-FAANI(MIT JANI WALI JAGAH) HAI CHASHM-E-SER (SER KI AANKHOUN) SE DEKH SAKTE HAIN?

JAWAAB:- KHUDA-E-TAALA KAHTA HAI YA BANDA (KAHTAA HAI)?

AAYET SHARIF:"MAN-KANA FI HAZE-HI AAMA FAHUWA FIL AKHEERATI AAMA WO AZZALLA SABEELA (JO ISS DUNIYA MEIN ANDHAA HAI SO WO AAKHI-RAT MEIN ANDHAA AUR ZIADA GUMRAAH HOGA).

SAWAAL:- QARAAR (ITTEFAQ) AHLE SUNNAT KA ISS BAATH PER HAI KE INN AA-YAAT SE MURAD KHUDA KO AAKHI-RAT MEIN DEKHNA HAI.

JAWAAB:- KHUDA-E-TAALA KA WAADA MUTH-LAQ HAI, HUM BHI MUTH-LAQ KAHTE HAIN MUQQAI-YAD(QAID YA MAHDOOD) NAHIN KARTE.

AHLE SUNNAT-WAL-JAMAAT NE BHI DAR-E-DUNIYA MEIN(DEEDAR-E-KHUDA) KO NA JAYEZ AUR NA MUMKIN NAHIN KAHA HAI. UNN KE KALAAM KO ACHCHI TARAH SAMAJHNA CHAHI-YE KE UNHOUN NE KIYA KAHA HAI?

SAWAAL:- AAP RAHMATH AUR UMMEED KI AAYETEIN KUM BAYAAN FARMAATE AUR QAHER AUR KHAUF KI AAYETEIN BAHOT BAYAAN FARMATE HAIN JIS SE BANDA NAA UMEED HO JAATA HAI.

JAWAAB HADEES KAHTI HAI:- "TERA BHA-YI WO HAI JO TUJHE DRA-YE, WO NAHIN JO MAGH-ROOR KARE".

SAWAAL:- AAP SE BAHES KIS TRAH KI JAYE JAB KE AAP KISI MAZHAB KE SAATH MUQQAID(BANDHE HUWAY YA PABAND) NAHIN HAIN.

JO KUCH AAP JAWAAB MEIN FARMAATE HAIN MUTLAQ QURAN SE FARMAATE HAIN HUM QURAN SAMMAJH NE KI QUWAT NAHIN RAKH-TE. IMAAM ABU HANIFA KE MAZ-HUB KE SAATH MUQQIYAD (BUNDHE) HUWAY HAIN.

JAWAAB:- AGAR CHE MAIN KISI MAZHUB KE SAATH MUQQIYAD NAHIN HOON **MERA MAZHUB ALLAH KI KITAAB AUR RASOOL-ULLAH SAL-AM KI ITTEBAA HAI.**

SAWAAL:- AAP MUSALMANOUN KO KAFIR KAHTE HAIN AUR HUKM KARTE HAIN KE MOMIN BANO.

JAWAAB:- HUM NE ALLAH KI KITAAB KO PAISH KIYYA HAI, YEH JIS KISI KO KAFIR KAHTI HAI HUM BHI KAFIR KAHTE HAIN, APNI TARAF SE KUCH NAHIN KAHTE. HUM ALLAH KI KITAAB KE TAA-BE HAIN.

SAWAAL:- HUM KO AAP KI MAHDIYAT MEIN SHAK PAIDA HOTA HAI KE AAYA YEH DAAWA SUCH HAI YA JHOOT, HUM KIS TARAH QUBOOL KAREIN?

IN AALIMOUN KE SWALAAT KE JAWAB MEIN IMAMUNA NE JO AYETIEN TILAWAT FARMAYEEN UNN KA TARJUMA YEH HAI.

“AUR (BIL-FARZ) YEH JHOOTA HAI TO ISI PER PADEGA USS KE JHOOT KA WABAAL.AUR AGAR SACHCHA HAI TO TUM PER AA PADE GA KUCH ISS (AZAAB) MEIN SE JIS KA YEH TUM SE WAADA KARTA HAI”.(24 PAARA 9TH RUKOO)

INN SAWAALAAT KE ALAAWA AUR BHI KAYI SAWAAL KIYE GAYE, HAZRAT ALLE HIS SALAM NE ALLAH KE FARMAAN SE JAWAAB BHI DI-YE.

ULAMA KI JEET KIYA HOTI, HAAR KER UNHOUN NE BADSHAH KO WER-GHALA KER (GUMRAH KARKE) HUKM-E-IKHRAAJ (YANI AAP YAHAN SE CHALE JAYEN YA YE JAGAH CHOAD DEIN) NIKALWAYA ISS BADSHAAHI HUKM PER AAP RAWANA HUWAY.

YE BHI FARMAYA:

DONON TARIQAUN SE AALIMOUN AUR HAAKIMOUN KE CHEH-RAY SIYAH (KAALE) KIYE JAYENGAY AGAR MAIN HAQ PER HOON TO UNHOUN NE KIYUN MADAD NAHIN KI.

AUR

AGAR MAIN HAQ PER NAHIN HOON TO UNHOUN NE MUJHE **QAID** KIYUN NAA KIYYA ? AUR SUB NE MILKER MERI **TAFHEEM** (MUJHE SAMJHANE KI KOSHISH) KIYUN NAHIN KI, AGAR BAAT NA MAAN KER APNI BAAT PER ADA RAHTA TO UNHOUN NE MUJHE **QATAL** KIYUN NAHIN KIYYA ?

ISS LIYE KE MAIN JAHAAN JAWOON GA APNI HAQEEQAT-E-HAAL (KAAMIL SACHCHAI AUR HAQ) KE MUTABIQ DAWAT KAROONGA AUR INN(DUNYA-DAR AALIMOUN) KE ZAAM-E-BATIL (JHOOTE KHAYAL) KE MUTA-BIQ GOYA MAIN KHALQ (ALLAH KI MAKHLOOQ) KO GUMRAH (NA-OOZU-BILLAH) KAROONGA TO ISS KA WABAAL INN HI KI GARDANOUN PER RAHE GA.

ISSI MUQAAM SE IMAMUNA ALLE HIS SALAM NE BADSHAHOUN AUR HAKIMOUN KO KHUTOOT TAHREER FARMAYE.

18- JALOR

BADLI SE RAWANA HO KER AAP AUR SUB SAATHI HAZRAAT JALOR PAHONCHE. BADSHAH NE TASDEEQ KI, USS KE DOST AHBAAB, MULAAZ-MEEN, FAUJI AUR AWAAM NE BHI TASDEEQ-E- MAHDI KI DOULATH PAA YE.

MOUJIZAAT-E-MAHDI:

(1) ISI MUQAM JALOR MEIN HAZRAT BANDAGI MIYAN SHAH DILAWER RAZI ALLAHU ANHU IMAMUNA ALLE HIS SALAM KO WAZOO KARWA-RAHE THE TA-AJ-JOOB SE ARZ KIYA.

YA IMAM-E-AKHIR UZ ZAMAN AJEEB SAMAN DAIKH RAHA HOON, PANI KA HER QATRA JO AAP KI REESH-E-MUBARAK (DADHI-E-PUR NOOR)SE ZAMIN PER TAPAKTA HAI ISS SE ***HAAZA KHALIFATULLAH HIL MAHDI*** (YE ALLAH KA KHALIFA MAHDI HAI)KI AAWAZ AARAHI HAI, TO KIYA YE LOAG JO AAP KA INKAAR KARTE HAIN ISS GAWAHI KO NA SUNTE HONGAY ? HAZRAT MAHDI MAUD ALLE HIS SALAM NE FARMAYA:

MIYAN DILAWER : EK QATRA KYA HAI, JIS TARAF SE BANDE KA GUZAR HOTA HAI, KUL HAI-WA-NAAT, NABATAAT, JAMADAAT BALKE ZARRA ZARRA BHI GAWAHI DETE HAIN, SUNNE KE LIYE (MAHFOOZ RAKHNE WALE) KAAN WO KAHAN LE LAAYEN GAY ? YE TUMHARA HAQ HAI, HAAN, TUMHARE BRATHERAN-E-DEENI NE TUM SE PAHLE AYESSI AAWAZEN SUNI HAIN.

ISI MUQAM JALOR MEIN HAZRAT BANDAGI MIYAN SHAH NIZAM RAZI ALLAHU ANHU HAZRAT MAHDI ALLE HIS SALAM KO WAZOO KARWARAHE THE, ACHANAK KHAYAL AAYA KE HADEES SHARIF MEIN ALAAMAT MAHDI KE TALUQ SE DRAKHTOUN KO TER WO TAAZA KARDENE KA ZIKR AAYA HAI, IDHER YE KHAYAL AAYA,UDHER MAHDI ALLE HIS SALAM KO MIN JANIB ALLAH YE BAAT MALOOM HOGAYI,AAP JO MISWAAK KER RAHE THE, USI MISWAK KO ZAMIN MEIN LAGA DIYA, KHUDA KI QUDRAT SE MISWAAK USI WAQT TER-WO-TAAZA HOGAYI, YE MOUJIZA DIKHLA KER IMAMUNA NE MIS-WAAK KO NIKAAL LIYA TO WO PAHLE JAISI BAN GAYI, IRSHAD FARMAYA: MIYAN NIZAM (SOOKHE KO HARA KERNA) YE KAAM SHOUBADE BAZOUN (SADKOUN PER BAITH KER JHOOTE KHAIL DIKHLA KER PAISE KAMA-NE WALOUN) KA HAI. MAHDI KA YE KAAM NAHIN, ALFAZ-E-HADEES SAHEEH HAIN, MAGAR LOGOUN NE MAFHOOM GHALAT LIYA HAI, PHIR FARMAYA JIS KA MAFHOOM YE HAI KE: **MOMINOUN KE DIL JO ALLAH KI MOHABBAT KE DARAKHT HAIN, MAHDI KE ZAMANE SE PAHLE SOOKHE RAHEN GAY, MAHDI INN KO IMAAN KE PAANI SE DUBARA TER WO TAAZA KARDEN GAY:**

BAYAN-E-QURAN KE WAQT EK AADMI AAYA, USS KO USS KE MOTIYOUN KI FIKR THI,USS NE AAP SE POOCHA KE MERE MOTI KA-HAAN HONGAY ?

HAZRAT MEERAN ALLE HIS SALAAM NE FARMAYA TERE MOTI-YOUN KO AAG LAGE, TOO KHUDA-E- TAALA KA FARMAAN JO KUCH HAI SUN TO LE.

IDHER IMAMUNA NE YE FARMAYA, UDHER USS KE TAH KHANE (KAMROUN KE NEECHAY BANA HUWA HALL YA KAMRA JIS KI ITTELAH DOOSROUN KO NAHI HOTI HAI) MEIN MAU-JOOD MOTI JAL GAYE.

HAZRAT BANDAGI MIYAN MALIK JI

RAZI ALLAHU ANHU:

JO KASHMIR KE SHAH ZADE THE JAB IMAMUNA SE MILE, IMAMUNA NE FARMAYA **"AAWO AYE SHAH ZADA-E-LAHOOT"**.

YEH SUN KER AAP QARIB AAYE, QADAM BOSI KI AUR TARK-E-DUNIYA KARKE HAZRAT MAHDI ALLE HIS SALAAM KE SAATH HO GAYE, AUR MAHDI MAUD ALLE HIS SALAM KI MUBARAK ZUBAN SE ***QATA-YI JANNATTI*** KI BISHARAT PAYEE.

19- JAISELMAIR

JAB HAZRAT MAHDI ALLE HIS SALAAM AUR QAFILA YAHAN PAHONCHA, IMAMUNA KO ITTELA DI GAYI KE BAYL YA GAAYE MARNE KE QAREEB HAI, AAP KE HUKM PER ISS KO ZIBAH KAR DIYA GAYA. CHUNKE YAHAN GAA-OO(GAAYE) KUSHI MANA THI ISS LIYE RAJA KO MALOOM HONE PER WO YAHAAN AAYA IMAMUNA SE MILNE PER KAHA BAYEL YA GAAYE KE PAIDA KARNE WALE NE ISS KO MAARA, HUM KIS SE JUNG KAREIN?

RAJA NE APNI BETI BHAN MATI KO HAZRAT KI KHIDMAT MAIN PAISH KIYYA. JIN SE IMAMUNA NE NIKAH KIYA, BIBI KI BUZOORGI KA YEH AALAM HOGAYA KE GHAYEB KI BAATEIN BATLAANE LAG GAYEEN, IMAMUNA KE HUKM PER BIBI KI AANKHOUN PER PATTI BANDH DI GAYI, KYUN KE JIS KISI PATTHER PER NAZAR DALTEEN TO SONA HO JA THA. BI BI KI YEH KAIFI-YAAT KHIDMAT-E-IMAMUNA MEIN AANE KE BAAD AA GAYEE THEEN. HAZRAT BANDAGI MEERAN SYED ALI SHAHEED RAZI ALLAHU ANHU AAP HI KE BATAN MO-ALLA SE THE.

HAZRAT MAHDI MAUD ALLE HIS SALAM KE(PARDA FARMANE)INTEQAAL KE KUCH ARSE KE BAAD SUB LOAG HAZRAT SAANI-E-MAHDI KI QIYADAT MEIN HINDUSTAN WAPIS AAGAYE.

HAZRAT BANDAGI MEERAN SYED ALI RAZI ALLAHU ANHU KE SAATH YE WAQIYA AHMAD ABAD MEIN PAISH AAYA.

AHMADABAD MEIN HAZRAT BANDAGI MIYAN SHAH NAIMATH RAZI ALLAHU ANHU KO SARKARI KARINDE (NOUKER YA SIPAHI) GIRIFTAAR KARKE LE JA RAHE THE, HAZRAT MEERAN SYED ALI RAZI ALLAHU ANHU NE UNHEIN ROAK KER POOCHA KE INHEIN KIYUN GIRIF-TAAR KARTE HO ? SARKARI LOGOUN NE KAHA KE YEH MAHDI MAUD KE KHA-LI-FA HAIN ISS LIYE INHEIN LE JA RAHE HAIN. AAP NE POOCHA KE AGAR MAHDI ALLE HIS SALAM KA BETA MILL JAYE TO KIYA HAZRAT KO CHOAD DO GAY ? TO UNHOUN NE KAHA “HAAN”, JISS PER AAP NE KHOOD KO PAISH KIYYA AUR HAZRAT SHAH NAIMATH RAZI ALLAHU ANHU KO CHUD-WA LIYA. ISS KE BAAD MUNKIREEN KI JANIB SE KAHA GAYA KE AGAR MAHDI KA INKAAR KARDEIN TO AAP KO CHOAD DIYA JAYEGA. HAZRAT KI ISTEQAMAT PER BA SADQAYE MAHDI MAUD AUR BA FAZAL KHUDA EK BAAL BRABER JUMBISH BHI PAYDA NAHIN HUWI. AAP KO EK LOHE KE PINJRE MEIN BAND KARDIYA GAYA, AUR USS KO DABA DIYA GAYA JISS SE AAP KE JISM ATHER SE NOOR BASHAKLE KHOON NIKALNE LAGA, JISS SE YE SHAH ZADE BE HOSH HOGAYE, AUR ISI HALAT MEIN AHMEDABAD BHADER DARWAAZE KE PASS DEEWAR KI TAMEER KE WAQT ZINDA CHUN DIYA GAYA, AAJ TAK AHMEDABAD BHADER DARWAZA AUR ISS SE QARIB KE MUQAMAAT DARYAPUR, KALUPUR KE NAAM HINDU MUSLIM FASAADAAT KE WAQT AKHBAARAT MEIN AATE RAHTE HAIN AUR YE MUSIBAT UNN MUNKIREEN KE HATHOUN KI LAAYI HUWI HAI.

20- NAGOR

JAISELMAIR SE YEH NOORANI QAFILA NAGOR PAHONCHA.

ISSI MUQAAM NAGOR MEIN HAZRAT MAHDI MAUD ALLE HIS SALAM NE “QAATILU WO QUTILOO” KI KHABER FARMAAN KHUDA-E-TAALA SE DI THI.

CHUNANCHE NAQL HAI KE HAZRAT BANDAGI MALIK ILLAH DAAD KHALIFA-E-GROUH RAZI ALLAHU ANHU SE KE:

BANDAGI MEERAN SYED MOHAMMED MAHDI MAUD NE NAGOR MEIN YE AA-YAAT TILAWAT FARMAYEIN;

“FAL-LAZINA HAJEROO WO UKH RIJU MIN DIYAR-E-HIM WO OOZU FI SABILI WO QAATI LOO WO QUTILOO” :-

(TARJUMA) :- “PASS JIN LOGOUN NE HIJRAT KI AUR APNE WATANOUN SE NIKAALE GAYE AUR SATTAYE GAYE MERI RAAH MEIN”.

(HAZRAT MAHDI MAUD NE) APNI ZAAT-E-MUBARAK KI MAHDIYET KI HUJJAT MEIN PAISH KI, AUR ISS AAYET KO SUNAYA AUR FARMAYA:

“FAL LAZINA HAJIRU” HOCHUKA,

“WO UKH RIJU MIN DIYARI HIM” HO CHUKA.

“WO OOZOO FI SABILEE” —HO CHUKA.

AUR

“QAATILU WO QUTILOO”—— RAH GAYA.

JISS TARAH ALLAH TAALA CHAHEGA USS KA ZAHOOR HOGA”.

LAIKIN AAN HAZRAT ALLE HIS SALAM NE IS AMR KA IZHAAR NAHIN FARMAYA THA KE YE AYET FULAN SHAKHS KE HAQ MEIN HAI.(HAZRAT KHALIFA-E-GROUH KI BAYAN KARDA NAQL KHATM HUWI).

SHAHADAT KI AARZOO TO HER KISI KO RAHTI HAI, HUZOOR PUR SALLAL LAHU ALLE HIS WASSALLAM NE SHAHEE-DOUN KE YE MARATIB BAYAN FARMAYE HAIN. ISS KI RIWA-YET UMMUL MOMINEEN BIBI AYESHA SIDDIQA RAZI ALLAH ANHA NE FARMAYI HAI.(MAFHOOM HADEES SHARIF)

“ALLAH TAALA NE SHAHEE-DOUN KO PAANCH BAATOUN MEIN MUMTAZ FARMAYA HAI JO AMBIA AUR AWLIA MEIN KISI KO ATA NAHIN HUWEEN.

- AMBIA ALEHI MUS SALAM KI MUBARAK ROOH KO MALIK-UL-MOUTH QABZ KAREGA(KARTA AAYA HAI),LAIKIN SHAHEE-DOUN KI ROOH KHUDA-E-TAALA APNI QUDRAT SE JIS TARAH CHAHE QABZ KAREGA AUR INN KI ROOHOUN PER MALIK-UL-MOUTH MUSSALLATH NA HOGA.
- TAMAM KAMBIA BAAD VISAAL KE GHUSOOL DIYE GAYE, AUR MAIN BHI GHUSOOL DIYA JA-OON GA MOUTH KE BAAD.AUR SHOH-DA GHUSOOL NAHIN DIYE JATE, IN KO DUNYA KE PAANI KI ZAROORAT NAHIN HAI.
- TAMAM AMBIA KAFAN DIYE GAYE,AUR MAIN BHI KAFAN DIYA JA-OON GA, AUR SHOH-DA KAFAN NAHIN DIYE JAATE, APNE KAPDOUN MEIN DAFAN KIYE JAATE HAIN.

- TAMAM AMBIA JAB INTEQAAL KIYE TO IN KA NAAM “MOUTHA” RAKHA GAYA AUR MAIN BHI “MAYI-YAT” KAH LA-OON GA,SHOH-DA KO MOUTHA NAHIN KAH SAKTE.
- TAMAM AMBIA KO QIYAMAT KE ROAZ SHIFA-AT KI IJAZAT HOGI,AUR MAIN BHI QIYAMAT KE ROAZ SHIFA-AT KAROON GA LAIKIN SHOH-DA HER ROAZ SHIFA-AT KARSAKTE HAIN IN KO EKHTIYAAR HAI JIS KI CHAHEIN SHIFA-AT KAREIN”.(INSAAFNAMA SUFHAAT 323 ?AUR 324)

SHAHADAT-E-MAQSOOSA

KA ISHTIYAAQ.

SHAHDAT-E-MAQSOOSA KIS KO MILNE WALI HAI? ISS BAAT KI JUS-TAJU AUR BE-CHAINI SUB HAZRAAT KO THI, CHUNANCHE HAZRAT BANDAGI MIYAN RAZI ALLAHU ANHU NE HAZRAT BANDAGI MIYAN SHAH NAIMATH YA HAZRAT BANDAGI MIYAN YOUSUF RAZI ALLAHU ANHU KO IMAMUNA SE DARYAFT KARNE KO KAHA THA, JAB HAZRAT NE SAWAAL KIYYA TO IMAMUNA KA JAWAAB THA, SAAYEL(POOCHNE WALA) HAI, TUB HI MIYAN NE SAMAJH LIYA THA.

NOTE:AB JO WAQIYA HUM PAISH KAR RAHE HAIN WO FARAH MUBARAK KA HAI.

FARAH MUBARAK MEIN IMAMUNA NE MIYAN SE FARMAYA.” MIYAN PAHLI DAFAA BHI SAAYEL HAQEEQI TUM HI THE, SIFFAT-E-QAATILU WO QUTILOO KE MAZHAR ISS BANDE KE BADLE MEIN TUM HI HO. (MIYAN KO ***BADLA-E-ZAAT-E-MAHDI*** KAHA JAATA HAI).

PHIR FARMAYA:-ISS SE PAHLE DEE GAYI BISHARAAT YANI HIJRAT, IKHRAJ (GHAROUN AUR DAIROUN SE NIKALE GAYE) AUR EEZA (TAKLEEF PAHONCHAYI GAYI) TEENOUN HO CHUKE.

CHAU-THI SIFFAT-E-QAATI-LU QU-TI-LOO BAAQI HAI KHUDA-E-TAALA KA HUKM HAI KE.

JIS TARAH TEENOUN SIFAAT MUBBASHIRA(JIN KI BISHARAT PAHLE HI DI GAYI HAI) HIJRAT, IKHRAAJ AUR EEZA TUM SE (YANI MAHDI SE) ZAAHIR HUWIN, CHOUTHI SIFFAT (QATILU WO QUTILOO) BHI HONI CHAHIYE.

LAIKIN

KHATIM-UL-VILAYAT PER KOYI CHEEZ KHADIR NAHIN HOSAKTI ISS LIYE HUM NE TERE BADLE MEIN **SYED KHUNDMEER** KO MUN-TA-KHIB KARLIYA, WO ISS SIFFAT KA MAZHER-E-HAQEEQI HOGA.

ISS IRSHAAD-E-KHUDA WANDI KE BAAD HAZRAT MAHDI-E-MAUD ALLE HIS SALAAM NE FARMAYA.

SYED KHUNDMEER!

DEKHO HOSHIYAAR, YEH VILAYAT-E-MOHAMMADIA(SALLUM) KA BAAR HAI, ISS BAAR KA HAAMIL (UTHANE WALA) BAHOT AAZ MAYA JAYEGA.

SAR TUN SE JUDA HOGA.

AUR

SER SE POSTH JUDA HOGA.FOULAADI HADDIYAAN BHI AGAR HOAN TO GHISS JAYENGI, TAMAAM MAQLOOQ-E-KHUDA.

KYA AZIZ KYA BE-GANE (GHAIR)

SUB DUSHMAN HO JAYEN GAY.

MAGAR.

YAAD RAKHO YEH MUQATELA (JUNG) DO ROAZ RAHEGA, PAHLE DIN SAARI DUNYA BHI TUM HAARE MUQA-BILE PER AAJAYE TO ALLAH TAALA UNN KO SHIKASTH DEGA.

AUR

TUM KO FATEH WO NUSRAT.

YEH BANDE KI SACHCHAYEE KI DALEEL HAI .

PHIR

DOOSRAY ROAZ TUMHARI SHAHA-DAT HAI.

ISS KE BAAD HAZRAT MAHDI ALLE HIS SALAAM NE DO TALWAREIN BA TAUR BISHARUT SYED-USH-SHOH-DA RAZI ALLAH ANHU KI KAMER SE BANDH-EEN, JIS KE BAAD SUB KO YAQEEN HO GAYA KE SHAHADAT KE MAZHAR-E-KHAAS HAZRAT BANDAGI MIYAN RAZI ALLAH ANHU HI HAIN.

AHEM NOTE:-

JIS TARAH IMAMUNA NE FARMA DIYA THA USI TARAH IMAMUNA KE PARDA FARMANE KE KOYI BEES SAAL KE BAAD HAZRAT BANDAGI MIYAN KO KHAMBEIL

(SHARIF) MEIN JUNG KA SAMNA HUA. PAHLE ROAZ SIRF SOU NAHETTE (BINA HATIYAAR) FAQI-RAOUN KE SAATH MIYAN NE MUZZAFFAR KI FOUJ KE HAMLE KA MUQAABILA KIYA, AUR ISS FOUJ KO JO HATH-YA-ROUN SE LAIS HAZAAROUN KI TEDAD MEIN THI SHIKASTH HUWI AUR MIYAN KO FATHAH HUWI.

PHIR SUDRASAN KE JAGIR-DAR MALIK SHARFUDDIN KE KAHNE PER POORA DAIRAH KHAMBAIL SE SUDRASAN MUNTAQIL KARDIYA GAYA, YAHAN PER KHAMBAIL SE BHAAGI HUWI FOUJ AYE-NAL KI SER-KER-DAGI MEIN CHOWDA (14) SHAWWAL KO JUNG KE DOOSRE (DAUR KE) ROAZ HAMLA AAWER HUWI. AUR ISS DOOSRE ROAZ KI JUNG MEIN BANDAGI MIYAN RAZI ALLAHU TAALA ANHU KI SHAHADAT HUWI.SER JUDA, TUN JUDA, POSTH JUDA KI BISHARAT POORI HUWI, AUR AAP RAZI ALLAH ANHU KO TEEN JAGAH DAFUN KIYYA GAYA.

SUDRASUN SHAREEF: SER-E-MUBARAK KE BAGHAIR BADAN-E-ATHER.

PATAN SHAREEF: SER-E-MUBARAK KI H HADDI-YAAN.

CHAPANEER SHAREEF: SER-E-PUR NOOR KA POSTH MUBARAK.

TASAL-SUL WAQIYAT MUQAM NAGORE:

HAZRAT BANDAGI MIYAN SHAH NAYMATH RAZI ALLHU ANHU NE GUJRAAT JANE KI IJAZAT MANGI, HAZRAT ALLE HIS SALAM NE IJAAZAT DI AUR HAZRAT BANDAGI MIYAN SYED KHUNDMEER SIDIQ-E-VILAYAT KO BHI GUJRAAT JANE KA HUKM DIYA AUR FARMAYA TUM-HA-RE JAANE MEIN KUCH MAQSOOD-E-KHUDA HAI TUM JAYO."

21- SINDH - (KAHA)

NAGOR SE YEH PUR NOOR QAFILA KAHA PAHONCHA, IMAMUNA KI BINA IJAZAT DO LOAG WAPIS GUJRAAT RAWANA HOGA-EY. IMAMUNA NE FARMAAN-E-KHUDA SE UNN KE MUNAFIQ HO NE KA HUKM SUNAYA, WO DONON BIBI SHAKKER KHATOON AUR MIYAN QAZI KHAN THE. YE DONON BAAD MEIN HAZRAT BANDAGI MIYAN RAZI ALLAHU ANHU KE PASS RUJOO LAYE.

22- KAHA - NASRPUR

KAHA WO NASR PUR KE SAFR WO QIYAM KE DAWRAN CHOURASI (84) MOHA-JI-REEN KIRAAM FAAQOUN KI SHIDDAT SE VASIL-ILLALLAH HOGAYE (INTEQAL FARMAYA) JIN KE HAQ MEIN QUAM-E- AMBIA PER HONI KI BISHARAT DER-BAR-E-IMAMUNA SE MILI.

ISSI DAURAAN HAZRAT NE BIBI BUWANJI RAZI ALLAH ANHA SE AQD FARMAYA. BIBI, HAZRAT KHAJA MOINUDDIN CHISTI RAHMAT ULLAHI ALLEH KI AULAD SE THEEN.

HAZRAT BANDAGI MEERAN SYED MAHMOOD SAANI -E-MAHDI RAZI ALLAHU ANHU KE MAMOON HAZRAT BANDAGI MIYAN SYED SALAAM ULLAH RAZI ALLHU ANHU NE EK KHAT HAZRAT SAANI-E-MAHDI KO LIKHA KE ISS KHAT KE DEKHTE HI WO YAHAN CHALE AAYEN, YEH WAQT SOHBAT IMAMUNA MAHDI ALLE HIS SALAAM SE DOOR RAHNE KA NAHIN HAI.

ISS KHAT KO SUN KER IMAMUNA NE IRSHAAD FARMAAYA TUM BRATHER SYED MAHMOOD KO BANDE SE DOOR MAT SAMJHO WO HAMESHA BANDE KE HUZOOR MEIN HAIN. BULKE YUN LIKHO KE.

SYED MAHMOOD SE SYED MOHAMMED (MAHDI ALLE HIS SALAAM) KISI WAQT JUDA NAHIN AUR SYED MOHAMMED (MAHDI ALLE HIS SALAAM) SE SYED MAHMOOD KABHI JUDA NAHIN.

ISS MAZMOON KA KHAT (BA-MUQAAM CHAPANEER HAZRAT SAANI-E-MAHDI KO) RAWAANA KIYYA GAYA.

FARZ NAMAAZ-E-DOOGANA

ISI MUQAAM NASRPUR KAHAA MEIN JAB RAMAZAN-UL-MUBARAK KI SATTA-YEES-WEEN (27) RAAT AYEE TO KHUDA-E-TAALA KA HUKM HUWA KE :-

LAI-LA-TUL QADER KI DO RAKAT BAA JAMAAT ADA KARO.

HAZRAT BANDAGI MIYAN SHAH QASIM MUJ-TA-HID-E-GROUH RAHMAT ULLAHI ALLE NE HAZRAT MAHDI MAUD ALLE HIS SALAAM KA BAYAN NAQL FARMAYA HAI KE :-

" ISS BANDE KO KHUDAA-E-TAALA KA HUKM HUWA KE".

"AYE SYED MOHAMMED YEH RAAT SHAB-E-QADER HAI APNI JAMAAT KE SAATH DO RAK-AT ADA KER".

ISS HUKM-E-QATAYEE PER HAZRAT MAHDI ALLE HIS SALAAM NE BAA JAMAAT NAMAAZ-E-DOOGANA ADA FARMAYA AUR YE DUA FARMAYEE :-

YA ALLAH MUJHE MISKEEN JILA (ZINDA RAKH, MISKEEN MAAR AUR QIYAMAT KE ROAZ ZUMRA-E-MASAKEEN (MISKEE-NOUN KI JAMMAT) MEIN UTHA."

IMAMUNA AGAR YEH BHI FARMATE KE QIYAMAT KE ROAZ0 MISKEE-NOUN KO MERE SAATH UTHA " TO BHI MOUZOON THA KYUN KE **TANHA AAP KI MUBARAK ZAAT SAARI UMMAT KO HALAKAT SE BACHA-NE WALI HAI.** LAIKEEN MAHDI ALLE HIS SALAAM NE DARSE NAISTEE FARMAYA (YANI MUSSAD-DIQEEN KO TALEEM DENE KAY LIYE AYSA FARMAYA). APNE AAP KO KUCH NA SAMJHO YE TALEEM FARMAYEE.

RIVAYAT HAI KE ISS DUA KE WAQT HAZRAT BANDAGI MIYAN SYED SALAAM ULLAH NE ARZ KIYA:- MEERANJI (ISS) DUA MEIN HAMEIN BHI SHAAMIL RAKHIYE.

TUB IMAMUNA NE YE FARMAYA AYE ALLAH HAMEIN MISKEEN JILA, MISKEEN MAAR AUR QIYAMAT KE ROAZ MISKEE-NOUN KE SAATH UTHA".NAMAZ-E-DUGANA KE TALUQ SE YE NAQL SHARIF BHI HAI KE BA MUQAM FARAH MUBARAK HAZRAT MAHDI MAUD ALLE HIS SALAM NE BA JAMA-AT NAMAZ-E- DUGANA ADA FARMAYA AUR BAAD NAMAZ SYED-USH-SHO-HDA SYED KHUNDMEER RAZI ALLAHU ANHU KI TARAF DAIKH KER FARMAYA, TARJUMA:

ISS(NAMAZ-E-DUGANA)KO BAJAAYE FARZ-E-AYEN SAMAJHNA CHAHI-YE AUR SUB LOAGOUN PER LAZIM HAI KE ADA KAREIN.(DEKHIYE KITAB AL-MAHDI AL-MAUD)MAHDAVI JO WAZOO KE BAAD DO RAK-AT NAMAZ PADH KER SIJDE MEIN JA KER DUA MANGTE HAIN,ISS NAMAZ KO DUGANA KAHTE HAIN.

AUR SAAL MEIN EK BAR RAMAZAN-UL-MUBARAK KI CHEBBEES(26) AUR SATTAYEESVEEN(27) KI DARMIYANI RAAT HUM MAHDVI APNE APNE MURSHIDEEN KI EQTEDA MEIN BA JAMAT FARZ JAAN KER JO DO RAK-AT NAMAZ ADA KARTE HAIN USS KO BHI DUGANA HI KAHNE KA TARIQA CHALA AARAH HAI. DEEGAR ISTELAHAAT KI TARAH YE BHI EK QUAMI ISTELAH HAI.QUAMI ISTE-LAHAT KI APNI AHMIYAT HOTI HAI,AUR IN MEIN TABDEELI KA KHAYAL YA RUJHAAN EHSAAS-E-KAMTRI KI DALEEL HAI.

ISSI MUQAAM(NASARPUR KAHA) MEIN HAZRAT MAHDI ALLE HIS SALAAM NE YE FARMAYAA THA KE.

TARJUMA :- MUNKIRAAN-E-MAHDI KE PEECHAY NAMAAZ MAT PADHO.

AGAR PADHLI GAYI HO TO LAUTA LO.

BADLEE MEIN DAAWA-E-MOUKKAD KE WAQT IMAMUNA ALLE HIS SALAM NE APNI TASDEEQ KARNE WALE KO MOMIN AUR INKAAR KARNE WALE KO KAAFIR FARMAYA THA. AUR AB ISS MUQAAM YANI KAHA NASRPUR MEIN MUNKIRAAN KE PEECHE NAMAZ PADHNE SE MANAA FARMAYA.

HAMARE BAAZ LOAG LAFZ KUFR KO QUBOOL KARNE AUR MUNKIRAAN MAHDI KE PEECHE NAMAZ NA PADHNE KI BAAT KO QUBOOL KARNE SE DARTHE AUR JHI-JAK-TE HAIN.

PAHLE HUM LAFZ KUFR KE TALUQ SE BAAT KAREINGAY.FARZ KIJIYE AGAR KISI MUSALMAAN NE FARZ NAMAZ KA INKAAR KARDIYA TO WO KAAFIR HOGAYA, AHLE SUNNAT KE HAAN KUSHADA PESHAANI SE KUFR KE FATWE HAIN. MASLAN KISI NE HAZRAT ABU BAKR SIDDIQ RAZI ALLAHU ANHU KI KHILAFAT KA INKAAR KARDIYA TO WO KAAFIR HOGAYA.

LAFZ KUFR KA MATLAB CHUPANA BHI HAI, CHUNANCHE KISAN JO ANAAJ ZAMEEN MEIN BOATA HAI USS KO BHI KAAFIR KAHTE HAIN.(DEKHIYE KOHLUL JAWAHER,MUSSANNIFA HAZRAT ALLAMA SYED NUSRAT).

DOOSRI BAAT MUNKIR KI EQ-TEDA NA KARNA.

WAZOO MEIN SER KA MASSAH KARNA FIQHA KE CHAROUN IMAMOUN(RAHMATULLAHI ALLEHIM AJMA-EEN) KE PASS FARZ HAI.

HAZRAT IMAM MAALIK RAHMAT ULLAHI ALLEH KE PASS POORE SER KA MASSAH ZAROORI, HAZRAT IMAM AAZAM KE PASS PAWOO SER KA MASSAH ZAROORI, AUR HAZRAT IMAM SHAAFAYI KE PASS THOADEY SE BAAL CHOOLEIN TO WAZOO HO JAATA HAI(RISALA-E-EQTEDA,MUSSANNIFA HAZRAT ALLAMA SYED SHAHABUDDIN).

AB BATLA-IYE KE AGAR IMAM SHAFAYI KI FIQAA PER CHALNE WALA PAISH IMAM BANE TO KIYA USS KE PEECHE HANA-FIYOUN AUR MALIKI-YOUN KI NAMAZ HOJAYE GI? KYUN KE IN KI NAZER MEIN ISS PAISH IMAM KA WAZOO HI NAQIS HAI.

YE BAAT MASH-HOOR HAI KE GUZISHTA SAATH(60) YA SATTER(70) SAAL PAHLE TAK KAABE KI MASJID-E-HARAM MEIN IN CHAROUN IMAMOUN KE MUSSALLEY ALAG ALAG BICH-CHE HUWAY THE, AAL-E-SAUD NE AA KER IN KO UTH-WADIYA. TO SADDI-YOUN TAK YE MUSSALLEY JO BICHE RAHE TO KOYI MAMOOLI BAAT PER TO NA BI-CHE THE ? IN DINOUN JO KHAYAAL KIYYA JAATA HAI KE KISI KI BHI EQ-TEDA KARLI JASAKTI HAI TO ISS KA MATLAB YE HOGA KE HER MASLAK WALA APNE IMAM KI BAAT KO GHAIR AHEM SAMAJHTA AUR APNE KHAYAL YA NAZRIYE KO IMAM KE KHAYAAL SE BERTER SAMAJHTA HAI.

YE TO HUWA IMAMOUN KI BAAT PER CHALNA,ISS EKHTELAAF KE BAWAJOOD MUSALMANOUN KE ITTEHAAD MEIN KOYI FARQ NAHIN PADTA.AUR SUB MUSSALMAAN HI KAHLAYENGAY.

FOUJ MEIN TEEN SHOABE HOTE HAIN, BARRI(ZAMINEE),BAHRI(SAMANDARI)AUR FIZAAYI (HAWAYI)FOUJ,TEENOUN SHOABE APNE APNE SER-BERA-HOUN KE AH-KA-MAAT KI TAA-MEEL KARTE HAIN, KISI BHI SHOABE KA SERBRAH DOOSRE SHOABE KO RAAST TAUR PER HUKM NAHIN DE SAKTA,AUR NA HI KOYI SHOABA AYSA HUKM MILE TO USS KI TAAMEEL KA PABAND HAI.ISS KE BAWAJOOD TEENOUN SHOABE FOUJ HI KAH-LAYEN-GAY.

MAHDAVIYOUN KO ISS BAAT KI TALQEEN GHAIR MAHDAVI LOGOUN KI TARAF SE HOTI HAI KE ITEHAAD-E-ISLAMI KE JAZBE KE TAHET HAMARE SAATH(PEECH-HAY) NAMAZ PADH LEIN. MAZKOORA MISAL SE AAP SAMAJH GA-YE HONGAY KE HUM APNE AAQA WO MOULA IMAMUNA MAHDI MAUD ALLE HIS SALAM KE AHKAAM PER CHALTE HUWAY MUNKIRAN-E-MAHDI KI EQTEDA NAHIN KARTE TO HAMARA YE AMAL ITTEHAAD-E-ISLAMI KE KHILAF HER GIZ NAHIN HOTA.

FARZ KI JI-YE AAP KISI SAFAR PER NIKLE HAIN,SHEHRI HUDOOD MEIN TRAFFIC SIGNAL KI SURKH BATTI KO DAIKH KER AAP NA RUKEIN TO TAKKER YAQINI HAI, SHEHER SE AA-GAY BADHEIN, RASTOUN PER HIDAYAT YA RAHNUMAI KE LIYE CHOTE BOARDS MILEINGAY, “RAFTAAR KAM KIJIYE”, “SEEDHE YA BAYEN MUDIYE”, “RAASTA BAND HAI”, “ACCIDENT

PRONE"(HAA-DI-SAAT KI IMKANI JAGAH) WAGHAIRA, AUR AAGE BAHDHEIN TO JUNGLE SHROO HOGA, BATLAYA JAYEGA KE YAHAN SHAIR YA DARINDE HAIN.AB KOYI IN ISHA-RAAT, HIDAYAAT AUR RAHNUMAAYI KO QUBOOL NA KARE TO WO INN HAADE-SOUN YA HALAKAT SE KAYSE BACHEGA? ISSI TARAH DHOOP KE LIYE CHATRI, BARISH KE LIYE RAIN COAT, SARDI KE LIYE SWEATER WAGHAIRA, AB AGAR KOYI IN KO ISTEMAAL NA KARNA CHAHE TO USS KA BEEMAR HOJANA KOYI TAUJJUB NAHIN.

ISSI TARAH FRAMEEN PER KOYI AMAL NA KARNA CHAHE TO YE USS SHAKHS KA SHADEED DEENI NUQSAAN HOGA.BULKE USS KI DHITTAYI SE YE TASDEEQ-E-MAHDI JAYSI LA-ZAWAL DOULATH KO HI KHO DE GA.

ISI TARAH KHUDA KE AASHIQOUN, AUR KHUDA KE DAYKHNE WALOUN KE GROUH (GROUH-E-MAHDAVIA)MEIN SE KOYI SHAKHS JAB GHAR YA DAIRA CHOAD KER RAWANA HOGA TO USS KO DUNYA PARASTI AUR ZAHIRI AAMAAL PER TAKKABBUR SIKHLANE WALE RAASTOUN SE PAALA PADEGA,IN SE BACH KER AAGE BADHNE PER USS KO DARINDOUN SE SABIQA PADEGA JO USS KE DEEN WO IMAN KO KHATM KARNE WALE HOANGAY. AB AGAR ISS NE HIDAYATOUN KI PAIRVI KARLI TO WO HAADI-SAAT SE BACH JAYE GA AUR HIDAYATOUN KO KHATIR MEIN NA LAYA TO USS KA SAFAR DEENI TAUR PER HAADE-SAAT KA SHIKAAR HOJAYEGA.

FRAMEEN IMAMUNA SIRF MUSSADIQ KO HALAKATOUN SE BACHANE KE LIYE HAIN, KE MUNKIR KO APNA NA SAMJHO,

AUR USS KI EQ-TEDA NA KARO, WARNA WO TUM KO APNE RANG(INKAAR MAHDI)MEIN RANG DEGA.

ISS SE HUT KER AUR KOYI BAAT NAHIN. IMAMUNA NE FARMAYA:" JO SHAKHS LA ILAHA ILLAL LA AUR MOHAMMED RASOOL ULLAH KAHTA HAI, UNN SE JIZYA NA LEIN, AUR NA UNN KO BAIGAAR BANAYEN, AUR NA INN KI AURTOUN PER BAGHAIR NIKAAH TASSARRUF KAREIN.ISS QADR HURMAT KALMA KI RAKHNI CHAHIYE.

FRAMEEN MAHDI HER MUSSADIQ KO KHUDA SE QAREEB KARNE KE LIYE HAIN, SUB SE PAHLE MUSSADIQ KI ZAAT YA USS KE BAA-TIN KE LIYE HI HAZRAT MAHDI ALLE HIS SALAM NE YE FRAYEZ BATLAYE:TARAK DUNYA, TALAB DEEDAR KHUDA, ZIKR KHUDA DWAMAN, UZLAT, TAWWAKKUL, HIJRAT WAGHAIRA.

ZAAT YA BAA-TIN KE BAAD QUAM YA DAIRE KI BAAT AAYE-GI.MASLAN:SOHBAT-E-SAADIQEEN, OOSHER,NOUBAT AUR SAWWIYAT WAGHAIRA.

PHIR ISS KE BAAD MUSSADIQEEN KO GHAFLATOUN AUR IRTEDAAD SE BACHANE KE LIYE AZ RAH-E-KARAM IMAMUNA NE MUNKIR-E-MAHDI KO KAAFIR JANNE AUR USS KE PEECHE NAMAZ NA PADHNE KA HUKM DIYA HAI.

HUZOOR PUR NOOR MOHAMMED MUSTAFA SALLAL LAHU ALLE HI WASSALLAM KE YE IRSHADAAT DOOBARA LIKHE JARAHE HAIN:

“MAHDI KISHTI-E-NOOH KI MANIND HAI, ISS MEIN JO SAWAAR HO GAYA NAJAAT PAAYI, AUR JISS NE ISS(MAHDI) SE MOONH PHERA WO GHARQ HOGAYA”.(INSAAF NAMA)

“KYUN KER HALAAK HOGI WO UMMAT JIS KE AWWAL MAIN HOON,MAHDI DARMIYAN MEIN AUR EESA AAKHIR MEIN HOANGE.LAIKIN ISS KE DARMIYAN EK TAIDHI (YA GUMRAH) JAMAAT HOGI JO NA MUJH SE HOGI AUR NA MAIN UNN SE”.(MISHKATH-E-SHAREEF)

BAAZ HAZ-RAAT NE (IMAMUNA SE)POOCHA

AGAR EK DO SHAQS CHALE JAYEN TO KIYA KAREIN? IMAMUNA NE FARMAYA JAMAAT KE SAATH JAA-WO, AUR APNI(MAHDAVIYOUN KI) JAMAAT KE SAATH NAMAZ PADHO. AUR FARMAYA KIS LIYE WAHAN JAATE HO JAHAN MUKIRAN MAHDI KE PEECHE NAMAZ PADHNE KI HAJET HO.(INSAAF NAMA)

IN HI FRAMEEN PER AMAL HOTA AAYA HAI.

YE WAQIYAAT IMAMUNA KE PARDA FARMANE KE BAAD KE HAIN:

TAMAM LOAG WAPIS HINDUSTAN AAGAYE THE, AUR IN TAMAM KE AMEER HAZRAT SAANI-E-MAHDI RAZI ALLAHU ANHU THE.

DAIRE BHEELOT SHAREEF MEIN HAZRAT BANDAGI MEERAN SYED MAHMOOD SAANI-E-MAHI RAZI ALLAHU ANU KI MOUJU-DAGI MEIN MULLA MAHMOOD KHOOND SHA IMAMAT KO BADH RAHA THA,DAIRE KE EK BRATHER NE USS

KA HAATH PAKAD KER IMAMAT SE HATA DIYA AUR KAHA KE TU MUNKIR-E-MAHDI HAI.

HAZRAT BANDAGI MIYAN SYED KHUNDMEER SIDDIQ-E-VILAYET NE IMAMAT KO BADHNE WALE SHAKHS KO JO MUNKIR MAHDI THA, HAATH PAKAD KER PEECHE KARDIYA AUR FARMAYA TOO MUNKIR-E-MAHDI HAI, TERE PEECHE NAMAZ PADHNI RAVA NAHIN.(INSAAF NAMA)

EK DIN (HAZRAT BANDAGI MIYAN) SHAH NIZAM RAZI ALLAHU ANHU KE PASS EK SHAKHS AAYA AUR SAMNE BAITHA, EK BAAT KARTA RAYTH PER EK LAKEER KHAINCHTA JATA.POOCHNA SHROO KIYA :”MIYAN JI, EK SHAKHS HAI, KHUDA KO EK KAHTA HAI, DEEN-E-KHUDA KO HAQ KAHTA HAI AUR SUNNAT WO JAMAAT KE TAREEQ PER HAI, AUR MAHDI MAUD ALLE HIS SALAM KO AAMAD WO GUZASHT (AAYE AUR GAYE)KAHTA HAI **LAIKIN MUNKIR-E-MAHDI KO KAFIR NAHIN KAHTA, AYSE SHAKHS KE MUTALIQ KHOOND-KAAR (AAP)KIYA FARMATE HAIN.**

HAZRAT BANDGI MIYAN SYEDNA SHAH NIZAM RAZI ALLAHU ANHU NE RAYTH PER KHINCHI LAKEEROUN KO MITA DIYA AWR HATHOUN KO JHATAK DIYA**.(PANJ FAZAAYEL).**

UPER DI-YE GAYE HAWALOUN SE AAP SAMAJH GAYE HONGAY KE HAMARA KAAM HAI KE KHATEMAIN ALLE HIM MUS SALAM JO DEIN WO LE LEIN AUR JISS SE MANAA FERMA-YEN USS SE RUK JAYEN.

NAMAZ TO KHUDA SE QAREEB KARNE WALI HAI,NAMAZI YA IMAM KE LIYE ZAHERI PAKI, JISM WO JAGA KI

PAKI, SIMT-E-QIBLA KA TA-YUN WAGHAIRA ZAROORI HAIN, ISS KE ALAWA IMAM KA ETHEQAD BHI SAHIH HONA CHAHIYE.

TIJARAT, NAUKRI, MUNKIROUN MEIN SHADI BIYAH, SAMAJI MARTABE KI BULANDI, RAAYE DEHINDOUN KI TARAF SE VOTOUN KA HUSOOL YA DOULATH WAGHAIRA JAYSI MAMOOLI AUR GHATYA BAATOUN KE LIYE AGAR KOYI MUSSADIQ MUNKIROUN KI EQ-TEDA KER LETA HAI TO KIYA YE CHEEZEIN BOOTOUN SE KAM HONGI? AYESE MUSHRIKANA SAJDE KAL WAPIS MOONH PER MAAR DIYE JAYENGAY.

AUR SHIRK KA BADLA JAHEN-NUM HAI.

AAMAAL KA DAR-O-MADAR NIYYATOUN PER HAI, AGAR KOYI JAMAAT KE SAATH NAMAZ PADHNE KI KHA-HISH RAKHTA HAI, LAIKIN IMAM GHAIR MAHDAVI HO TO TANHA NAMAZ PADH LENI CHAHIYE,ALLAH TAALA USS KO JAMAAT KA SWAB HI DEGA.WAISE BHI JAMAAT KI NAMAZ AUR TANHA NAMAZ MEIN SATTAYEES DARJOUN KA FARQ HAI, TANHA NAMAZ PADH LEIN TO NA KOYI AZAB HOGA AUR NA HI ISLAM SE KHA-RIJ HOJA-YENGAY, KYUN-KE HUKM IMAMUNA ALLE HIS SALAM KI TAAMEEL MEIN GHAIR MAHDAVI IMAM KE PEECHE NAMAZ ADA NAHIN KI GAYI.YE HAMARA IMAAN AUR EEQAN HAI KE MAHDI MAUD KI EK NAZER HAZAAR SAAL KI MAQBOOLA IBADAT SE BEHTER HAI.

FARMAAN IMAMUNA PER AMAL HER JAGA AUR HER WAQT ZAROORI HAI, KYUN KE HUKM SUB JAGHOUN AUR TAMAM AUQAAT KE LIYE HAI.LEHAAZA MUSSADIQ, MAHDAVI AABADI AUR DAIROUN SE BA-HER JA-YE AUR USS KO MAHDAVI

IMAM NA MILEY (AUR USS KO MAHDI MAUD KI TASDEEQ AUR MAHDI MAUD PER IMAAN AZIZ HAI) TO WO TANHA HI NAMAZ ADA KARLE. AB YE EK NAMAZ HO YA BARS-HA BARAS KI HAZAROUN NAMAZEIN. MUQAM HAJ MEIN BHI MUSSADIQ IMAM KI HI SHARTH HAI,EUROUPE HO YA AMERICA GHARZ SUB JAGA IMAMUNA KA HUKM EKSAAN HAI KE," MUNKIRAAN-E-MAHDI KE PEECHE NAMAZ MAT PADHO, AGAR PADH LI GAYI HO TO LOUTA KER PADHO.

EK BAAT KA DHIYAAN RAKHIYE KE JAB AAP HAJ KO JAYEN TO WAHAN MASJID-E-HARAAM MEIN CHALEES NAMAZEIN PADHNI LAZMI HAIN. WAHAN BHI GHAIR MAHDAVI IMAM KI EQTEDA SE BACHEIN, APNE LOAG MIL HI JATE HAIN, NA MILEIN TO TANHA NAMAZ PADH LEIN, YE NAMAZEIN MAHDI MAUD KE HUKM KI BINA PER AAP NE PADH LEEN, ALLAH TAALA MAHDI MAUD KI ISS FERMAN BERDAARI SE YAQINAN KHUSH HOGA. MASJID-E-NABBAVI SALLALAHU ALEHI WASSALLAM MEIN BHI GHAIR MAHDAVI IMAM KI EQTEDA SE BACHEIN.

ALBATTA JAB AAP MAIDAAN ARFAT MEIN HOAN,LAAKHOUN HAJIYOUN KE DARMIYAN AAP HOANGAY, EK HI WAQT MEIN BA MUSHKIL PANDRA MINUTE KE WAQFE SE DO NAMAZEIN ZOHAR AUR ASR PADHI JAAATI HAIN, YE NAMAZEIN SAAL MEIN EK BAAR, MAIDAN ARAFAT MEIN HI AYYAM-E-HAJ MEIN ADA HOTI HAIN. ISS SE HAT KER POORE SAAL KISI BHI WAQT, KISI AUR JAGAH PER ADA NAHIN HOTI HAIN. USS WAQT AAP JAMA-AT MEIN ZAROOR SHAREEK HOJAYEN AUR IN DONOUN (FOUT SHUDA)NAMAZOUN KO DOOBARA PADH LEIN.

SAHEB NISAAB NA HO TO USS PER ZAKAAT KI ADAAYI FARZ NAHIN, HAJ FARZ NAHIN, BEEMAAR YA MUSAFIR HO TO SEHAT AUR QIYAAM KE BAAD ROZE POORE KAR SAKTA HAI.WAZOO KARNE SE SHADEED BEEMARI KA YA MOUTH KA DAR HO TO TAYYAM-MUM KAR SAKTA HAI, KHADE HOAKER NA PADH SAKE TO BAITH KER NAMAZ PADH SAKTA HAI. AL GHARZ ITNI RIYA-YE-TEIN ALLAH TAALA NE DI HAIN. AGAR KOYI MAHDAVI BA-JAMAAT NAMAZ PADHNE KA IRAADA KARE AUR USS KO MUNKIR MAHDI PAISH IMAM MILEY TO IMAMUNA KE HASBUL HUKM YE AADMI TANHA HI NAMAZ PADH SAKTA HAI, AUR ISS ITA-AT GUZARI PER KHUDA KI ZIADA KHUSHNOODI HASIL HO SAKTI HAI. BAAZ CHAALAAK DIMAGH YE BAAT PAISH KARTE HAIN KE IMAM KO MALOOM HI NAHIN KE MAHDI MAUD KI BAYSATH HO CHUKI,AUR AAP ALLE HIS SALAM NE DAWA FARMAYA THA, LEHAZA AYESE NA JAN-NE WALE KO MUNKIR NAHIN KAHA JASAKTA, ISS KA JAWAB YE HAI KE HUKOOMAT KE GAZZETTE MEIN KOYI CHEEZ CHAP JAYE AUR KOYI LA-ILMI ZAHIR KARE TO YE BAAT NA QABIL-E-QUBOOL HOTI HAI. YA SADAK PER CHALNE KE BHI USOOL HOTE HAIN, AGAR KOYI ISS KI MUKHALIFAT MEIN CHALE, TO YAQINAN HADISA HOGA, MASLAN JAANE KI JAGAH SE AANA, ZAROOR TAKKAR HOJAAYEGI.

TIJARAT,NOUKRI WAGHAIRA KE SILSLE MEIN MAHDAVI NAUJAWANOUN KO GHAIROUN MEIN RAHNA PADTA HAI, JAB YE LOAG NAMAZ KO CHALNE KO KAHTE HAIN. USS WAQT MALOOMAAT KI KAMI SE HUM LOAG APNE KO MAHDAVI ZAHIR NAHIN KARSAKTE, AUR NAMAZ KE LIYE UNN LOGOUN KE

SAATH CHALE JATE HAIN, ALLAH MAAF KARE. YE EK NAFSIATI KAIFIYAT HOTI HAI, AYESI SURAT MEIN SIRF ITNA KAHKER DAAMAN CHUDA LENA CHAHIYE KE:

1.NAMAZ BANDE AUR KHUDA KA MOAM-LA HAI, ISS KE LIYE KISI AUR KO POOCH TAACH KI ZAROORAT NAHIN.

YE KAHKER IN LOGAUN SE DOOR HOJAYEN AUR APNI RAHNE KI JAGA PER TANHA NAMAZ PADH LEIN. INSHA ALLAH DOOBARA SAATH WALE TUNG NA KAREINGAY. DOOBARA PHIR KURAID KAREIN TO YE KAH DEIN KE

2 BHAI ALLAH KE FAZL WO KARAM SE MAIN MAHDAVI HOON, AUR MAHDI MAUD ALLE HIS SALAM NE GHAIR MAHDAVIYOUN KE PEECHE NAMAZ SE MANAA FARMADIYA HAI.

3.YA YE KAHEIN KE AAP AUR HUM NOUKRI YA

TIJARAT WAGHAIRA KI WAJEH SE MILTE HAIN LEHAZA MAZHABI MOA-MELAAT PER KOYI GUFTAGU NA HO TO BEHTER HAI.

4.ISS KE BAWAJOOD BHI BAAT NA BANE TO BAWASILA-E-KHATEMAIN ALLE HI-MUS-SALAM, ALLAH SE DUA KAREIN. INSHA ALLAH PHIR KOYI ZAHNI PARISHANI BAQI NA RAHEGI.

AMBIA ALLE HIM-US-SALAM MAASOOM THE, AGAR KOYI YE ETEQAAD RAKHE KE AMBIA SE GUNAH SAGHIRA (CHOTA GUNAH) SARZAD HOGAYA TO ISS KA MATLAB YE NIKLE GA KE QASD(IRAADE YA NIYYAT) SE KIYYA HUWA GUNAH SAGHIRA BHI GUNAH-E-KABIRA (BADA GUNAH) HOJATA

HAI,AUR AGAR YE SONCHEIN KE NABI SE BADA GUNAH HUWA TO PHIR NAFS AUR SHAITAN YE WAS-WASE BHI DALEN GAY KE (NAWOOZ-U-BILLAH) NABI YA AMBIA SE KUFR BHI SARZAD HUWA HOGA. LEHAZA KISI BHI NABI YA KHALIFAT-ULLAH SE CHOTE SE CHOTA GUNAH BHI SARZAD NAHIN HOSAKTA, WO MASOOM HAIN. ALLAH NE UNN KO APNI KHAS PANAH MEIN RAKHA HAI ,JISS KI WAJEH SE NAFS AUR SHAITAN IN PER APNA MAKAR NAHIN CHLA SAKTE. KHATEMAIN ALLEHIM MUS-SALAM YANI HUZOOR PUR NOOR MOHAMMED RASOOL ULLAH AUR HUZOOR PUR NOOR MAHDI MAUD ALEHIM MUS SALAM KO AMBIA PER FAZILAT WO BUZURGI ALLAH TAALA NE ATA FARMAYI HAI, ISS LIYE KHATEMAIN MASOOM AN-IL-KHATA HAIN, YANI KHATA AUR GHALATI SE ALLAH NE MUKKAMMIL TAUR PER BACHALIYA HAI. HUZOOR PUR NOOR SALLAL LAHU ALLE WASSALLAM KE TALUQ SE ALLAH TAALA NE APNE KALAM MEIN FARMAYA HAI JISS KA MAFHOOM YE HAI KE AUR (ALLAH KA RASOOL) APNI KHA-HISH SE KUCH NAHIN KAHTA HAI.

HAZRAT MAHDI MAUD ALLE HIS SALAM KE TALUQ SE RASOOL ULLAH SALLAM NE FARMAYA JIS KA MAFHOOM YE HAI KE MAHDI MUJH SE HAI, MERE KHADAM BA KHADAM CHALEGA, KHATA NAHIN KAREGA. KHATEMAIN PER IMAAN LANA AUR HER BAAT KO BINA CHUN WO CHARA MAAN LENA HI BA-YES NAJAAT HAI.

DAUR NABBUWAT KA EK WAQIA HAI KE EK YAHUDI AUR EK MUSLIM KAHLANE WALA DONON KHIDMAT-E-RASOOL ULLAH SALLAL LAHU ALLEHI WASSALMAM MEIN AAYE,

YAHUDI USS MAAMLE MEIN SACH KAH RAHA THA, JAB KE MUSLIM ZULM PER THA, HUZOOR NE YAHUDI KE HAQ MEIN FAISLA SAADIR FER-MADIYA, YEH MUSLIM USS YAHUDI KE SAATH PAHLE HAZRAT ABU BAKAR SIDDIQ RAZI ALLAHU ANHU KE PASS GAYA,HAZRAT NE HUZOOR SALLAM KE MUBARAK FAISLE PER AMMANNA WO SADDAQNA KAHA, USS KE BAAD HAZRAT UMER KE PASS AAYA KE SHA-YED MERE HAQ MEIN FAISLA KARDEN, TAMAM BAAT SUN KER HAZRAT UMER RAZI ALLAHU ANHU NE FARMAYA: TOO NE RASOOL ULLAH SALLAM KA FAISLA SUN LIYA, AB UMER KA FAISLA SUN, YE KAH KER GHAR MEIN GAYE, AUR TALWAR LA KER ISS MUSLIM KAHLANE WALE(MUNAFIQ)KI GARDAN UDA DI.

ITA-AT GUZARI KA DARS:

JALOR MEIN SAHABA-E-KIRAM AUR MOHAJEREEN KIRAM RIZWAN-ULLAHI ALLEHIM AJMA-EEN SE HAZRAT BANDAGI MIYAN SYED KHUNDMEER RAZI ALLAHU ANHU MISAL DETE HUWAY APNE HATH MEIN EK KADI YA TINKA LE KER SUB KO DIKHAYA, AUR POOCHA KE YE KIYA HAI ? SUB NE JAWAB DIYA KE YE KAADI HAI, MIYAN NE BA-TAUR MISAL FARMAYA(AGAR) ISS KO MAHDI MAUD NE SHAH FARMAYA HAI(TO KIYA AAP LOAG ISS BAAT KO MAAN LAINGAY ?) SUB NE EK ZUBAN HO KER FARMAYA: YE SHAH HI HAI, DOOBARA MIYAN RAZI ALLAHU ANHU(YA KISI AUR SAHABI) NE EK KANKER KO HAATH MEIN LE KER POOCHA(AGAR) ISS KANKER KO MAHDI MAUD NE JAWAHER LA QEEMAT FARMAYA HAI, APP

SUB KIYA KAHTE HAIN? SUB NE AMMANNA WO SADDAQHNA FARMAYA (YANI JAB MAHDI NE ISS KANKAR KO JAWAHER LA-QIMAT FARMAYA TO YE JAWAHER LA QIMAT HI HAI)AUR YE BHI FARMAYA KE JO SHAKHS FARMAN-E-MAHDI MEIN SHAK LAYE YA TAAVEEL KARE AAN-E-MAHDI SE NA HOGA.

ISS WAQIYE SE YE SABAQ MILTA HAI KE IMAMUNA NE JISS KO MAQBOOL FARMADIYA, WO ALLAH AUR RASOOL (SALLAM) KE PASS BHI MAQBOOL HAI, CHUNKE AAP ALLAH KE HUKM AUR TALEEM SE HI FARMATE THE,LEHAZA AAP KI HER BAAT PER BINA CHUN WO CHARA IMAN RAKHNA HI HER MUSSADIQ AUR MUSSADIQA KA FARZ HAI, INKAR YA SHUBA KHOOD HAMARE HAQ MEIN NUQSAN-DE HOGA. AGAR HUM KO TASDEEQ KI DOULATH MILI HAI TO ISS PER ALLAH KA SHUKR ADA KARNA HAI, HAMARI TASDEEQ NA KISI PER EHSAN HAI AUR NA HI KISI KA BHALA HOGA, BALKE ISS MEIN HAMARI HI NAJAAT HAI. GROUH-E-MUBARAKA MEIN RAHNE WALA KHOOSH-NASEEB, AUR JANE WALA GAYA TO BALA GAYI.

HAZRAT BANDAGI MIYAN SYED KHUNDMEER SIDDIQ-E-VILAYAT RAZI ALLAHU ANHU NE MUSSADDIQ KI TAA-REEF YOUN FARMAYI HAI KE :

MUSSADDIQEEN KAUN ?

HAZRAT BANDAGI MIYAN NE FARMAYA:

MUSSADIQQAN-E-MAHDI WO LOAG HAIN JO(MAHDI MAUD ALLE HIS SALAM KE) TAMAM AQ-WAAL(FARMAYE

HUWAY),AF-AAL(AMAL KIYE HUWAY) AUR AH-WAAL(ALLAH TAALA KI KHAS INA-YAAT AUR IMAMUNA KI ALLAH TAK RASAAYI AUR NAZDIKI) SE MUTABIQAT RAKHTE HAIN, AUR JIN MEIN YEH SIFFAT NA HO UNN KO MUSSADIQ NAHIN KAHNA CHAH-YIYE.

23-NAGAR THATTA

KAAHA SE YE PUR NOOR QAFILA SINDH KE
SHEHAR NAGAR THATTA PAHONCHA.

NAGAR THATTA SINDH KA PAYE-TAKHT(SADER MUQAAM) THA, JAM NIZAMUDDIN URF JAM NANDA ISS MULK KA BADSHAH THA.ISS SULTANATE KA KHATIMA USS KE BETE JAM FEROZ PER HUWA, DARYA KHAN SIPAH SALAR AUR WAZIR-E-AZAM THE, JO TASDEEQ MAHDI SE MUSHARRAF HUWE THE, BAAD MEIN YEH BADSHAH BHI HO-GAYE THE, BADSHAH JAM NANDA NE MAHDI ALLE HIS SALAM KE IKHRAJ KE LIYE PA-HLE DARYA KHAN KO MUQARAR KIYYA, JAB DARYA KHAN NE MAHDAVIYAT QUBOOL KARLI TO QAZI-E-SHEHAR KE ZIMME YE KAAM DIYA, QAZI SE HUZOOR ALLE HIS SALAM KE TAWEEL MABAHES SEERAT KI KITABOUN MEIN MILTE HAIN. HER TARAH SE NA KAAM HO KER QAZI NE MULK KI MILKIYAT KA MAS-ALA UTHAYA, AUR KAHA KE MULK-E-SINDH KA MALIK JAM NIZAMUDDIN URF JAM NANDA HAI, ISS LIYE ISS KE AHKAAM KI TA-MEEL ZAROORI HAI, WARNA AAP KO NA JAYEZ QABZA RAKHNE WALE (GHASIB) SAMJHA JAYE GA. MAHDI MAUD ALLE HIS SALAM NE ISS BAAT KA SAKHT JAWAB DIYA AUR KAHA KE

AAP (YANI MAHDI MAUD) KI POORI ZINDAGI MEIN KOYI EK MISSAL AYSI DI JAYE JISS MEIN KISI KI JAAY-DAD PER AAP NE QABZA KIYA HO, AAP NE YE BHI POOCHA KE :KOYI JAGAH AEYSI BATLA DIJAYE JO ALLAH KI HO AUR JAHAN ALLAH KE BANDE BE-KHAUF USS KI IBAADAT KARSAKEIN.

GUJRAT SHAH-E-GUJRAT KA

SINDH BADSHAH-E-SINDH KA

ISS TER-HA SAARI ZAMEEN BADSHAHOUN MEIN BUT CHUKI HAI"

QAZI YE SUNKER WAPIS HOGAYA.

BAHES KE LIYE ULAMA AAYE, HAZRAT MAHDI MAUD ALLE HIS SALAM ISS AAYET KA BAYAN FARMA RAHE THE:

TARJUMA :-JO ISS DUNYA MEIN ANDHA HAI PASS WO AKHIRAT MEIN BHI ANDHA AUR GUMRAH HOGA."

ULAMA NE KAHA KE MURAAD ISS AAYET SE YEH HAI KE.

KHUDA-E-TAALA KI QUDRAT KI KARI GARI KO ISS JAHAAN MEIN PAHCHANNA CHAHIYE, AUR KHUDA-E-TAALA KA DEEDAAR ISS JAHAAN (ISS DUNYA) MEIN HASIL HONE KI UMMEED RAKHNI CHAHIYE.

HAZRAT MAHDI ALLE HIS SALAAM NE FARMAAYA AYET KA MATLABS JO JAAYEZ HAI HUM NE KAH DIYA.

ISS KI TAFSEER ZAWAYED (ZIADA) SE HAI. YEH SUN KER SUB ULAMA KHAMOOSH WAPAS HO GAYE PHIR KA-HLA BHEJA KE.

AAP KA KOYI SHAKHS ISS MAANI KA GAWAH HOSAKTHA HAI AUR YEH KAH SAKTA HAI KE MAIN NE ZAAT-E-BAARI-E-TAALA KO SER KI ANKHOUN SE DEKHA HAI.

IMAMUNA KE DARYAFT FARMAANE PER KE KIYA DEEDAR KI GAWAHI DO GAY ?

HAZRAT BANDAGI MIYAN SHAH NIZAAM AUR HAZRAT BANDAGI MIYAN SHAH DILAAWER NE ARZ KIYYA."**BA SADQAY-E-MEERANJI CHASHM-E-SAR SE DEEDAR KHUDA KI GAWAHI DAIN-GAY."**

QAAZI AUR ULAMA SE JAB KUCH NA BAN PADA TO UNN HOUN NE HAAKIM SE KAHA KE YEH SYED NA MUMKIN BATEIN KAHTA AUR (NAOOZU BILLAH) LOGOUN KO FAREFTHA AUR GUMRAH KARTAA HAI, MASLEHAT ISI MEIN HAI KE ISS JAMAAT KO QATAL KER DIYA JAYE.

BADSHAH NE ISS KE BAAD KHOOD FAUJ KASHI KARNE KA IRAADA KIYYA AUR ISS KI ITTELAA HAZRAT MAHDI MAUD ALLE HIS SALAAM KO HUWI, AAP NE FARMAYA KE DAIRE KE ATRAAF KAANTOUN KI BADH LAGA DO KHUDA-E-TAALA KA YEHI HUKM HUWA HAI. JAISA KE HAZRAT RASOOL (ALLE HIS SALAAM) KO KHANDAQ KHOAD NE KA HUKM HUWA THA.

JISS JAGA EK AHL-E-DIL HAI USS KI BARKAT SE HAZAAR ASHKHAS (LOAG) FITNA-E-ZAAHERI SE MAHFOOZ RAHTE HAIN, ISS MAJMAY (LOGOUN) MEIN TO BAHOT SE AHL-E-DIL HAIN. KOYI BHI (DUSHMAN) INN PER QAADIR NAA HO SAKEGA.

GHOUR KI JIYE KE EK TANHA ZAAT-E-MAHDI MAUD ALLE HIS SALAAM SAARI UMMAT KO HALAKAT SE BACHANE KE LIYE AYEE HAI.

AAP YEH BHI FARMA SAKTE THE KE TUM TAMAM KO DUSHMAN SE KOYI TAKLEEF NAHIN HOGI, KYUN KE BANDA TUMHARE DARMIYAN HAI,LAIKIN APP NE DARS-E-NAISTY DENE KE LIYE AISA FARMAYA.

QAAZI QADEN KAFIROUN KA LIBAS PAHEN KER KHIDMAT-E-IMAMUNA MEIN AAYE, IMAMUNA NE DARYAFT FARMAYA QAZI QADEN YEH KIYA LIBAS HAI? JO TUM NE IKHTIAR KIYA HAI ?

UNN HAUN NE ARZ KIYYA." MEERANJI MAIN DEKHTA HOON KE BAHOT SAARE LOAG MUSALMANI KE DAA-WE KE SAATH HAZRAT KE HUZOOR MEIN AATE HAIN, AUR AMAR-E-HAQ SE ROO-GAR-DAANI (HAQ SE MUNH MOAD KER) AUR MUKHA-LIFAT KARKE KAFIR HO KER JAATE HAIN ISSI BINAA PER YE ZAYEEF KUFFAR KA LIBAAS PAHEN KER AAYA HAI.

HAZRAT MAHDI ALLE HIS SALAAM NE UNN KE BADAN SE WO LIBAS NIKAL-WA-YA PHIR UNHOUN NE HAZRAT MAHDI ALLE HIS SALAAM KA BAYAN SUNNE KE BAAD HAZRAT KI MAHDIYAT KI TASDEEQ KI.

HAZRAT MAHDI ALLE HIS SALAAM NE QAZI QADEN SE POOCHA KE.

" TUM KAHAN KE QAZI HO" ?

QAAZI NE JAWAB DIYA MULK-E-SINDH KA QAAZI HOON.

HAZRAT NE SAWAAL FARMAYA SINDH KISS KA MULK HAI?

JAWAAB:- JAAM (WAHAN KE BAADSHAH JAAM NANDA)KA.

HAZRAT NE POOCHA:- JAAM KIS KA HAI ?

JAWAAB:- KHUDAA-E-TAALA KA HAI.

HAZRAT NE POOCHA: KHUDAA-E-TAALA KIS KA HAI ?

QAAZI KA JAWAAB:- YAHAN TAK APNE ILM SE MAIN NE JAWABAAT DIYE HAIN, HAMARA ILM KHATM HOCHUKA HAI. JO KUCH KHOOND-KAAR (YANI AAP) FARMAYEN WO TAHQEEQ(HAQ) HAI.

HAZRAT MAHDI ALLE HIS SALAAM NE FARMAYA AYE QAAZI **KHUDA USSI KA HAI JO KHUDA KO HASIL KARE.**

HAZRAT MOULANA SHAIKH SADAR UDDIN SINDHI, SINDH KE AALIMOUN KE SADER THE, BAADSHAH NE HAZRAT SADARUDDIN SINDHI KO KAHLA BHEJA KE HAZRAT (MAHDI MAUD ALLE HIS SALAM) SE MILEIN, TAHQEEQ KAREIN, HAZRAT SHAIKH SADARUDDIN SINDHI IMAMUNA SE MILNE AAYE.

USS WAQT AAP FOUJI LIBAS MEIN THE, YE DAIKH KER MULLAH SADARUDDIN KO KHAYAAL HUWA KE YE MAHDI MAUD NAHIN HOSAKTE, WO MILAY BAGHAIR WAPIS JAANA CHAH RAHE THE KE:

EK DARAKHT SE AAWAZ AYEE "SADARUDDIN KAHAN JAATHA HAI, EK BAAR MULA-QAAT KER PHIR DEKH KE HUQ KA ZAHOOR KAISA HAI ? SHAIKH ISS AAWAAZ PER LA-HOUL PADH KER BADHE. EK PATTHER SE AAWAZ AAYI:" SADARUDDIN KAHAAN JAATHA HAI, EK BAAR MULA-QAAT KER PHIR DEKH KE ZAHOOR-E-HUQ KAISA HAI. SHAIKH NE INN AAWA-ZOUN KO SHAEY-TANI SAMJHA LAIKIN WO RAHMANI THEEN. KHIDMAT-E-IMAMUNA MEIN AAYE, BYAN QURAN SUNA, KHAYAL KIYA KE YE BYAN-E-QURAN SIWAYYE HAZRAT MAHDI ALLE HIS SALAAM KE KISI AUR SHAKHS KE LIYE MUMKIN

NAHIN, KYUN KE AYSA BAYAN NAA KISI KITAAB MEIN DEKHA THA, AUR NA HI KISI SE SUNA THA.

ISS KE BAAD WO ILMI SAWAALAT JO LIKH KER LAYE THE EK EK SAWAAL POOCHA AUR HAZRAT MAHDI MAUD ALLE HIS SALAAM KE JAWAABAT SE MUTMAYEEN HUWAY.

ARZ KIYA:

MEERANJI JO KUCH AAP FARMATE

HAIN HAQ HAI, LAIKIN KAHIN AYESA NA HO KE. HUZOOR MAHDI MAUD NA HOAN ? HUM KAI-SE QUBOOL KAREIN.

HAZRAT MAHDI KA IRSHAAD :-

“ JAISA TUM KO KHUDA KA KHAUF JHOOTE DAAWA-E -MAHDIYAT KO QUBOOL KARNE MEIN HAI, KIYA ITNI MIQDAAR MEIN BHI KHUDA-E-TAALA KA KHAUF MUJHE NAHIN HAI ?

KE MAIN KHUDA KI TARAF SE MAHDI NAA HO KER JHOOT SE KHOOD KO MAHDI KAHAL-WA-OON PHIR ISS AYET KI TILAWAT FARMAYI:

TARJUMA:-”PASS KOUN HAI ZIADA ZALIM USS SHAKHS SE JO IFTRA (GHALAT BAAT) KARE KHUDA-E-TAALA PER JHOOT KAH-KER YA JHUT-LA-YE KHUDA-E-TAALA KI AAYETOUN KO, BESHAK NAJAAT NAHIN PAYENGAY ZALIMEEN.”

PHIR FARMAYA :-

TUM KO BANDE KI MAHDIYAT KA QUBOOL KARNA KYUN AJEEB MAALOOM HOTA HAI ?

HUM NE KOYI NAYEE SHARIYAT NAHIN LA-YEE HAI. AUR SHRAA(SHARI-AT) HAQEEQI KE AHKAAM MEIN KOYI TABDEELI NAHIN KI HAI.

HAMARE AUR TUMARE DARMIYAAN.

ITTEBA-E-SHARI-AT KE MAAMLE MEIN KOYI FARQ NAHIN HAI.

TUMHAARE LIYE KALMA KAHNA. PAANCH WAQT KI NAMAZEIN PADHNA, EK MAHINE KE ROAZE, HAJ, ZAKAAT KI ADAYEE AUR CHAAR AURTOUN KO HALAL JAN NA HAI.

HAMARE LIYE BHI.

KALIMA KAHNA, PAANCH WAQT KI NAMAZEIN EK MAHINE KE ROAZAY HAJ, ZAKAAT KI ADAYEE AUR CHAAR AURTOUN KO HALAL JANNA HAI.

MAGAR.

MUJHE HUQ TAALA KA FARMAAN HOTA HAI KE TOO MAHDI MAUD HAI.

TAAJUB KA MUQAAM WO HAI KE RASOOL (SALLAL LAHU ALLE HI WASSALLAM) KE SAHABA (RIZWAAN ULLAHI ALE HIM AJMAYEEN) NE AAN HAZRAT (SALLUM) KI TASDEEQ KI ISS KE BAWAJOOD KE AAN HAZRAT (SALLUM) NE PICHLE (GUZISHTA) AMBIA KI SHARI-ATOUN KO MANSOOKH KIYYA AUR SHARI-AT-E-NASEQA (PICHLI SHARI-AT KO MANSOOKH KARKE NAYEE SHARI-AT) LAAYE MASLAN SAABEQA KITA-BEIN AASMANI THEEN, AUR AAN HAZRAT (SALLUM) NE FARMAYA KE VAHI MERE DIL PER HOTI HAI.

AGLE AMBIA WO MURSILEEN KA QIBLA BAITH-UL-MUQQAD-DAS KI SIMTH THA AUR AAN HAZRAT (SALLUM) NE KAABA-TUL-LAAH KI SIMTH KA HUKM FARMAYA.

UMMAT KE SUB MARDOUN KE LIYE HUKM CHAAR AURTOUN KE HALAL HONE KA MUQARUR HUWA, AUR KHOOD AAN HAZRATH (SALLUM) KE HAQ MEIN NOU (9) AURTEIN HALAL HU-WEEN,NEEZ YE BHI KHUDA-E-TAALA NE KHABER DI KE AYE MOHAMMED JO KOYI AURAT TERI NAZER MEIN PASAND AAYE HUM NE USS KO TERE LIYE JAYEZ KIYA,CHUNANCHE QISSA ZAYNAB BINTHE HAJASH KA HAI, ISS JAISE AHKAAM AAN HAZRAT SALLAM NE FARMAYE TO AAN HAZRAT RISALAT PANAH KE AS-HAAB KI KHOOBI BAYAN HONI CHAHIYE KE SUB ISHKALAAT(BA-ZAHER JIN KE QUBOOL KARNE MEIN DUSHWARI MAHSOOS HO) KE BAWAJOOD UNHOUN NE ITA-AT KI, AUR TASDEEQ SE MUSHARRAF HUWAY. BANDE NE KOYI BHI BAAT RASOOL ULLAH (SALLAL LAHU ALLE HI WASSALLAM) KE KHILAAF KI NAHIN LA-YI HAI,JISS SE QUBOOL KARNE WALOUN KO DUSHWARI KA SAMNA HO.

ISS KE BAAD SHAIKH NE IMAMUNA SE CHAY MAHINOUN KA WAQT MAANGA KE WO HAZRAT KI SOHBAT MEIN RAH KER AAP KE MUBARAK AHWAAL KO DAIKH KER MAZEED TAHQEEQ KARYENGAY, USS KE BAAD TASDEEQ KAREINGAY. IMAMUNA NE FARMAYA.

“ BANDE NE KIS WAQT TUM SE KAHA KE ISSI WAQT MERE DAAWAY KO QUBOOL KARLO ? JO KUCH BANDA KAHTA HAI USS PER AMAL KARO, JO KUCH HAQ HAI TUM KO MALOOM HO JAYEGA.

AAKHIR KAAR MOULANA KO ZIKR-E-KHAFI KA TAREEQA BATLA KER EK HUJRAH DE DIYA.

CHAY MAHINOUN KA WAQT MAANGA THA, LAIKIN ZIKUR-ALLAH KI BARKAT SE TEEN DIN BAAD HUJRE SE BAHIR AAYE AUR SAB KI MOUJUDAGI MEIN HAZRAT MAHDI ALLE HIS SALAAM KI TASDEEQ KARLI.

HER TARAF SE NA-KAAM HO KER HAAKIM SINDH JAM NANDA NE MAHDI ALLE HIS SALAM PER FOUJ KAHSI KA IRADA KIYYA. IDHER MUQABELE KE LIYE NA ZAHERI RUPIYA PAISA THA AUR NA HI FOUJI TAYYARIAN,HAZRAT BANDAGI MALIK GAVHER RAZI ALLAHU NE DHAA-YEE SAIR AKSEER(JISS SE TONNOUN SONA TYYAR KIYYA JA SAKTA THA) BA-TAUR AMANATH AUR (JAB HAZRAT MAHDI MAUD KO FOUJI MADAD KI ZAROORAT PADEGI USS WAQT YE KAAM AAYEGI) ISS KHAYAL SE APNE PASS RAKH CHODI THI, YANI FAAQOUN KI TAKLEEF KE BA-WAJOOD KABHI BHI ISS KO APNI ZAAT PER KHARCH KARNE KA KHAYAL NAHIN FARMAYA THA. JAM NANADA KE IMKANI HAMLE KI ITTELA PER HUZOOR-E-MAHDI MEIN ARZ KIYA KE UNN KE PASS DHAA-YEE SAIR KIMIYA (AKSEER) MOUJUD HAI JISS SE BARA HAZAAR FOUJIYOUN KA LASHKER ZAROORI HATHYAROUN KE SAATH TAYYAR KER SAKTE HAIN, YE SUN KER IMAMUNA NE BA-TAUR AAZ-MA-YESH DAR-YAFT FARMAYA AGAR YE TAMAM AKSEER KHARCH HOJAYE TO USS KE BAAD KIYA HOGA ? HAZRAT MALIK GAVHER NE ARZ KIYYA UNN KO ISS KIMIYA (AKSEER) KA NUS-KHA MALOOM HAI, JIS QADER CHA-HEIN AKSEER TAYYAR KARLI JA SAKTI HAI. HAZRAT MALIK GAVHER KI BAAT POORI HONE PER IMAMUNA NE FARMAYA: MIYAN GAVHER ISS DUNYAWI BOOT

KO BAGHAL MEIN DABA-YE HUWAY TUM AB-TAK BANDE KI SOHBAT MEIN RAHE,MOUJUD HAZRAAT KO HUKM DIYA KE INN KO DAIRE SE NI-KAAL DEIN, HUKM PA KER MALIK KO DAIRE SE BAHER KARDIYA GAYA. ISS QUSOOR PER HAZRAT BANDAGI MALIK GAVHER RAZI ALLAHU ANHU TEEN DIN TAK BINA KUCH KHAYE PIYE NAADIM AUR GHAMGEEN RAHE, HAZRAT BANDAGI MIYAN SHAH NAYMATH RAZI ALLAHU ANHU NE HUZOOR-E-MAHDI MEIN HAZRAT MALIK KA HAAL ARZ KIYA,IMAMUNA NE FARMAYA “MALIK GAVHER SE JAA KER SUNADO KE AGAR BANDE KE PASS RAHNA CHAH-TE HO TO ISS BOOT(AKSEER)KO PHAINK DO AUR SACHCHE **TARIK-UD-DUNYA** BAN KER AAWO”.

HUZOOR AKRAM SALLAL LAHU ALLE HI WASSALLAM NE FARMAYA THA KE JO CHEEZ TUJH KO KHUDA SE GHAFIL KARKE APNE MEIN MASH-GHOOL KARLE WO TERA BOOT HAI.HAZRAT BANDAGI MALIK GAVHER KO MALOOM HUWA KE AKSEER PHAINK KER AANE KI IJAZAT HAI, ISS ITELLA SE KHUSH HUWAY, JAAN MEIN JAN AAYI,FOURAN AKSEER KO BOWLI MEIN PHAINK DIYA,NAMAZ SHUKRANA ADA KI AUR HUZOOR PUR NOOR MAHDI MAUD ALLE HIS SALAM KI KHIDMAT MEIN HAZIR HUWAY.

JISS WAQT YE AKSEER BOWLI MEIN DALI GAYI, KINARE PER EK JAU KE DANE BRABER RAHGAI,HAZRAT BANDAGI MIYAN SYED SALAM ULLAH RAZI ALLAHU ANHU NE ISS KO AAZMA-NE EK TAAMBE KE LOTE PER DALA JO SONA BAN GAYA,KHIDMAT-E-IMAMUNA MEIN LA KER ARZ KIYA:”MEERANJI ISS BANDE SE EK QIYANAT HOGAYI,AZMANE

KE LIYE BOWLI KE KINARE KI AKSEER KO ISS (LOTE) PER DALA THA. YE SUNKER IMAMUNA NE HAZRAT BANDAGI MALIK GOWER KO SURAJ AUR CHAND SE BADH KER FARMAYA AUR YE FARMAYA KE:

IN KE SIDQ(SACH-CHAYI) KA KIYA IMTEHAN KARTE HO? GAVHER GAVHER HAI . AUR UNNHOUN NE JO MASHAQ-QAT ISS KIMIYA KO UTHA RAKHNE MEIN BARDASHT KI HAI ISS KO BHI HUQ TAALA NE QUBOOL FARMAYA.

PHIR AAP NE ISS LOTE KO TOAD PHOAD KER SAVIYYAT KARDENE KA HUKM DIYA.JISS KE BAAD DAIRE KE BRATHERAAN BAZAR KO GAYE, JISS SE IMAMUNA MAHDI ALLE HIS SALAM KI MUBARAK SOHBAT,BAYAN-E-QURAN AUR NAMAZ-E-BA’JAMAT,SE MAHROOM HOGAYE,JISS PER IMAMUNA NE AFSOAS KA IZHAAR KIYA AUR FARMAYA AGAR KHUDA NA KHASTA WO SARI AKSEER KA SONA BAN JATA TO NAMALOOM KIYA HAAL HOTA.

JAB MAHDI MAUD ALLE HIS SALAM KO JAM NANDA KI TARAF SE DAIRE PER HAMLE KI TAYYARIOUN KI ITTELAH HUWI TO AAP NE ALLAH KE HUKM SE DAIRE KE ATRAF KAUNTOUN KI BAADH LAGANE KA HUKM DIYA.

JAM NANDA JAB APNI FOUJ LAIKER DAIRE KI TARAF BADHA TO SIPAH SALAR DARYA KHAN NE BAAD-SHAH KO EK BAR PHIR SAMJHAYA KE:

“NAA AAQHI-BAT ANDE-SHOUN(ANJAAM KI PARWAH NA KARNE WALOUN) KE MASHWE-ROUN PER AMAL KER KE AAP NE HAMLA KARDIYA TO

YA TO AAP IN LOGOUN KO QATAL KARDEINGAY YA

WO (HAZRAT MAHDI MAUD)APNI BAATINI QUWAT YANI VILAYET KI QUWAT SE AAP PER GHALIB AA JAYENGAY, DONO SOORTOUN MEIN NUQSAN HAI.

1.(MAHDI MAUD KE) ISS QATAL KI WAJEH SE KUL ISLAMI DUNYA MEIN BADNAM HONGAY.

2. AGAR AAP KO SHI-KASTH(HAAR) HOJAYE TO ZILLAT WO BADNAMI KE SAATH MAMLUKAT(MULK AUR HUKOOMAT) HAATH SE NIKAL JAYEGI.

MUNASIB HAI KE AAP APNE IRADE SE RUK JAYEN WO KHOOD HI RAWANA HO-JAYEN-GAY.

DARYA KHAN KI ISS SAMAJHDARI KI BAAT SE MUTASIR HO KER BADSHAH NE FOUJOUN KO WAPIS HO JANE KA HUKM DIYA.

BA-HER HAL BADSHA, APNI TAMAM TER MUQA-LI-FATOUN KE BA-WAJOOD APNE MULK SE HUZOOR ALLE HIS SALAM KO NA NIKAAL SAKA, AUR NA HI AAP ALLE HIS SALAM KO KOYI TAKLEEF PAHONCHA SAKA, ISS WAQIYE SE YE BAAT BHI WAZEH HOGAYI KE MAHDI ALLE HIS SALAM KO NISBATAN KAMZOAR BADSHAHOUN, CHOTE ZAMIN DAROUN AUR SARDAROUN NE JAB BHI IKHRAJ KA HUKM DIYA USS WAQT KHUDA-E-TAALA KA HUKM BHI AAGAY SAFAR KA MILTA RAHA WARNA MULK-E-SINDH KE TAQAT-WER BADSHAH KE HUKM KE KHILAF AAP WAHAN NAHIN RUK SAKTE THE, LAIKIN JAB KHUDA KA HUKM AA-GAYA TO AAP MULK-E-SINDH SE KHURASAN KI TARAF RAWANA HUWAY.

24- SAFR-E-KHURASAAN

ALLAH TAALA KE HUKM PER HAZRAT MAHDI ALLE HIS SALAAM NE KHURASAN KA SAFR SHROO FARMA-YA. DO RASTE THE EK RASTE KO IKHTIAR KIYYA.

KISI NE KAHA KE MEERANJI YEH RAASTA BAHOT PURANA HAI, VEERAN HOCHUKA HAI SAANP AUR SHAIR PAIDA HO CHUKE HAIN.

LAIKIN HAZRAT NE ISI RAASTE KO IKHTIAR FARMAYA.

ISS MEIN ISS BAAT KI NISHAAN DEHI BHI HAI KE HUZOOR PUR NOOR SALLAL LAHU ALLE HI WASSALLAM KE BAAD SE DEEN KE RAASTE BHI MAKHDOOSH (KHATRAAT SE BHARE HUWAY YA BOSEEDA)HO CHUKE THE INN RAASTOUN PER SAANPOUN AUR SHEROUN SE ZIADA KHATAR-NAAK INSAANOUN NE SUB KO PARISHAAN KER RAKHA THA, AUR DEENI WO ILMI HALQOUN NE KHATA-YEN BHI KHOOB KI THEEN. TO RAASTOUN KO SAAF KARNE AUR PUR-SUKOON BANANE KO AAP NE YEH SAFAR FARMAYA.

IMAMUNA ALLE HIS SALAAM NE FARMAYA THA KE BANDE KA AANA USS WAQT HUWA HAI JAB IMAAN MAJ-ZOOBOUN MEIN RAH GAYA THA, AUR DEEN KE TAMAM KAAM DUNYA KE LIYE HO RAHE THE.

EK JAGA YEH PUR NOOR KHAFILA RUKA, HAZRAT SHAH NIZAM RAZI ALLAHU ANHU NE APNI DUKHTER(BACHI) KO EK JHOLI MEIN DAAL KER EK DARAKHT KI DAAL PER BAANDH DIYE THE. QAFILA CHAL PADA AUR AAP BACHCHI KO LAINA BHOOL GAYE, YAAD AANE PER WAPAS AAYE BACHCHI MAHFOOZ THEEN EK SHAYR UNN KI HIFAZAT KER RAHA THA, WAPASI MEIN RAASTA SAAF NAHIN THA, LAIKIN TAMAM

DARAKHTOUN, PATH-THROUN AUR PAHA-DOUN SE YE AAWAZ ARAHI THI “HAZUL MAHDI-AL-MAUD” YANI “YAHI MAHDI-E-MAUD HAI”.WAPIS AANE KE BAAD HAZRAT BANDAGI MIYAN SHAH NIZAM NE YE BAAT IMANANA KO SUNAAYI, IMANANA NE FARMAAYA.

HAAN AYESA HI HAI, LAIKIN MIYAN NIZAM TUMHARE KAANOUN JAISE KAAN CHAHI-YE TAAKE YEH AAWAZ SUNEIN. HAZRAT BANDAGI MIYAN SYED KHUNDMEER RAZI ALLAHU ANHU NE HAZRAT MAHDI MAUD ALLE HIS SALAM KE DAUR KE QIYAM AUR SAFAR KE HAALAAT YUN BAYAN FARMAYE. YE BAAT CHEET IMAMUNA KE PARDAH (INTEQAAL) FARMANE KE BAAD KI HAI.

YE SAFAR AUR WAQIYAAT BAHOT SABUR TALAB THE. EK SHAKHS KE ISS AFSOS PER KE KAASH HUM BHI HAZRAT MAHDI KE ZAMA-NE MAIN HOTE. HAZRAT BANDAGI MIYAN SYED KHUNDMEER SIDDIQ-E-VILAYAT RAZI ALLHU ANHU NE JAWAAB MEIN FARMAYA.

KHUDAA-E-TAALA KA SHUKR ADA KARO KE TUM AAN HAZRAT (HAZRAT MAHDI ALLE HIS SALAAM) KE ZAMAANE MEIN NAA HUWAY, AGAR USS WAQT MOUJUD HOTE TO **KAFIR** YA **MUNAFIQ** HOTE.

UNN TAKLEEFOUN KA BER-DAASHT KARNA AAN HAZRAT KE SAHABA AUR MOHAJI-REEN HI KE LIYE KHASS THA.

TEEN CHEEZEIN AYESI SAKHT THEEN KE AGAR HAATHI KI HADDIYAN AUR FOULAD KI PASLIYAN BHI HOATEEN TO MIT JATEEN.

EK TO HAMESHA KA SAFAR, ISS TARAH KE ATTHAARA (18) MAHINE SE ZIAADA KISI JAGAH QIYAM NAHIN FARMAYA, SAFAR HO YA QIYAM ALLAH KE HUKM SE RAHA. ALLAH TAALA KE HUKM PER SAFAR SHROO KARDIYA JAATA, DIN HO YA RAAT, SARDI HO YA GARMI SAFAR JAARI RAHTA.

BAAZ DAFA HAZRAT MAHDI ALLE HIS SALAAM NE FUTOOH TAYYAB BHI WAPIS FARMADI. HA LAAN KE IZ-TE-RAR(FAAQOUN KI BECHAENI) KI NOUBAT BHI THI. BAAZ WAQT FUTOOH KO QUBOOL NAHIN KIYYA. (FUTOOH KA MAT-LAB ALLAH KE NAAM PER KOYI NAQD YA KHANE PEENE KI CHEEZ KA AANA).

KISI DIN EK WAQT SE ZIADA KI GHIZA PAHONCH JAATI TO AAP FARMATE.

HUSHIYAAR HO, KHUDAA-E-TAALA TUMHARI PARVARISH FIR-AUN JAYSI KARTA HAI.

TEESRI ZAJR YANI SAB SE SAKHTI KE SAATH JAWAAB TALAB KIYYA JAATA KE.

“ TUM NE KIYA HASIL KIYYA HAI, KIYA DEKHA HAI AUR KIYA SUNA HAI, BAT LA WO DONO HAATH KHALI ZAMEEN PER NA RAKHE RAHO, YANI TUM NE DUNIYA BARBAAD KI ZAAT-E-BARI TAALA KI TALAB MEIN, PASS TUM NE KIYA HASIL KIYYA HAI BAT LA-WO”.

HAZRAT BANDAGI MIYAN KE FARMAYE HUWAY IRSHAADAT KAHTM HUWAY.

ISSI SAFAR MEIN HAZRAT BANDAGI MIYAN YOUSUF RAZI ALLAHU ANHU APNI BHOOK MITANE KO DARAKH-TOUN

KE PATTE KHAANE SE BEEMAR HOGAYE. PAIYER ZAKHMI, PAHEN NE KO KAPDE BRA-BER NAHIN. INN TAKLEEFOUN KE BAA-WAJOOD POOCHA. MEERANJI WO WAQT KAHAN HAI JISS KI NISBAT KAHA GAYA THA KE KHATIM-E-VILAYAT-E-MOHAMMADIA KE ZAHOOR KE ZAMANE MEIN (YANI MAHDI ALLE HIS SALAAM KE ZAMANE MEIN) AS-HAAB KO SAKHT MASHAQ-QAT(SAKHT TAKLEEF) PAISH AANE WALI HAI.

HAZRAT MAHDI ALLE HIS SALAAM NE FARMAYA: ***MIYAN YOUSUF YE WAHI WAQT HAI, MAGAR TUMHARI AALI HIMMATI AUR AUR AALA HOUSLE KI WAJEH SE AUR LAZZAT-E-DEEDAR-E-ILAHI KI WAJEH SE YE TAKLEEF TUM KO TAKLEEF NAHIN MAHSOOS HO RAHI HAI,MIYAN YOUSUF YE JAZBA-E-HUQ TUMHARE AAKHRI DAM TAK TUMHARE SAATH RAHEGA.***

DOURAN SAFAR MAHDI MAUD ALLE HIS SALAM NE EK PAHADI PER THA-HER KER QAFILE KO DEKHA, JO MANZER HUZOOR ALLE HIS SALAM KI NAZROUN KE SAMENE AAYA WO NA QABIL BAYAN HAD TAK TAKLEEF DE THA, HAZAROUN ALLAH WALE BACHE, JAWAN, BOODHE AUR AURTEIN , AMEER, FAQEER, ALIM, UMMI, BILA TAKHSEES PA PIYDA (PAIDAL) BARHANA PA PHAT-TE HALL FA-QA ZADA SIRF RAZA-E-ILLAHI KE HASIL KARNE KE LIYE DUNYAWI RAHAT AUR BHOOK PYAS AUR TAKALEEF SE BE-PARWAH HUZOOR ALLE HIS SALAM KE PEECHAY CHALE AA RAHE HAIN, IN HAZAROON KHUDA RASIDA ASHKHAS MEIN SE KISI EK KI BHI ZUBAN PER HARF-E-

SHIKAYAT YA MASA-YEB KA ZIKR NAHIN THA, AUR NA KISI KO HUZOOR ALLE HIS SALAM KI SOHBAT CHOAD KER DUNYA-WI AARAM KI TARAF JA-NE KA KHAYAL TAK AATA THA. YEH MANZER DAIKH KER HAZRAT MAHDI MAUD ALLE HIS SALAM AABDEEDA HO GAYE YANI AANKHOUN MEIN AANSOO AA-GAYE THE AUR DARBAR-E-KHUDA-VANDI MEIN ARZ KIYA:

“ILLAHI TOO HAZIR WO NAZIR HAI, MERE AUR INN KE HAAL SE KHOOB WAQIF HAI, MAIN NE UNN KA KIYA CHEEN LIYA HAI ? AUR MERE PASS BA-JUZ TERI ZAAT KE KOYI AYESI CHEEZ NAHIN JIS KE ISHQ-O-MOHABBAT MEIN ISS JAMAT-E-MUHAJEREEN NE AYESI SHADEED MASHAQ-QAT(TAKLIFOUN) KO GAWARA KER LIYA. FAQT TERI RAZA JOO-EE AUR TERE DEEDAR KI AARZO UNN KO ISS TARAH KHINCHTI LA RAHI HAI. USSI WAQT KHUDA-E-TAALA KI TARF SE HUKM HUWA KE AYE SYED MOHAMMED ISS JAMAT KE TAMAM CHOTE AUR BADE GUNAH BAKHSH DIYE AUR UNN SE HAMESHA KE LIYE RAAZI HO GAYE. HAMARI TARAF SE UNN KO IMANN KI BISHARAT SUNA DE.

IMAMUNA ALLE HIS SALAM NE JAMAT-E-MUHAJREEN KO YEH KHUSH-KHABRI SUNA-DI.

25- QAND-HAAR

ISS KE BAAD AAP AUR SUB SAATHI HAZRAAT QAND-HAAR PAHONCHE.

YAHAN SHOHRAT HUWI KE EK SYED AAYE HAIN JO KAHTE HAIN KE ***“MAIN MAHDI-E-MAUD HOON AUR MERI TASDEEQ TAMAM KHALAYEQ (YANI INSAANOUN AUR JINOUN) PER FARZ HAI”.***

SHUROO MEIN TO HAAKIM QANDHAR NE BE-ADABI KI, BAAD MEIN IMAMUNA KE BYAN-E-QURAN KO SUN KER TASDEEQ SE MUSSHR-RAF HO GAYA. AUR MEER ZUN-NOON KO LIKHA KE EK SYED YAHAN AAYE HAIN, ISS KE BAAD SARI TAF-SEE-LAAT LIKH KER BHIJWAYA.

26. FARAH MUBARAK

ALLAH TAALA NE ILM KI WAJEH SE MULK KHURASAAN KO DOOSRE MULKOUN PER FAZILAT DI HAI ALLAH NE MURRAWAT KE DUS HISSAY PAIDA FARMAYE, NOU HISSAY KHURAASAAN KO MILE AUR EK HISSA DOOSROUN KO.

MEER ZUNOON AAZMANE AAYE:

“MEER ZUN-NOON ARGHOON HAAKIM-E-WAQT THE.YEH BHI AAYE AUR KAHA.

“ MAHDI KI ALAAMAAT MEIN SE EK YE BHI HAI KE TALWAR UNN PER KAAM NAA KARE GI, AAG NAA JALAAYE GI AUR PAANI GHARQ NAA KAREGA.” YEH SUN KER MAHDI ALLE HIS SALAM NE APNI TALWAR MIR ZUNNOON KE HAWALE FARMAYI, MIR ZUNNOON NE TEEN BAR TALWAR CHALA-YI

LAIKIN UNN KA HAAT SHALL HO GAYA.EK AUR RIWAYAT MEIN HAI KE UNN KE GHULAM NE ISHARA PAA KER TEEN DAFA TALWAR CHALA-YI, LAIKIN USS KA HAATH SHALL HO GAYA.

HAZRAT MAHDI ALLE HIS SALAAM NE FARMAAYA TALWAAR KI SIFFAT KAATNA, AAG KI SIFFAT JALAANA AUR PAANI KI SIFFAT GHARQ KARNA(DUBONA) HAI, LAIKIN HADEES KE MANE YE HAIN KE KOYI BHI MAHDI KO MAARNE PER QADIR NA HOGA.

EK AALIM MOULANA NOOR KOOZA GAR NE KAHA KE AGAR MAHDI-E-MAUD KA AANA BER HAQ HAI TO ***YAHI ZAAT*** HAI WARNA AUR KOYI NAHIN.

MEER ZUNOON IMAAN LAAYE AUR KAHA HUM MAHDI KE NASIR HAIN. JAHAAN KAHIN TALWAAR CHALANA HOGA TALWAAR CHALAA-YEN-GAY.

YEH SUN KER HAZRAT MAHDI NE FARMAYA KE MAHDI KA NASIR KHUDA HAI, AUR TOO TALWAAR APNE NAFS PER MAAR TAAKE TUJHE GUM-RAAHI MEIN NA DALE.

YE IRSHAAD FERMAKER MAHDI ALLE HIS SALAM APNE HUJRE KO TASHREEF LE GAYE.

MEER ZUNOON NE FARAH KE AALIMOUN KE MASHWARE PER BADSHAH KO KHAT LIKHA KE:

****BANI FATIMA (RAZI ALLAH ANHA)HUSSAINI NASAB SYED MOHAMMED HINDUSTAN SE TASHREEF LAYE HAIN.**

**** ROAZANA BAYAN-E-QURAN KARTE HAIN.**

**** ISS BAAT KA DAWA FARMATE HAIN KE WO MAHDI MAUD HAIN, JIN KE AANE KA MUSALMAAN INTEZAAR KER RAHE THE.**

**** AUR KAHTE HAIN KE KHUDA NE UNN PER VILAYET-E-MOHAMMADI (SALLAL LAHU ALEHI WASSALLAM) KO KHATM KIYA HAI.**

**** KAHTE HAIN KE DEEDAR-E-KHUDA SER KI AANKHOUN SE ISS DUNYA MEIN JAAYEZ HAI.**

**** KHUDA KE DEEDAR KI TALAB HER MARD AUR AURATH(MOMIN MARDOUN AUR MOMIN AURTHOUN) PER FARZ BATLATE HAIN.**

**** APNI DAWAT (DAWAT-E-MAHDIYAT) JINOUN AUR INSANOUN PER PAISH KARTE HAIN.**

**** APNI TASDEEQ KO FARZ BATLA TE HAIN.**

MEER ZUNNOON KA KHAT TAWEEL HAI,DEKHNA HO KITAB “AL MAHDI AL MAUD” MEIN DEKHIYE.

ISS KHAT KE MILNE KE BAAD BADSHAH MIRZA HUSSAIN NE SHAIKH-UL-ISLAM MULLAH SHAH BAIG KO KAHLA BHEJA KE AAP MO-AMLA-E-MAHDIYAT KI TAHQEEQ KER KE WAZEH FARMAYEN TAAKE AMAL HO, AUR YE BHI KHA KE INN MUDDAYI-E-MAHDIYAT(MAHDIYT KA DAAWA KARNE WALE) KO APNE DAAWE MEIN (NAOOZU-BILLAH)ZARRA BHER KAZIB(JHOOTA) PAAWO TO TUM KO EKHTIYAR DIYA JATA HAI KE ISS FITNE KO WA-HEEN BU-JHA-DO TA-KE AHL-E-ISLAM

MAHFOOZ WO MAMOON RAHEIN. AUR AGAR TAHQEEQ KE BAAD WO APNE DAAWE MEIN SACHCHE PAA-YE GAYE TO MUJHE FAURAN KHABER DO TAAKE MAIN UNN KI SOHBAT AUR HIDAYET SE FAYEDA UTHA-OON.

DAWA-E-MAHDIYAT KI TAHQEEQ

KE LIYE AALIMOUN KI AAMAD:

BADHSHA KE ISS HUKM KE BAAD SHAIKH-UL-ISLAAM NE APNE SAATH SAU (700) SHAGIR-DOUN SE KAHA KE DAWAY-E-MAHDIAT KE NAFI AUR ISS BAAT (YAANI NAHIN AUR HAAN) PER GHOUR KAREIN. BAHES WO MUBAHESE KE BAAD UNHOUN NE CHAAR SWALAT TAYI-YAR KIYE AUR BADSHAH KE HUKM SE EK WAFD MAHDI ALLE HIS SALAM KI KHIDMAT MEIN DARYAFT-E-HAAL YA TAHQEEQ KE LIYE BHEJA. AUR YEH WAFD KHIDMAT-E-MAHDI MEIN HAZIR HUWA AUR CHAAR SWAALAAT POOCHE.

SAWAAL:- HUZOOR KHOOD KO MAHDI-E-MAUD KIS DALEEL SE KAHLAATE HAIN ?

IMAMUNA NE JAWAAB MEIN FARMAYA:

BANDA NAHIN KAHLAATA HAI, HUQ TAALA KA FARMAAN AMAR-E-MOUKKAD(SHADEED TAKEEDI HUKM)KI SURAT MEIN HOTA HAI, JIS KI BINA PER KAHTA HAI.

AALIMOUN NE IMAMUNA ALLE HIS SALAAM KE ISS JAWAAB KO “ BAJAA WO DURAST “ KAHA.

SAWAAL:- HUZOOR (FIQA KE CHAAR IMAMOUN MEIN SE) KIS (KE) MAZHAB KE SAATH MUQQIYYAD (PABAND YA PAIRO) HAIN ?

JAWAAB:- HUM KISI MAZHAB KE SAATH MUQQIY-YAD (BANDHE HUWAY YA PABUND) NAHIN HAIN.

"HAMAARA MAZHUB ALLAH KI KITAB AUR ITTE-BAAYE RASOOL ULLAH HAI.

SAWAAL:- HUZOOR KIS TAFSEER PER SE BYAN-E- QURAN FARMATE HAIN ?

JAWAAB:- "HUM KISI WAQT BHI KISI TAFSEER KA MUTA-LE-AA NAHIN KARTE, BAYAN KE WAQT JO AAYET BE-WASTAA SAMNE AATI HAI AUR USS AAYET KA BAYAN ALLAH KI TARAF SE SIKHLA-YA JAATA HAI ALLAH KE AMAR (HUKM) SE ALLAH KI MURAAD BAYAN KARTE HAIN.

DEEDAR KE GWAH:

SAWAAL:-KHUDA-E-TAALA KA DEEDAR ISS JAHAN (ISS DUNYA) MEIN JA-YEZ HONE PER AAP KIYA DALEEL RAKHTE HAIN ?

AAN HAZRAT ALLE HIS SALAAM NE APNE SEEDHE AUR BAA-YEN JAANIB ISHAARA KARKE FARMAYA KE.

" YAHIN MOHAMMED RASOOL ULLAH (SALLAL LAHU ALLE HI WASSALLAM) AUR IBRAHIM KHALEEL ULLAH (ALLE HIS SALAAM) MOUJOOD HAIN JO ISS BAAB MEIN (ISS BAAT KE) GAWAH HAIN, JO KUCH POOCHNA CHAHTE HO POOCH LO."

ISS JAWAAB KO SUN KER ULAMA KHAMOOSH HUWAY, AUR UNN KE DILOUN KO ITMINAAN HASIL HUWA.

ULAMA NE TAYE KARLIYA THA KE INN JAWAABAT SE HAT KER KOYI AUR JAWAABAT MILEIN TO YEH MAHDI-E-MAUD NA HONGAY.

1. MAHDI-E-MAUD KA DAWAA KHUD UNN KI (YANI MAHDI KI) ZAAT SE NA HOGA BULKE FARMAAN HUQ TAALA SE HOGA.

2. KISI MAZHAB KE SAATH WO MUQQIYYAD NAA HONGAY ISS LIYE KE WO KHUD SAHEB-E-MAZHAB HONGAY.

3. ALLAH KE KALAAM KI TAFSEER ALLAH KE AMAR (HUKM) SE BAYAAN FARMA-YEN-GAY, NAA KE MUJ-TAHIDEEN KE KALAAM KI MUWAFIQAT MEIN, JIS MEIN KHATA (GHALTI) AUR SWAAB (DRUSTAGI) DONO BAATEIN MOUJOOD HOTI HAIN.

4. CHOUTHI BAAT ALLAH TAALA KA DEEDAR DAAR-E-DUNYA(ISS DUNYA) MEIN HONE KE SUBOOT KA BAYAAN KHASSA-E-HAZRAT MAHDI HI HAI. (YAANI ISI DUNYA MEIN ALLAH KA DEEDAR HONE KE BAARE MEIN BAYAN KARNE AUR DEEDAAR KI TALEEM DENE HI KI AAP KI KHUS-SOO-SIAT THI YA MANSAB-E-JALEELA THA).

AGAR CHE KE BAAZ ULAMA-E-MAZAAHIB AHL-E-SUNNAT NE BHI ISS (DEEDAR KI BAAT) KO JAYEZ RAKHA HAI, LAIKIN ISS KO SAABIT KARNE KI KISI KO TAQAT NAHIN THI.

ISS KE BAAD CHAROUN ULAMA NE APNE USTAAD SHAIKH-UL-ISLAM KO LIKHA.

" HAMAARA SAARA ILM (INN) SYED (YAANI HAZRAT MAHDI-E-MAUD ALLE HIS SALAAM) KE ILM KE AAGAY DARYA KE MUQABELE MEIN EK QATRA HAI.

AGAR AAP CHAHTE HOAN KE RASOOL-ULLAH SALLAL LAHU ALLE HI WASSALLAM KE BAAD EK ZAAT PAIGHAMBER SIFAAT TAAB-E-TAAM (MUKKAMMIL AUR POORI POORI PAIRVI KARNE WALE) WO QAYIM MUQAAM AAN HAZRAT SALLAL LAHU ALLE-HI-WASSALLAM KO JIS MEIN EK SAR-E-MOO (BAAL BRABER) SHARAA(SHARI-AT) KA KHILAAF NA PAYA JAYE DAIKH LEIN TO ISI ZAAT-E-GRAMI (YANI HAZRAT MAHDI) KO DAIKH LEIN.

AALIMOUN KE ISS KHAT KE MILNE KE BAAD HIRAT KE BADSHAH SULTAN HUSSAIN MIRZA, SHAIKH-UL-ISLAM AUR UNN KE SHAA-GIRD TASDEEQ-E-MAHDI AUR FARZ-E-TARK-E-DUNYA SE MUSHSHARRAF HUWAY AUR BADSHAH BEEMAR HONE KE BA WAJOOD AAN HUZOOR ALLE HIS SALAM KE DEEDAR KE LIYE NIKLE, LAIKIN RASTE HI MEIN UNN-KA VISAAL (INTEQAL) HO-GAYA. MAHDI MAUD ALLE HIS SALAM KO FARAH MUBARAK MEIN MIN JANIB ALLAH YEH BAAT MALOOM HUWI, AUR AAP ALLE HIS SALAM NE BADSHAH KI GHA-EY-BANA NAMAZ-E-JANAZA ADA FARMAYI.

EK MULLA DURVESH KHIDMAT IMAMUNA MEIN AAYE AUR KAHA :-

MERA HAAL BAHOT KHARAAB HAI, KE NAFS KAHTA HAI KE HUZOOR MAHDI HAIN YA NAHIN ?

IMAMUNA ALLE HIS SALAAM NE FARMAYA:

LAFZ-E-MAHDI KO OOTHA KER RAKHDO, JO KUCH MAHDI KA HUKM HAI KALAAM-E-KHUDA AUR KALAAM-E-NABI SE HAI YA NAHIN HAI ?

MULLAH NE KAHA HAAN HAI.

FARMAYA : JAA-O KALAAM KHUDA AUR KALAAM-E-MUSTAFA (SALLUM) PER AMAL KARO ISS KE BAAD JO KUCH HAQ HAI TUM KO MALOOM HO JAYE GA. MULLAH NE DO TEEN ROAZ BAAD AAKER BAHOT MAAFI MAANGI, AUR APNE SUST ETE-KHAD SE RUJOO KIYYA (YANI ETEKHAD PAKKA KARLIYA) AUR KAHA KE AB MUJHE ALLAH KI TARAF SE MALOOM HO RAHA HAI KE AAP HI MAHDI-E-MAUD HAIN.

EK DIN AALIMOUN NE SAWAAL KIYYA?

AAP RASOOL-ULLAH (SALLUM) KI UMMAT MEIN DAKHIL HAIN.?

FARMAYA : **HAAN**.

ULAMA NE KAHA HADEES (SHAREEF) MEIN AAYA HAI KE AGAR ABU BAKR-E-SIDDIQ (RAZI ALLHU ANHU) KA IMAAN TAMAM UMMAT KE IMAAN KE SATH TOLA JAAYE TO ABU BAKR SIDDIQ KA IMAAN HI BHAARI RAHEGA. ISS SE MALOOM HOTA HAI KE ABU BAKR-E-SIDDIQ (RAZI ALLAHU ANHU) TAMAM UMMAT PER FAZAL RAKHTE HAIN. MAHDI ALLE HIS SALAAM NE FARMAYA:

“ MOHAMMED MUSTAFA (SALLUM) KE IMAAN KA WAZUN ZIADA HAI YA ABU BAKR KE IMAAN KA ?

AALIMOUN NE KAHA:

HAZRAT MOHAMMED MUSTAFA (SALLUM) KE IMAAN KA WAZUN ZIADA HAI.

IMAMUNA ALLE HIS SALAAM NE FARMAAYA

<u>HAMARA IMAAN MOHAMMED RASOOL-ULLAH KA IMAAN HAI.</u>

(NOTE; IMAMAMUNA KE ISS FERMAAN SE RASOOL AUR MAHDI ALL HIM USS SALAM KI BRABRI AUR TASWIYYAT SABIT HO JATI HAI).

ULAMA NE PHIR POOCHA KE AAP AAN HAZRAT (SALLAL LAHU ALLE HI WASSALLAM) KI UMMAT MEIN HAIN TO PHIR AAP KA IMAAN AAN HAZRAT KA IMAAN KYUN KER HOGA ?

IMAMUNA NA FARMAYA :- " MAIN ISS UMMAT MEIN USSI TARAH DAKHIL HOON JISS TARAH AAN HAZRAT ISS UMMAT MEIN DAKHIL HAIN. PHIR YEH AAYET PADHI JISS KA TARJUMA YEH HAI.

" ALLAH INN KO AZAAB NAA DEGA ISS HAAL MEIN KE TOO UNN MEIN SE HAI."

IMAMUNA ALLE HIS SALAAM BAYAN-E-QURAN FARMA RAHE THE. JINOUN KA LASHKAR GUZER RAHATHA, SUN KER TA-HER GAYA, BAYAN POORA HONE PER MULAQAAT KI, TASDEEQ AUR TALQEEN KI DOULAT HASIL KI, AUR UNKI QUAM MEIN JA-KER YE KHABER PAHON-CHA DI, AUR BHI JINNAAT NE AAKER TASDEEQ KI, AAJ TAK BHI MAHDI SE JUDE HUWAY BAA AMAL MURSHIDEEN KE PASS BIL KHUSOOS DOO-GAANE

KI RAAT (SHAB-E-QADER) KO JINOUN KE AANE KI BAAT SUNNE KO MILTI HAI.

MAHDI KOUNSE KHAZANE TAQSEEM KAREINGAY ?

EK DIN AAP ALLE HIS SALAAM TAHA-RUT KE LIYE JAA RAHE THE.HAZRAT BANDAGI MIYAN SYED SALAAM SULLAH RAZI ALLAHU ANHU SAATH THE.

YEH KUCH SOACH RAHE THE. IMAMUNA NE MUSKRA KER POOCHA."TUM-HARE DIL MEIN KIYA BAAT AAYEE ?

HAZRAT BANDGI MIYAN SYED SALAAM ULLAH NE KAHA ARZ KIYA.

MEERANJI ULAMA KAHTE HAIN KE MAHDI KI EK ALAAMAT YEH HAI KE WO JAHAAN SE GUZREIN WAHAAN KE PAHAAD SONA BUN JAYEN AUR ZAMEEN KE DAFEENE (KHAZAANE) UBHER KER NIKUL PADEN, AUR WO ISS KO LOAGOUN MEIN TAQSEEM KAREIN.

TAHARAT SE WAPIS AATE WAQT EK TARAF NAZUR DAALI FARMAYA DEKHO TO ?

MIYAN SYED SALAAM ULLAH NE DEKHA KE TAMAM PAHAD SONA HOGAYA AUR SUB RETI JAWAHARAAT BUN GAYEE HAI.

IMAMUNA NE FARMAYA JO KUCH TUM KO HONA HAI LAY LO, AUR DOOS-ROUN KO BHI ITTELLA DE DO KE JIS KISI KO MAAL CHA-HIYE LE LE.

MIYAN SYED SALAAM ULLAH NE LOGOUN KO DIKH-LAANE AUR IMAMUNA KE HUKM PER EK MUT-THI JAWAHARAAT APNE DAMAN MEIN BAANDH LI,DAIRE MEIN AANE KE BAAD SUB KO DHIKLA KER KAHA KE HAZRAT MAHDI NE FARMAYA HAI KE JIS KISI KO MAAL KI HAAJET (ZARRORAT) HO, JA-YE AUR LE LE, TO SUB NE EK ZUBAAN HO KER KAHA.

“**HUM KO SIWAAYE ZAAT-E-BARI-E-TAALA KE AUR KISI CHEEZ KI HAJET NAHIN HAI”.**

LOGOUN KI ISS **MAAL BEZAARI** AUR **KHUDA TALBI** KA SUN KER AAN HAZRAT NE FARMAYA.

JO KOYI MAAL KA TALIB HOGA, KHUDAA-E-TAALA KO NA PAHONCHEGA.

AUR

JO KHUDA-E-TAALA KA TALIB HOGA MAAL NAHIN CHAAHE GA. TO PHIR MAHDI MAAL ZAMEEN SE NIKAAL KER KIS KO DE ?”

PHIR FARMAYA. “ULAMA HADEES (SHARIF) KA ASLI MATLAB JAN-NE SE MAHROOM RAHE.

MAAL ZAMEEN SE NIKAAL KER LOAGOUN KO DENA AUR GUMRAH KARNA DAJJAL KI SIFFAT HAI.

HADEES KI MURAD YE HAI KE MAHDI KHAZANA-E-VILAYAT MUQQIYYADA KO AASHKAARA (ZAHIR) KAREGA

AUR QURAN KE WO MAANI JO HAZRAT RASOOL-ULLAH (SALLUM) KE HUZOOR NAHIN SUNE GA-EY THE (WO) SUNA-YE-G A.

FUTOOH (KHUDA KA DIYA) JO BE-GUMAAN AA YE TAQSEEM KAREGA TAA KE TALIBAN-E-KHUDA ISS SE QUWWAT PAA-YEN YA UNN KI MADAD HO.

ALLAH TAALA KI TARAF SE HAZRAT MAHDI ALLE HIS SALAAM KO AWWA-LEEN WO AAKHI-REEN KI PESHWAAI KA HUKM MILA THA.

AAP KO TAMAAM AMBIA, AULIA, MOMINEEN, MOMINAAT KE MARAA-TIB AUR JUMLA MOU-JU-DAAT KE HALAAT BATLA DLIYE GAYE THE.

ASHAAB-B-NABI KI FAZEELAT KE TALUQ SE YUN FARMAYA:-

IRSHADAAT-E-IMAMUNA:

(HAZRAT) ABU BAKR (SIDDIQ RAZI ALLAHU ANHU) KE MARTABE KA ZARA SA FARQ MALHOOZ RAKH KER ALI (KARAM ALLAHU WAJHOO) KI BUZOOR-GI BAYAN KARO.”

HAZRAT ALI AUR HAZRAT MAA-VIYYA KI JUNG KA ZIKR AAYA, AAP NE FARMAYA.

ALI HAQ BA JANIB THE AUR MAAVIYYA IJTE-HAAD MEIN KHATA PER THE, RASOOL-ULLAH KE SAHABA JO MUBASH-SHIR THE JANI-BAIN MEIN HUKM-E-NAJAAT UNN KE LIYE HAI.

LAIKIN

NAYE AANE WALE JO MURTUZA ALI KI TARAF THE NAAJI (JANNATI) HAIN.

AUR

JO MAA-VIYYA KI TARAF THE HALIK (HALAK HO CHUKE) HAIN.

EK SHAKHS NE (ISI JAGA PER YA KISI AUR JAGA PER) POOCHA, MEERANJI YAZEED PER LA-NAT BHAIJNA KAEYSA HAI, HAZRAT MAHDI ALLE HIS SALAM NE IRSHAD FARMAYA: "YAZEED PER LA-NAT MAT BHAIJO, APNE NAFS PER LA-NAT BHAIJO, YAZEED KA NAFS HI THA, JISS NE USS SE AYESA KAAM KARWAYA".

(YANI NAFS KE BAHKAANE PER YAZEED NE HAZRAT IMAM HUSSAIN RAZI ALLAHU ANHU KO SHAHEED KARWAYA).

ISI TARAH EK BAAR(MUQAM NA-MALOOM) KISI NE POOCHA KA MEERANJI SHAITAN PER LANNAT KARNA KAEYSA HAI? AAP ALLE HIS SALAM NE FARMAYA:SHAITAN PER LANNAT MAT BHEJO WO ISS SE KHUSH HOTA HAI, ISS KE BAJAYE ZIKR KARTE RAHO.

AHL-E-SUNNAT WAL JAMAAT KE MUJ-TAHID-OUN AUR MUFFAS-SIROUN KE LIYE AAP KI BISHAARAT HAI KE "YEH LOAG DEEN KE PAHEL-WAAN THE. UN HOUN NE DEEN(KI BATOUN) MEIN MOO SHIGAFI KI HAI (YAANI MOA-MELAAT KI BARIKI SE CHAN BEEN KI AUR BAYAN KIYYA THA).

FARMAYA:"YEH LOAG TALIBAN-E-HUQ THE, JO KUCH UNHOUN NE KAHA AUR KIYYA HAI MAHEZ ALLAH KE LIYE KAHA AUR KIYYA.

FARMAYA BAAZE MUJ-TAHID-OUN AUR MUFFAS-SIROUN KI ZUBAN SE SUKHAN-E-HAQ (HAQ BAAT) HUQ TAALA NE NIKALWAYA HAI TAAKE ISS BANDE KI BAAT KI GWAAHI RAHE.

KISI SHAKHS NE AAP SE EK FROO-EE BAAT (CHOTA MAS-ALA) DARYAFT KIYYA TO AAN HAZRAT ALLE HIS SALAAM NE USS BAAT KA JAWAAB DAIKER FARMAAYA.

"BANDE SE WOHI CHEEZ POOCHO JIS KE LIYE KHAAS TAUR PER HUQ TAALA NE MUJHE BHE-JA HAI". HAZRAT MAHDI ALLE HIS SALAAM NE IMAM AAZAM AUR IMAM SHAFAYEE DONOUN KE BAAZ AAMAAL KO DRUST QARAR DIYA. BAAZ MOAME-LAAT IMAM AZAM KE BAYAN FARMAAYE, AAMAAL WO ETE-QAADAT KI TAAREEF FARMAYE AUR AMAL BHI FARMAAYA.

BAAZ AWLIYA ALLAH KE TALUQ SE FARMAYA KE HAMARE BHA-YI KIS LIYE NAZDEEK KA RAASTA CHOAD KER GARDISH KE RAASTE SE MANZIL MAQSOOD KO PAHONCHAY ? SAHABA(RAZI ALLAHU ANHUM) NE POOCHA MEERANJI NAZDEEK KA RAASTA KOUNSA HAI AUR GARDISH WALA KOUNSA ?

AAP NE FARMAYA KYUN YEH LOAG KHUDA-E-TAALA KE RAASTE MEIN BE-EKH-TIYAR NAHIN HOGAYE, SHARAA-E-MOHAMMADI KI MUWAFIQAT KE SAATH TO KHUDA-E-TAALA TAK PAHONCHNE KA RAASTA HAI KIS WAJEH SE UNHOUN NE

APNE EKH-TIYAR SE BARA SAAL KI MUDDAT KA TAYYUN KARKE ROZE RAKHE, SHARAA-E-MOHAMMEDI(SHARIYAT-E-MOHAMMADI SALLAL LAHU ALEHI WASSALLAM) KE MUTABIQ TAMAM UMER TAWWAKUL KA ROAZA KYUN NA RAKHA. HALAL CHEEZOUN KO CHODE, BAAZ TO KOON-WAIN(BAA-WOO-LIYOUN) MEIN BARSOUN ULTE LATKE RAHE ? KHUDA-E-TAALA NE TO AYESA NAHIN FARMAYA THA, KYUN BE-EKH-TIYAR NAHIN HOGAYE?

SAAT(7) SLATEEN KI ARWAH KI HAZRI:

EK DIN AAP NE BA HUKM-E-KHUDA APNI PEETH MUBARAK KE PEECHAY DEKHA AUR TEEN MARTABA FARMAYA. “TUM BHI BURAY NAHIN HO ISS JAMAAT MEIN DAKHIL HO”.

SAHABA KE POOCHNE PER FARMAYA KE SAAT SALATEEN KI ARWAH HAAZIR HO KER AARZOO KARTI THEEN KE:

“ KAASH HUM BHI MEERAN SYED MOHAMMED MAHDI KHATIM VILAYAT-E-MOHAMMADI KE ZAMANE MEIN FAIZ-E-VILAYAT-E-MUQQIYYADA SE BAH-RA MAND HOTE. (YANI ALLAH TAALA TAK PAHONCHNE KE QAREEBI RAASTOUN KE TALUQ SE MALOOMAT MILTEEN,AUR HUM ALLAH KA DEEDAR HASIL KER TE).

IMAMUNA NE JAWAAB MEIN FARMAYA KE TUM BHI BURAY NAHIN HO ISS GROUH (YANI GROUH-E- MAHDAVIA)

MEIN DAAKHIL HO.JIN SAAT (7) HAZRAAT KI ARWAAH HAZIR HUWI THEEN UNN KE NAAM YE HAIN:

1. SULTAN BA-YAZEED BUSTAAMI RAHMATULLAHI-ALLEH.

2. SULTAN IBRAHIM BIN ADHAM RAHMATULLAHI-ALLEH.

3. SULTAN ABU BAKER SHIBLI RAHMATULLAHI-ALLEH.

4. SULTAN ABDUL KHADER JEELANI(HAZRAT GHOUS-E-AAZAM DASTGEER) RAHMATULLAHI-ALLEH.

5. SULTAN SANJER MAAZI RAHMATULLAHI-ALLEH.

6.SULTAN ABDUL KHALIQ IJDA-LAANA RAHMATULLAHI-ALLEH.

7. SULTAN ABU SAYEED ABUL KHAIR RAHMATULLAHI-ALLEH.

CHAR(4) KITABOUN KE PADHNE KI IJAZAT:

IMAMUNA ALEH HIS SALAM NE CHAR KITABOUN KE PADHNE KI IJAAZAT DI HAI. MUB-TA-DIYUN(KHUDA KI SACHCHI TALAB LAY-KER NAYE AAYE HOAN UNN)KE LIYE HAZRAT SHAIKH NOOR RAHMATULLAHI ALLEH KI **ANEES-UL-GHURABA** AUR HAZRAT SHAIKH SHAMSUDDIN RAHMAT ULLAHI ALLEH KI **MARGHOOB-UL-QULOOB.** AUR MUN-TA-HIYOUN(KHUDA TALABI MEIN KHUDA KE FAZAL SE JINHOUN NE ZIAYADA RAASTA TAYE KARLIA HAI UNN) KO SAADAAT HUSSAIN KI DO KITABEIN **ZAAD-UL-MUSA-FI-REEN** AUR **NUZHAT-UL-AR-WAAH.**

KHALI-FA-TULLA-HI TALEEM AYSI THI.JAB YEH ZIKR AAYA KE SYED-NA SHAIKH ABDUL KHADER JEELANI(HAZRAT GHOUS-E-AAZAM DASTGEER) RAHMAT ULLAHI ALLEH NE FARMAYA THA KE BE-SHAK YEH MERA QADAM SUB AWLIYA KI GARDANOUN PER HOGA.

HAZRAT MAHDI ALLE HIS SALAAM NE FARMAYA KE SYED ABDUL KHADER JEELANI NE APNA QADAM JO AWLIA ALLAH KE KAAN-DHE PER RAKHA BEH-TER YEH THAA KE FARMAATE.

SUB AWLIA ALLAH KE QADAM MERE KANDHE PER HAIN.

MAHDAVI AUR MUWA-FIQAT AHLE SUNNAT

ISS TALUQ SE YE SUTOOR HUM NE HAZRAT ABU SAYEED SYED MAHMOOD URF MURSHID MIYAN SAHEB KHIBLA KE EK RISALA MAKATEEB-E-ABU SAYEED SE LIYE HAIN. FARMATE HAIN:

MAHDAVI-YOUN KI TARAF SE AHLE SUNNAT KI MUWAFIQAT SE MURAD:

"NABBU-WAT KE KHAIR-UL-QUROON (SAHABA ,TAABAYEEN,TABA TABAYEEN RIZWAN-ULLAHI ALEIHIM AJMAYEEN)HOTE HAIN, YA WO AYYIMMA,WO AULIYA AUR UN KI PAIRVI KARNE WALE SUFIYA AUR ULAMA-E-DEEN (RAHMAT-ULLAHI-ALLE HIM AJMAYEEN) HAIN JO SYEDNA IMAMUNA

MAHDI MAUD ALLE HIS SALAM KE **DA-WAYE MAHDIYAT SE PAHLE GUZRE HOAN"**.(MAKATEEB-E-ABU SAYEED)

YANI IMAMUNA MAHDI MAUD ALLE HIS SALAM KI MUBARAK PAIDAYESH SE PAHLE TAK YA ZIA-DA SE ZIA-DA IMAMUNA KE DAWA-E-MOUKKAD(905) HIJRI TAK KE TAMAM BUZURG HAMARE LIYE AHEM HAIN, 905 HIJRI KE BAAD SE EEASA ALLE HIS SALAM KE NUZOOL TAK KE TAMAM LOAG JINHOUN NE MAHDI MAUD KA EQRAR NA KIYYA HAMARE LIYE AHEM NAHIN, KHWAH DUNYA MEIN UNKE NAAM KE DANKE HI KYUN NA BAJE HOAN.

DEEDAR-E-KHUDA KE LIYE SUB

KUCH CHODNA MUSHKIL NAHIN

HAZRAT MAHDI MAUD ALLE HIS SALAM KI TALEEMAT KA ASAL MAQSAD YAHI HAI KE APP KI TASDEEQ KARNE WALA BA AMAL BANE,KHUDA KA TALIB BANE AUR KHUDA KE DEEDAR KA AARZOO-MAND RAHE, KHUDA KA DEEDAR HASIL HONA KOYI AASAN BAAT TO NAHIN, ISS KE LIYE BAHOT KUCH CHOAD DENA PADTA HAI, FRAYEZ-E-VILAYAT KI TAFSEEL JAB HUM PADHTE HAIN TO MALOOM HOTA HAI KE KHUDA KE DEEDAR KE LIYE APNI JAAN SE GUZAR JANA BHI MAMOOLI BAAT HAI. DUNYA CHOADNA, AUR TALEEMAT-E-MAHDI PER AMAL KARNA TALIB KHUDA KE LIYE KHUDA KE FAZAL SE DUSHWAR NAHIN.

KHUDA KE TALIB YA KHUDA KE DEEDAR KI TALAB RAKHNE WALE KE LIYE FARMAAN KHUDAVANDI JO HADEES-E-QUDSI HAI, FARMATA HAI:

"....JAB MERA BANDA EK BALISHT MERI TARAF QAREEB HOTA HAI TO MAIN EK HAATH USS KE NAZDEEK HOTA HOON, AUR AGAR WO EK HAATH MERI JANIB CHAL KER AATA HAI TO MAIN USS KI TARAF DOUD KER AATA HOON".

KHUDA KE DEEDAR KI LAZZAT AUR HALAWAT KIYA HOGI? ISS FARAMAN MAHDI SE MALOOM HOGA. FARMAYA:

"KISI SHAKHS KI NAAK MEIN RASSI DAAL KER TAMAM ZAMEEN PER PHIRA-YEN AUR USS KO KHUDA-E-TAALA KI BEE-NA-YI SOO-EE KE SURAKH MEIN HOJAYE TO USS KO AYSI RAHAT HO, PHIR WO KAHE KE HUM KO HAZAAR SAAL ZAMEEN PER PHIRAYEN TAAKE HUM KO DOOBARA AYE-SI RAHAT HO".

AUR KHUDA NA KHASTA KOYI DEEDAR SE MAHROOM RAHA TO USS KE LIYE YE AAYET HAI:

"JO ISS DUNYA MEIN ANDHA HAI SO WO AAKHIRAT MEIN ANDHA AUR ZIADA GUMRAH HOGA".

KHUDA-E-TAALA KI NAZDIKI NA MILNA, YA KHUDA KI ZAAT KA NA MILNA KIS QADER NUQSAAN DE HAI, ZAIL KI HADEES QUDSI SE MALOOM HOGA.

MAFHOOM YE HAI: "AGAR MERE ZAAKIR-OUN KO MALOOM HOTA KE MERA QURB(NAZDIKI)NA MILNE SE WO KIS NAY-MAT SE MAHMROOM RAHE TO **WO THOADA HANSTE AUR BAHOT ROTE**, AUR AGAR MERE MUQAR-RIBOUN(KHUDA SE QURB AUR NAZDIKI RAKHNE WALOUN) KO MALOOM HOTA KE MERA UNS(MOHABBAT)NA HONE SE WO KIS NAYMAT SE MAHROOM RAHE THE TO **WO KHOON ROTE**, AUR AGAR MERE GHAFELEEN UNS(MOHABBAT-E-KHUDA SE GHAFLAT BARATNE YA MOHABBAT KE NA HASIL KARNE WALOUN) KO MALOOM HOTA KE MERI ZAAT NA MILNE SE WO KIS NAY-MAT SE MAHROOM RAHE THE TO **WO APNI SHAH RAGOUN KO KAAT LETE".**

YE SAAN-SEIN HI HAIN JO HUM KO MILI HAIN AUR IN KE ZAR-YE ALLAH SE NAZDIKI HO SAKTI HAI, UROOJ KE HASIL KARNE KI UMMANG,BA AMAL BANNE KI BHERPOOR KOSHISHEIN AUR FAZAL-E-KHUDAVANDI SE USS TAK PAHONCHNE AUR USS KA DEEDAR HASIL HONE KA POORA YAKEEN, YAHI TO AAJ KA HAMARA SARMAYA HAIN. JO GUZAR GAYA USS KO NA DAIKHNA AUR KAL KIYA HOGA ISS KI FIKR KIYE BINA HI FRAMEEN KHATEMAIN(ALLE HIM MUS SALAM) PER AMAL KARNA HAI.(JO KUCH KERNA HAI AAJ HI KERNA HAI, KYUN KE KAL GUZER CHUKA,HUMARE LIYE KAL AAYEGA BHI YA NAHIN? ALLAH HI JAANTA HAI).

FRAYEZ-E-VILAYAT: FRAYEZ–E-VILAYAT JIN KO HAZRAT MAHDI MAUD ALLE HIS SALAM NE ALLAH KE HUKM SE FARZ

FARMAYA IN KI FER-ZI-YAT KA SUBOOT QURAN-E-SHAREEF SE MILTA HAI.

1.TARK-E-DUNYA:SOORA-E-HOOD MEIN IRSHAD-E-KHUDAVANDI HAI(TARJUMA)"JO LOAG DUNYA KI ZINDAGI AUR USSKI ZAYB WO ZEENAT KE TALIB HOAN HUM UNN KE AAMAAL KA BADLA UNHEIN DUNYA HI MEIN DE DE TE HAIN,AUR ISS MEIN UN KI HAQ TALFI NAHIN KI JAATI, YE WO LOAG HAIN JIN KE LIYE AAKHIRAT MEIN AATISH(JAHEN-NUM)KE SIWA AUR KUCH NAHIN,AUR JO KUCH WO KARTE RAHE SUB ZAAYA HUWA.

EK HADEES SHARIF KA MAFHOOM YE HAI KE DUNYIA KI MOHABBAAAT TAMAM GUNAHOUN KI JUD HAI AUR USS KO CHOADNA TAMAM NAIKIYOUN KA HASIL KARNA HAI.

2.TALAB-E-DEEDAR KHUDA:SURA-E-KAHEF,110

JO SHAKHS APNE RUB SE MILNE KI AARZOO RAKHTA HAI TO NAYK KAAM KARTA RAHE AUR APNE RUB KI IBAADAT MEIN KISI KO SHAREEK NA KARE.

3.UZLAT AZ KHALQ:SURA-E-MUZZAMMIL,AAYET

AUR SUB SE TOOT KER KHUDA KE HO JAA-WO.

4.ZIKR-E-DWAAM: SURA-E-NISSA 103.PASS YAAD KARO ALLAH TAALA KO KHADE,BAITHE AUR LAITE HUWAY.

5.TAWWAKKUL: SURA-E-AAL-E-IMRAAN.159

PASS TOO ALLAH TAALA PER ETEMAAD KER,BESHAK ALLAH TAALA ETEMAAD KARNE WALOUN SE MOHABBAT FER-MATE HAIN.

6.SOHBAT-E-SAADIQEEN:SURA-E TOUBA,119.AYE IMAAN WALO ALLAH TAALA SE DARO AUR SAADIQEEN KE SAATH HO JAAWO.

7.HIJRAT: AN-NISSA 97. WO KAHTE HAIN KE KIYA ALLAH TAALA KI ZAMEEN WASEE NA THI? TUM KO TARK-E-WATAN KAR KE USS MEIN CHALA JANA CHAHIYE THA,SO IN LOGOUN KA THIKANA JAHEN-NUM HAI AUR WO BURI JAGA HAI.

8.USHER: HAZRAT MAHDI MAUD KE HUKM PER APNI JAAYEZ KAMAI KA DASWAN HISSA ALLAH KI RAAH MEIN NIKALNA AUR FAQEEROUN, MISKINOUN AUR ZAROORAT MANDOUN MEIN TAQSEEM KARDENA.

NOTE: FRAYEZ-E-VILAYAT MEIN SE DO FRAYEZ PER KUCH LIKHA JA RAHA HAI.

TALAB-E-DEEDAR KHUDA:

HAZRAT MAHDI MAUD ALLE HIS SALAM NE FARMAYA:

HER MARD AUR AURAT PER KHUDA KE DEEDAR KI TALAB FARZ HAI,AUR JAB TAK CHASHM-E-SAR (SAR KI AANKHOUN) YA CHASHM-E-DIL (DIL KI AANKH) YA KHWAB MEIN KHUDA KO NA DAIKHE MOMIN HAHIN

LAIKIN

TALIB-E-SADIQ JISS NE

APNE DIL KI TAWWAJ-JO GHAIR-E-KHUDA SE UTHALI HO.AUR APNE DIL KI LOV (KAAMIL TAWWAJJO) KHUDA KI TARAF LAGA DI HO.

AYE-SE SHAKHS PER BHI MAHDI MAUD NE IMAN KA HUKM FARMAYA HAI.

ZIKR-E-DWAAM:

FRAYEZ-E-VILAYAT KE EK AUR AHEM FARZ ZIKR-E-DWAM KE TALUQ SE BHI PADHIYE :

INSHA ALLAH ZIKR KI PABANDI SE HUDOOD-E-KASAB PER CHALNA AASAN HO JAYE GA AUR USS KE BAAD TARAK-E-DUNYA AASAN HOJAYE-GI PHIR TO TAMAM FRAYEZ VILAYAT PER ALLAH TAALA AMAL KARWAYE-GA. AUR BIL AAKHIR ISSI DUNYA MEIN ALLAH KA DEEDAR HOTA JAYEGA AUR ALLAH TAALA SE NAZDEEKI BADHTI HI JAYEGI.

IMAMUNA ALLE HIS SALAM NE KUL MUSSADDIQEEN PER CHOUBEES GHANTE ALLAH KA ZIKR FARZ FARMADIYA, AB SWAL YE HAI KE ZIKR-E-DWAAM KIS TARAH HASIL HOTA

HAI ?JAWAB YE HAI KE SULTAN-UL-LAYEL AUR SULTAN-UN-NEHHAR KI PABANDI KARNE SE ZIKR-E-DWAAM HASIL HOTA HAI. CHUNKE QUAM-E-MAHDAVIA MEIN ZIKR-UL-LAH PASS ANFAAS (SAANSOUN) SE KALMA-EY LA-ILAHA-ILLALLAH SE KIYA JATA HAI ISS LIYE JAB KOYI BANDA ALLAH SUBHA-NAHU WO TAALA KO SUBAH KE WAQT YAAD KARTA HAI TO USS KI SAANCE DIN BHER KALMA-EY LA-ILAHA-ILLALLAH SE AATE JAATE RAHTI HAI, ISSI TARAH SHAAM KE WAQT MEIN ZIKR-UL-LAH MEIN MASROOF RAHNE SE RAAT BHER USSKI SANCE LA-ILAHA-ILLALLAH SE AATI JAATI RAHTI HAI, ISS TARAH ISS KA ZIKR ZIKR-E-DWAAM YANI HAMESHA ZIKR MEIN TABDEEL HOAJATA HAI.(DEKHIYE KITAB “HIDAYAT”MUSSANNIFA HAZRAT SYED YAQOOB SALEEM SAHEB MARHOOM).

ZIKR-E-KHAFI,SULTAN-UL-LAYEL AUR SULTAN-UN-NEHHAR KI MAZEED TAFSEEL KE LIYE YE AYAAT AUR HADEES MUBARAKA PADHIYE:

(AYE MOHAMMED SALLAM)”TUM APNE DIL MEIN GIDGIDA KER AUR DER KER ZABANI AWAAZ KE BAGHAIR APNE PER-WER-DI-GAAR KA ZIKR KARTE RAHO AUR GHAFIL NA RAHO.SURA 7,AAYET 205.

“ JO LOAG SUBAH WO SHAM APNE PER-WER-DIGAAR KO YAAD KARTE HAIN.SURA 18,AAYET 28.

HUZOOR PUR NOOR SALLAL LAHU ALLEHI WASSALLAM NE FARMAYA: NAMAZ-E-FAJR KE BAAD TULU-E-AAFTAB TAK EK JAMA-AT KE SAATH ZIKR KARTE RAHNA MUJHE DUNYA AUR MA FIHA(JO KUCH ISS DUNYA MEIN HAI)

SE ZIADA MAHBOOB HAI, AUR NAMAZ-E-ASR KE BAAD GHROOB-E-AAFTAB TAK EK JAMA-AT KE SAATH ZIKR KARTE RAHNA MUJHE DUNYA WO MAFIHA SE ZIADA MAHBOOB HAI.(DEKHIYE KOHLUL JAWAHER FDMUSSINNIFA HAZR AT ALLAMA SYED NUSRATH RAHMAT ULLAHI ALLEH)

"CHIRAAGH-E-DEEN NABAVI" MEIN SULTAN-UL-LAYEL AUR SULTAN-UN-NEH-HAAR KE MUTALIQ YUN TAHREER FARMAYA GAYA HAI:

NAMAZ-E-ASR SE ISHA KE MA-BYEN(DARMIYAN)KA WAQT SULTAN-UL-LAYEL AUR AAGHAZE NAMAZ-E-FAJR SE TULU-E-AAFTAB KE DARMIYAN KA WAQT SULTAN-UN-NEHHAR HAI.

HADEES-E-QUDSI: MERE BANDE YAAD KER MUJH KO EK SA-AT SUBAH KO AUR EK SA-AT SHAM KO, MAIN POORA KER DOONGA USS KO JO INN KE DARMIYAN HAI.

HAZRAT BANDAGI MIYAN SYED MAHMOOD SAYEDANJI KHATIM-UL-MURSHID RAZI ALLAHU ANHU NE WAADA FARMAYA HAI KE :"JO LOAG SULTAN-UL-LAYEL AUR SULTAN-UN-NEHHAR KE WAQT KI ZIKR KE SAATH HIFAZAT KAREIN GAY UNN KE LIYE AATH PAHER KE ZIKR KI TAKMEEL KA BANDA ZIMME DAAR HAI,YANI UNN KA HASHR AATH PAHER ZIKR-E-DWAAM KARNE WALOUN KE SAATH HOGA, HAZRAT MAMDOOH(KHATIM-UL-MURSHID)NE(APNE BAAD AANE WALE) DUNYA KE KUL MUSSADDIQEEN PER EHSAAN AZEEM FARMAYA HAI, BA SHART KE ISS BE-HAD SUHOOLAT AUR AASANI SE ISTEFADA HASIL KAREIN.

HAZRAT MAHDI MAUD ALLE HIS SALAM KE HUZOOR SE HAAL SE KUCH PAHLE TAK KUL MASAJID AUR JAMA-AT KHANOUN MEIN TAMAM FUQA-RA AUR AHLE KASAB BHI SULTAN-UL-LAYEL AUR SULTAN-UN-NEHHAR KE WAQTOUN MEIN ROO BA QIBLA ZIKR-UL-LAH MEIN MASROOF NAZR AATE RAHE".(DEKHIYE CHIAGH-E-DEEN NABAVI)

BA FAZL-E-KHUDA AAJ BHI HAMARI MASAAJID MEIN YE AMAL JARI HAI, AUR INSHA ALLAH QIYAMAT TAK JARI RAHEGA.HER NOUJWAN KE LIYE ZAROORI HAI KE WO FAJR SE TULU-E-AAFTAB TAK AUR ASR SE MAGHRIB TAK **BA JAMA-AT** ROO BA QIBLA MUSSALLE PER BAITH KER ZIKR-UL-LAH KARE, ISSI TARAH HAMARI MAA-YEN AUR BAHNEIN BHI APNE GHAROUN MEIN ZIKR KI PABANDI KAREIN,TAAKE BA SADQA-E-KHATEMAIN ALLE HIM MUS SALAM ZIKR DWAM KE PABAND HO JAYEN.

BULKE BUZAR-GOUN KI RAWISH AUR IRSHADAAT SE MALOOM HOTA HAI KE SULTAN-UL-LAYEL AUR SULTAN-UN-NEHHAR KI PABANDI KO HI KAAFI NA SAMJHA JAYE BULKE RAAT KE DARMIYAAN BHI OOTH KER BAAD WAZOO WO DO RAKAT DUGANA ADA KER KE PHIR ZIKR MEIN MASHGHOOL HOJAYEN, ISS SILSILE MEIN HUZOOR PUR NOOR SALLAL LAHU ALEHI WASSALLAM KA YE IRSHAD GRAMI BHI PAISH NAZR RAHE KE:

"**RAB-E-TAALA BANDE SE AAKHRI RAAT KE WAQT (DARMIYAN) MEIN BAHOT QAREEB HOTA HAI, AGAR TUM**

YE KER SAKO KE USS WAQT ZAAKIREEN MEIN SE BANO TO BAN JAAWO". (TIRMIZI SHARIF).

ISS KE ALAWA KITAB "HAASHIYA-E- INSAAF NAMA" KI EK NAQL-E-SHARIF BHI PADHIYE:

EK BUZURGWAR NE FARMAYA KE JO SHAQS IN CHAY AWQAAT MEIN KHUDA-E-TAALA KA ZIKR KARTA HAI TO KHUDA-E-TAALA USS KI HER DIN AUR RAAT KI BANDAGI KO ZAYEY NAHIN KARTA.

1. WAQT-E-FAJR KI NAMAZ KE BAAD SE AAFTAB TULU HONE TAK.
2. ASR SE ISHA TAK.
3. KHA-NE KE WAQT.
4. WAZIFA-E-ZOU-JIYAT KE WAQT.
5. QAZA-E-HAJET KE WAQT.
6. SONE(NEEND) KE WAQT.

MAHDI ALLE HIS SALAM KI YE TALEEM HAI:

DURWESHI (FAQEERI) KA KAMAAL TASLEEM WO TAWWAKUL MEIN HAI, YAANI BE-EKH-TIYAR RAHE AUR APNE AQWAAL, AFAAL AUR AHWAAL MEIN RASOOL ULLAH SALLAL LAHU ALLE HI WASSALLAM KI ITTE-BAA QAAYIM RAKHE. HER QUAL, FAYL AUR HAAL MEIN AAN HAZRAT (SALLUM) KI MUWA-FIQAT PAIDA KARE.

<u>AUR YE BHI FARMAYA:</u>

<u>SHARIYAT PER AMAL KARTE RAHO.</u>

EK SAHEB NAMAZ KI EK RAK-AT HONE PER AAKER JAMA-AT MEIN SHAREEK HUWAY, IMAM KE PAHLE SALAAM PER HI UTH KHADE HUWAY AUR APNI RAK-AT POORI KARLI, INN KI NAMAZ KHATM HONE KE BAAD IMAMUNA ALLE HIS SALAAM NE UNN SE FARMAYA:

TUM NE ISS QADR JALDI KYUN KI ? IMAM KE DOOSRE SALAAM SE PAHLE HI KYUN UTH KHADE HOGAYE, AGAR IMAM PER SAJDAY-E-SAHU WAJIB HOTA TO USS SURAT MEIN TUM-HARI NAMAAZ ZAA-YA HOJAATI, INN SAHABI NE KAHA KE MEERANJI MUJHE (BA ZARIYE KASHF) MALOOM HO CHUKA THA KE IMAM PER SAJDAY-E-SAHU WA JIB NAHIN HAI.

HAZRAT MAHDI NE FARMAYA ISS KO KASHF NAHIN KAHA JA SAKTA JIS SE SHRAA-E-MOHAMMADI KI RIYA-YET QAAYIM NAA RAHE.PHIR FARMAYA TUMHARI MALOO-MAT PER KHAK PADE. TUM NE SHARAA-E-MOHAMMADI KE KHILAAF KIYYA HAI, NAMAZ LOUTA KER PADHO.

ISS WAQIYE SE MALOOM HOTA HAI KE HAZRAT MAHDI ALLE HIS SALAM NE SHARIYAT MOHAMMADI(SALLAL LA-HU ALLE HI WASSALLAM) KI MUKKAMMIL AUR BARIKI SE PAIR-VI KARNE KI TALIM FARMAYI.

HAZRAT BANDAGI MEERAN SYED MAHMOOD SAANI-E-MAHDI RAZI ALLAHU ANHU CHAPANEER MEIN BA ZAHIR TO MASROOF KASUB THE LAIKIN KOYI LAMHA MAHDI MAUD SE DOORI NAHI THI, KHUDA KE SIWA TAMAM SE BE NIYAAZ THE.

SULTAN MAHMOOD BE-GADA AAP SE BE-HAD MOHABAT RAKHTA THA, CHUNAN-CHE JAB AAP NE IJAAZAT-E-RUKHSAT MAANGI TO ISS NE IJAZAT NAHIN DI. JAB AAP KO BANDAGI MIYAN SYED SALAM ULLAH KA KHAT MILA TO APP BE-CHAIN HO-GAEY.

BANDAGI MIYAN SHAH NAYMATH AUR BANDAGI MIYAN SYED KHUNDMEER KHIDMAT-E-MAHDI MEIN JAANA CHAHTE HAIN ISS ITTELLA KE BAAD IRAADA FARMALIYA KE AB HUM BHI YAHAN SE CHALEN.

HAZRAT SAANI-E-MAHDI KA KHWAB:

EK RAAT HAZRAT SAANI-E-MAHDI RAZI ALLA ANHU NE KHWAAB MEIN DEKHA KE **KHATEMAIN ALLE HIM MUS SALAAM TASHREEF LAAYE HAIN. DO NO HAZRAAT BILKUL EK JAISE, PAH-CHAN-NE MEIN DUSHWARI HO RAHI THI KE HAZRAT RASOOL-ULLAH SALLAL LAHU ALLE HI WASSALLAM KOUN SE HAIN ? AUR WALID BUZOORG-WAAR HAZRAT MAHDI-E-MAUD ALLE HIS SALAAM KOUN SE HAIN ?** USSI WAQT HAZRAT MAHDI NE FARMAYA.

BRATHER SYED MAHMOOD APNE JAD AMJAD (HAZRAT MOHAMMED RASOOL ULLAH SALLAL LAHU ALEHI WASSALLAM) KI QADAM-BOSI KARO,HAZRAT SAANI MAHDI NE QADAM-BOSI KI, HUZOOR SALLAM NE APNE SEENA-E-PUR ANWAAR SE LAGAYA,PHIR HAZRAT SAANI MAHDI NE MAHDI ALLE HIS SALAM KI QADAM BOSI KI, MAHDI MAUD NE APNE SEENA-E-PUR ANWAAR SE LAGAYA.

KHATEMAIN ALLE-HIMUS SALAM NE SAANI-E-MAHDI KE DO NO HAATH PAKADE AUR FARMAYA. “YE JAGAH TUM-HARE RAHNE KI NAHIN”. HAZRAT SAANI-E-MAHDI NE HOASH-YAAR HO KER KHOOD KO APNI KHWAAB GAH (YANI JIS KAMRE MEIN SOTE HAIN)) SE DOOR SAHEN MEIN KHADA HUWA PAYA, AH-LIYA MOHTARAMA BIBI KAD BANU RAZI ALLAH ANHA SE KHWAAB BAYAN FARMAYA. HAZRAT PER KUCH QARZ THA, BIBI NE MOUJUD ZAIWER(JO UNN KE WAALI-DAYN KI TARAF SE MILA THA) LAAKER RAKH DIYA JO BAYCH KER QARZ ADAA KIYA GAYA AUR MULAZ-MEEN KI TANKHA-HOUN KI ADAA-YI KI GAYI. ISS TARAH HAZRAT SAANI-E-MAHDI RAZI ALLAHU NE HUDOOD-E-KASAB KI POORI PABANDI KA AMA-LI MUZAHERA FARMAKER YE DIKHLAYA KE **MOMIN ZAKHEERA NA KUNAD. (YAANI MOMIN ZAKHEERA NAHEEN KARTA YA MOMIN KO ZAKHEERA NA KARNA CAH-YE).**

HAZRAT SAANI-E-MAHDI NE HUDOOD-E-KASAB PER ISS TARAH AMAL FARMAYA KE IMAMUNA NE FRAMAYA KE **SYED MAHMOOD, SYED MOHAMMED SE KABHI JUDA NAHIN**. DUA HAI KE HER KAASIB KO SADQA-E-SAANI MAHDI MILE AUR HUOOD-E- KASAB KI PABANDI KI TAUFEEQ NASEEB HO.

HAZRAT SAANI-E-MAHDI RAZI ALLAHU ANHU NE BIBI KAD BANU RAZI ALLAH ANHA SE FARMAYA KE MAIN HAZRAT MAHDI ALLE HIS SALAAM KE PASS JA-RAHA HOON, TUM APNE WAALI-DAYN KE GHAR CHALI JAAO INSHA ALLAH MAIN TUM KO BAAD MEIN BULWA LOONGA.

BIBI KAD BANU NE ARZ KIYA:

YE SUN KER BIBI NE KAHA ISS BAAN-DI KA BHI EK MAROOZA HAI :-

"AYE WALI-E-NAYMATHH, AAQHA-E-DUNYA WO DEEN: MAIN AAP SE DUN-YA-WI DOULAT KUCH BHI NAHIN CHAHTI, SIRF YE AARZOO HAI KE AAQHAA-E-NAYMAT JISS TARAH MAYEE-SHAT-E-DUNWAYI JAISE KHAANE KAPDE AUR APNI TAW-WAJ-JOAH SE SARFRAZ FAR MAATE RAHE, **NAYMATH KHUDA TALABI** MEIN BHI APNE SAATH RAKHEIN, JUDA NA FARMAAYEN, ***FAAQA HOGA TO PAIT PER PAT-THER BAANDH LOON-GI, CHALNE SE PAWOON MEIN AAB-LE PUD JAAYEN-GAY TO KAPDE LAPAIT LOONGI, AUR YE KIYA INSAAF HOGA KE AAP TO MASHAQ-QAT-E-SAFAR AUR FAAQA KASHI MEIN MUBTILA HOAN AUR YE NAA-SHUDNI APNE WALID KE GHAR AARAM SE ZINDAGI BASAR KARE.***

HAZRAT SAANI-E-MAHDI RAZI ALLAHU ANHU AUR BIBI KAD BANU RAZI ALLAH ANHAA KE DARMIYAAN AISI MOHABBAT THI KE BIBI FARMATEEN KE "JAISI MOHABBAT HAMAARE JOADE KE DAR-MIYAAN HAI, KHUDA-E-TAALA TUMHARE JO-DOUN KE DARMI-YAN ATAA KARE".

BIBI KAD BANU KE SAATH CHALNE KI DARKHAST KO HAZRAT NE QUBOOL FARMAAYA.

SAFAR FARAH MUBARAK KA AAGHAZ HUWA, LAIKIN SAFAR KE KHARCH KO PAISE NAA KAFI THE. CHAPANEER SE RADHANPUR TAK YEH RAQM KAAM AAYI. RADHANPUR MEIN PAHLE HAZRAT SHAH-E-NAYMATH SE FARMAYA KE BA-TAUR QARZ RAQM DEIN, MEERANJI ALLE HIS SALAAM KO DENE KE LIYE RAQM AAYEE HUWI THI, LAIKIN HAZRAT BANDGI MIYAN

SHAH NAYMAT RAZI ALLAHU ANHU NE AMAANAT DAARI KE KHAYAL SE RAQM NAHIN DI.

HAZRAT BANDAGI MIYAN SYED KHUNDMEER RAZI ALLAH HU ANHU NE RAQM KI ZAROO-RAT KA SUN KER WO TAMAM RAQM JO HAZRAT MAHDI ALLE HIS SALAAM KO DENE KI THI, HAZRAT SAANI-E-MAHDI KE HAWALE FARMA-KER KAHA "HAMAARI MULAQAAT ZAAT-E-MEERANJI SE ISI JAGAH HOGAYEE".AUR FARMAYA: "AUR AGAR YEH RAQM KHARCH HOJAAYE TO BANDE KO BAY-CH KER APNA SAFAR JARI RAKHIYE".

ROO-AY ZAMEEN KE MUBARAK JODE KA SAFAR:

SAFAR KA AAGHAZ HUWA, HAZRAT SANI-E-MAHDI, BIBI KAD BANU, HAZRAT BANDAGI MIYAN, HAZRAT SHAH-E-NAYMATH RAZI ALLAHU ANHUM WAGHERA ISS QAAF-LE MEIN THE.

JAB TA-HER-NE KI MANZIL AATI, MIYAN RAZI ALLAHU ANHU APNI SAWARI KO TAYZ KARKE AAGAY BADH JAATE AUR ZAROORI SAMAAN KI TAKMEEL FARMA DETE, JAGAH THEEK KAR WAA KER KHAY-MAY NASUB KARWA-DETE, PAANI KA CHIDKA-OO HOTA, JISS SE ZAMEEN NURM AUR THANDI HO JATHI, ISS MUBARAK JOA-DE KO TAHE-RAYA JAATA. ISSI TARAH YE SAFAR ARAAM SE TAKMEEL PAYA.

QAFILA PAHONCHNE SE PAHLE IMAMUNA NE BE-CHAINI SE INTEZAAR FARMANA SHROO KARDIYA THA. UMMUL MUSSADDIQEEN BIBI BOOWANJI RAZI ALLAH ANHA NE POOCHA KIYA AAP KO BHI APNE FARZAND KA INTEZAAR HAI ?

IMAMUNA NE FARMAYA :-

" KYUN NA HO, POOT POOT HO KER AARAH HAI AUR FARMAYA.

INN MUSAAFIREEN MAIN SE BAAZ AISE HAIN JIN KI SOHBAT MEIN KAYI LOAG MAHDI YAANI HADI BANENGAY. POOCHA GAYA WO KOUN HAIN ?

TAAKE UNN KE SAATH EQIDAT RA KHEIN.

FARMAYA :-

SYED MAHMOOD AUR SYED KHUNDMEER (RAZI ALLAHU AN HUM).

QAAFILA AA PAHONCHA

QAFILA DAIRE MEIN DAKHIL HUWA, SUB SE PAHLE HAZRAT SAANI-E-MAHDI NE IMAMUNA KI QADUM BOSI KI, HAZRAT MAHDI ALLE HIS SALAAM NE EK AAYET PADHI, FAARSI KA EK SHAYR PADHA, PHIR DOOSRE TAMAM HAZRAAT NE BHI IMAMUNA KI QADAM BOSI KI AUR DUA HASIL KI.

HAZRAT SAANI-E-MAHDI RAZI ALLAH ANHU NE ARZ KIYA:-

MEERANJI MAIN KHIDMAT-E-AALI MEIN KYUN KER NAA AATA KE SYED KHUNDMEER NE MERE SAATH BAHOT HUSN-E-SULOOK KIYYA. AGAR BRATHERUM SYED KHUNDMIR RAASTE MEIN NA HOTE TO YEH BANDA RAASTE HI MEIN JAAN DETA (SAFAR KI TAKAALIF SE JAAN KA DHOKA HOGAYA THAA) LAIKIN SYED KHUNDMEER NE AYSI BHA-LA-YI KI HAI.

IMAMUNA NE FARMAYA:

ISS MEIN TAAJJUB KIYA HAI? **SYED KHUNDMEER TUMHARE BRATHER HAQEEQI HAIN.**

HAZRAT SAANI-E-MAHDI RAZI ALLAHU ANHU KE BIBI KAD BANU RAZI ALLAH ANHA SE TEEN FARZAND AUR EK DUKHTER HUWE.1. SYED ABDUL HAI URF ROSHAN MUNNWER. 2. SYED AHMED JIN KA INTEQAL BACHPAN HI MEIN HOGAYA. 3. AUR TEESRE SYED YAQOOB HASAN VILAYET AUR BETI BIBI KHUNZA GAVHER(RAZI ALLAHU ANHUM).

FARAH MUBARAK KE DAURAN-E-QIYAM HI HAZRAT BANDAGI MEERAN SYED ABDUL HAYI URF ROUSHAN MUNNAWAR RAZI ALLAHU ANHU KI PAIDAYESH HUWI THI.IMAMUNA ALLEH HIS SALAM KO ITELLAH DI GAYI, AAP MUSKRATE HUWAY TASHREEF LAA-YE, AUR BACH-CHE KO HATHOUN MEIN LIYA, KANOUN MEIN AZAAN AUR IQAMATH KE ALFAZ FARMAYE. AUR FARMAYA ISS BACHE KA NAAM SYED ABDUL HAYI YA SYED YAQOOB RAKHO, YE SUN KAR HAZRAT SAANI–E-MAHDI NE APNE JAME KO GIRAH DAL LI AUR FARMAYA KE YE DOOSRE FARZAND KI BISHARAT HAI.

HAZRAT MAHDI MAUD ALLE HIS SALAM NE FARMAYA:

"AULAD-E-BHAI SYED MAHMOOD TAJ SER-E-MA AST". YANI BHAI SYED MAHMOOD KI AULAD HAMARE SER KA TAAJ HAI".

<u>HASNAIN-E-VILAYET:</u>

1. HAZRAT BANDAGI MEERAN SYED ABDUL HAYI.
URF ROUSHAN MUNNAWAR RAZI ALLAHU ANHU

JAISA KE OOPER BATLAYA GAYA, IN FARZAND KA NAAM SYED ABDUL HAYI RAKHA GAYA,AUR URFIYAT ROUSHAN MUNNAWAR HAI. AAP IMAMUNA KE PARDA FARMANE KE WAQT CHE MAH KE THE.HAZRAT MAHDI MAUD ALLE HIS SALAM NE AAP KO ZIKR-E-KHAFI KA DAM DIYA THA,AUR HAZRAT ISS MUSHA-HEDE PER QAAYIM THE.JAB AAP BADE HUWE TO KISI NE AAP SE POOCHA KE AAP KI UMER GRAMI MAHDI ALLE HIS SALAM KE HUZOOR CHE(6) MAAH THI, KIYA HAZRAT ALLE HIS SALAM KA MUSHA-HEDA AUR ZIKR KA DAM YAAD HAI ? FRAMAYA : HAZRAT MAHDI MAUD ALLE HIS SALAM KE SADQE SE BANDE KO QAALU BALA( ) KA DIN YAAD HAI.

IMAMUNA KE BAAD AAP NE ILAQA-E-SOHBAT HAZRAT SAANI-E-MAHDI RAZI ALLAHU ANHU SE KIYYA. JAB AAP BARA SAAL KE THE WALID BUZOORG-WAR KA VISAAL HOGAYA..TAMAM SAHABA-E-KIRAM RAZI ALLAHU ANHUM NE APNE DARMIYAN AAP KO SAWIYYAT DI HAI. BAAZ BUZURGOUN NE AAP KI AZMAT KO PAISH-E-NAZR RAKH KER AAP SE ILAAQA KIYYA HAI. HAZRAT ROUSHAN MUNNAWAR RAZI ALLAHU ANHU KA VISAAL SATTER (70)YA EK-HATTER(71) SAAL KI UMER SHARIF MEIN HUWA.

HAMARE BUZURGOUN NE KIS TARAH NAISTI AUR,INKESARI KA SABAQ DIYA ISS WAQIYE SE MALOOM HOGA.

EK BAR HARZRAT BANDAGI MEERAN SYED ABDUL HAYI URF ROUSHAN MUNNAWAR RAZI ALLHU ANHU HAZRAT BANDAGI MIYAN SYED MAHMOOD SAYDANJI KHATIM-UL-MURSHIDEEN RAZI ALLAHU ANHU KE DAIRE KO TASHREEF

LE-GAYE, AUR ADA-BAN APNI JUTIYAN DAIRE KE DARWAZE PER UTAAR DEEN, HAZRAT KHATIM-UL-MURSHIDEEN AUR FUQRA-E-KIRAAM AAP KE ISTEQBAL KE LIYE DAIRE KE DARWAZE PER MOUJUD THE, JAB YE DEKHA TO HAZRAT KHATIM-UL-MURSHIDEEN RAZI ALLAHU ANHU NE APNE FAQIROUN SE FARMAYA: TUM YAHIN RAHO, YE MERA KAAM HAI, AUR DOUD KER HAZRAT ROUSHAN MUNNAWAR RAZI ALLAHU ANHU KI JUTIYAN UTHALIN, AUR APNI BAGHAL MEIN LE KER HAZRAT KE SAATH DAIRE MEIN TASHRIF LAAYE, WAPSI KE WAQT HAZRAT KAHTIM-UL–MURSHIDEEN RAZI ALLAHU ANHU NE HAZRAT ROUSHAN MUNNAWAR KI JUTIYAN SEEDHI KARKE RAKHDIN.ISS TARAH HER DO BUZURGOUN NE ANA KO FANA KARNE KI AMALI TALIM HUM KO DI.

HAZRAT BANDAGI MIYAN SYED SHAHAB UDDIN SHAHAB-UL-HAQ RAZI ALLAHU ANHU NE KUCH SUPARIYAN HAZRAT ROUSHAN MUNNAWAR RAZI ALLAHU ANHU KE PASS BHAIJ KER USS KA PASS-KHURDA KER WAR KER MANG-WA LIYA AUR NOASH FARMAYA KARTE THE. HAZRAT SHAHAB-UL-HAQ RAZI ALLAHU ANHU NE APNE FARZAND MIYAN SYED YAHYA RAHMATULLAHI ALEH KO HAZRAT ROUSHAN MUNNAWAR RAZI ALLAHU ANHU KI KHIDMAT MEIN BHAYJ KER TARBIYAT KAR WA-YA HAI. JAB MIYAN SYED SADULLAH RAHMAT -ULLAHI ALLEH FARZAND HAZRAT BANDAGI MIYAN SYED TASHREEF ULLAH(TASHREEF-E-HUQ) RAZI ALLAHU ANHU TARBIYAT HONE HAZRAT SHAHAB-UL-HAQ RAZI ALLAHU ANHU KI KHIDMAT MEIN AAYE AUR ARZ KIYA CHICHA BAWA MERE DIL

MEIN HAZRAT (YANI AAP) KI AZMAT BAHOT HAI MUJHE TARBIYAT KIJIYE, TO HAZRAT SHAHAB-UL-HAQ RAZI ALLAHU ANHU NE FARMAYA : ISS BANDE KE DIL MEIN JISS KI AZMAT HAI, MAIN TUM KO WAHAN BHAIJ-TA HOON, PHIR HAZRAT ROUSHAN MUNNAWAR KI KHIDMAT MEIN RAWANA KIYA, HAZRAT NE MIYAN SYED SADULLAH KO TARBIYAT KIYYA, ALGHARZ QUAM MEIN HAZRAT KA FAYZ AUR SADQA JARI WO SARI HAI, AUR INSHA ALLAH QIYAMAT TAK JARI RAHEGA.

HAZRAT ROUSHAN MUNNAWAR RAZI ALLAHU ANHU KE VISAAL KE BAAD BHI ZIKR ILLAH ILLAH KI AAWAZ AA-RAHI THI.

2. HAZRAT BANDAGI MEERAN SYED YAQOOB URF SHAH YAQOOB HASAN-E-VILAYET RAZI ALLAHU ANHU

HASBE FARMAAN IMAMUNA MAHDI MAUD HAZRAT BANDAGI MEERAN SYED MAHMOOD SAANI MAHDI RAZI ALLAHU ANHU KE DOOSRE FARZAND HAZRAT BANDAGI MIYAN SHAH YAQOOB HASAN VILAYAT RAZI ALLAHU ANHU HAIN,PAIDAYESH BHILOT SHAREEF MEIN HUWI,APNE WAALID BUZURGWAR KE TARBIYAT HAIN, AUR ZIKR KI TALQEEN BHI HAASIL KI HAI. ZIKR KI TALQEEN KE BAAD HAZRAT SAANI-E-MAHDI NE FARMAYA MERE BAAD JISS MOHAJIR-E-MAHDI KO PAA-WO UNN SE ZIKR KE DAM KI TAHQEEQ KARLO. JUB AAP SAATH(7) SAAL KE THE USS WAQT HAZRAT SAANI MAHDI KA VISAAL HUWA. PAHLE AAP HAZRAT BANDAGI MIYAN SHAH NIZAM AUR USS KE BAAD

HAZRAT BANDAGI MALIK ILLAH DAAD KHALIFA-E-GROUH AUR HAZRAT BANDAGI MIYAN SHAH DILAWER RAZI ALLAHU ANHUM KI MUBARAK SOH-BATOUN MEIN RAHE, HAZRAT BANDAGI MIYAN SHAH NAYMATH NE TALQEEN-E-ZIKR KI TAJDEED FARMAYI. AUR IRSHAD KI IJAZAT HAZRAT SHAH NAYMATH AUR HAZRAT SHAH DILAWER RAZI ALLHU ANHUM NE DI. AAP KE TALUQ SE HAZRAT BANDAGI MIYAN SHAH DILAWER RAZI ALLAHU ANHU NE FARMAYA KE: HAZRAT MAHDI ALLE HIS SALAM KE FAIZ KI NAHREIN (HAZRAT SHAH YAQOOB RAZI ALLAHU ANHU KE ZAR-YE) AYESI TEZI SE BAH RAHI HAIN KE UNN KI BHAD-BHADA-HAT KI AAWAZ BANDE KE KANOUN MEIN AA-RAHI HAI, INSHA ALLAH IN (HAZRAT SHAH YAQOOB RAZI ALLAHU ANHU) KA FAIZ QIYAMAT TAK RAHEGA. HASBE IRSHAD HAZRAT BANDAGI MIYAN SHAH DILAWAR RAZI ALLAHU ANHU QUAM MEIN HAZRAT KA FAIZ AUR SADQA JARI WO SARI HAI, AUR INSHA ALLAH YE QIYAMAT TAK JARI RAHEGA.NAQL HAI KE HAZRAT SHAH YAQOOB RAZI ALLAHU ANHU NE MOA-MELA MEIN APNE LIYE HAZRAT YAQOOB ALLE HIS SALAM KA MUQAM DEKHA, KHAYAL FARMAYA KE HAZRAT YAQOOB ALLE HIS SALAM KO BAARA FARZAND THE, AUR MUJHE AATH(8) FARZAND HAIN, ISS KE BAAD AAP NE APNI CHAROUN DUKH-TAROUN (BETIYOUN)KO DEKHA KE INN KE SAROUN PER DASTAA-REIN RAKHI HAIN,YANI YE CHAROUN DUKHTRAN BHI APNE

BHAAIYOUN KE MUQAM KI THEEN. (HAZRAT MIYAN SYED HUSSAIN NABEERA HAZRAT BANDAGI MIYAN SYED ALI SUTOON-E-DEEN RAHMAT ULLAHI ALLEH KI KITAB “TAZKI-RATUS SALEHEEN” SE YE RIVAYAT LI GAYI).

HAZRAT MAHDI MAUD ALLE HIS SALAM NE KHUDA KI TALAB AUR DEEDAR KI TALAB NA SIRF MARDOUN PER BALKE AURTOUN PER BHI FARZ FARMAYI HAI. AAJ BHI KHUDA KE FAZAL AUR MAHDI KE SADQE SE BAAZ AURTEIN JAB SOTI HAIN TUB BHI UNKA ZIKR JARI RAHTA HAI. AUR YE SILSILA INSHA ALLAH QIYAMAT TAK JARI RAHEGA.HAMARI MAA-OUN,BAHNOUN KO ZIKR KA HER WAQT KHAYAL RAKHNA ZAROORI HAI, AUR HER LAMHA ZIKR KI PABANDI KARNI LAZIM HAI. KYUN KE JO SAANS ZIKR KE BAGHAIR GAYI WO MURDA HO JATI HAI.

HER MUSSADIQ KO ISS BAAT KI KOSHISH MEIN RAHNA CHAH-YE KE JAHAN SE FAIZ MILE HASIL KARLIYA KARE, KYUN KE MAAL WO ASBAB KI HIRS BURI BAAT HAI, LAIKIN FAIZ AUR BUZURGOUN KE DIYE HUWAY KO HASIL KARNE MEIN KO-TA-HI NA KARNA CHAHIYE. JAB HAZRAT BANDAGI MEERAN SHAH YAQOOB HASAN VILAYAT RAZI ALLAHU ANHU APNE DONO SHAH ZADOUN(HAZRAT BANDAGI MEERAN SYED YOUSUF AUR HAZRAT BANDAGI MEERAN SYED KHUNDMEER BARA BANI ISRAEL RAHMAT ULLHI ALAIHIM KO HUSOOL FAIZ KE LIYE HAZRAT SAYDANJI KHATIMUL MURSHIDEEN RAZI ALLAHU ANHU KI KHIDMAT MEIN RAWANA FARMA RAHE THE TO USS WAQT KISI NE KAHA KE ALLAH KA DIYA MOUJUD HAI,

(YAANI KYUN INN SHAH ZADOUN KO BHIJWA-YA JA RAHA HAI). HAZRAT RAZI ALLAHU ANHU NE JO JAWAB MEIN FARMAYA WO HAMARE LIYE BE-HAD FAAYEDA MAND HAI. AAP NE FARMAYA : **GHAR KA JO HAI WO TO MILEGA, MARD WO HAI JO BAHER SE (FAIZ) KAMA KER LAA-YE.**

HAZRAT BANDAGI MIYAN SYED KHUNDMEER SIDDIQ-E-VILAYET KE BIBI FATIMA (DUKHTER-E-MAHDI MAUD) KHATOON VILAYET RAZI ALLAH ANHA SE EK FARZAND SYED MAHMOOD HUWAY.

3. HAZRAT BANDAGI MIYAN SYED MAHMOOD SAYDANJI KHATIM-UL-MURSHIDEEN RAZI ALLAH ANHU

HAZRAT MAHDI MAUD ALLE HIS SALAM NE HAZRAT SAYDANJI KHATIM-UL-MURSHIDEEN RAZI ALLAHU ANHU KE TALUQ SE JAUNPUR MEIN BISHARAT FARMADI THI, HASBE IRSHAAD IMAMUNA AAP KI PAIDAYESH IMAMUNA KE PARDA FARMANE KE BAAD HINDUSTAN MEIN HUWI, WALID BUZURGWAR HAZRAT BANDAGI MIYAN SYED KHUNDMIR SIDDIQE-E-VILAYAT KI SHAHA-DAT KE WAQT AAP KI UMER-E-SHAREEF SAAT SAAL THI, MIYAN KI SHAHA-DAT KE BAAD AAP KI TAALEEM WO TARBIYAT HAZRAT BANDAGI MALIK ILLAH DAD KHALIFA-E-GROUH NE FARMAYI THI. AAP HAZRAT BANDAGI MIYAN MUBARAK URF MIYAN BHAI MOHAJIR RAZI ALLAHU ANHU KE TARBIYAT HUWAY AUR ZIKR KI TALQEEN BHI AAP HI SE HASIL HUWI. APNE ZAMANA-E-IRSHAAD MEIN HAZRAT SAYDANJI KHATIM-UL-MURSHID JAB KISI KO TARBIYAT FARMATE TO USS WAQT HAZRAT BANDAGI MIYAN

BHAI MOHAJIR YA HAZRAT KHALIFA-E-GROUH (RAZI ALLAHU ANHUM) DONO MEIN SE JIN BUZURG KA MUSHAHIDA HAASIL HOTA UNN HI KE NAAM SE TARBIYAT FARMATE. HUSB-E-FARMAN IMAMUNA AAP SE MUD-DA-AA-E-MAHDI PURA HUWA, WO NEEZ DEEN NE QARAR PAKDA AUR JISS TARAH IMAMUNA NE FARMAYA THA : JAB DEEN HER TARAF SE UTH JAAYE-GA TO KHUNZA(YANI DUKHTER IMAMUNA BIBI KHUNZA FATIMA KHATOON-E-VILAYAT RAZI ALLA ANHA)KE PAIT PER QAYIM-HOGA,AMMANNA WO SADDAQQNA. YE BISHARAT BHI ALLAH NE POORI FARMADI.

IMAMUNA KE BAAD AUR SAHABA-E-KIRAM KE VISAAL KE BAAD LOGOUN NE HAZRAT KHATIM-UL-MURSHID SE APNE APNE SIL-SI-LOUN KI TAJDEED KHOOD AA-KER YA KHUTOOT KE ZAR-YE KARWAYI. ISS TARAH SARI QUAM MEIN AAP KE ZAR-YE FAIZ-E-MAHDI AUR SADQA-E-MAHDI JARI WO SARI HAI.AUR INSHA ALLAH QIYAMAT TAK JARI RAHEGA.

HAMARE BUZUGOUN NE HAMESHA AMAL KI TALQEEN FARMAYI, KYUN-KE KHUDA KE PAAS AAMAL KI PURSISH HOGI, NASAB YA NISBAT KI NAHIN, JISS KO AMAL PEECHAY KARDE USSKO NASAB AAGAY NAHIN BADHA SAK-THA. YE WAAQE-YA PADHIYE:

EK MAYI-YAT QABR MEIN UTAA RI GAYI, CHEH-RE PER TAJJALLI KO DAYKH KER KISI NE KAHA KE MARHOOM PER YE TAJJALLI UNNKE HASAB WO NASAB KI WAJEH SE HAI, YE

SUNKER HAZRAT KHATIM-UL-MURSHID NE FARMAYA**: "YE KIYA KAH RAHE HO ? BANDA TUM SE ZIADA FAZILATOUN KA HAMIL HAI,(YANI MERA HASAB AUR NASAB TUM SE ZIADA BHARI HAI) MERE NANA HAZRAT MAHDI MAUD ALLE HIS SALAM HAIN, NAANI BIBI ILLEH DETI , WALID MIYAN SYED KHUNDMEER, WALEDA BIBI FATIMA (KHATOON-E-VILLAYAT) AUR MA-MOON MEERAN SYED MAHMOOD HAIN, LAIKIN IMAAN FER-MOODA-E-MAHDI MAUD AUR AAP KE MUD-DA-AA PER HAI".**

NOTE: HASNAIN-E-VILAYET KE WAQIYAT KHATM HUWAY. AB FARAH MUBARAK KE WAQIYAT MULA-HE-ZA KIJIYE.

DARBAR-E-IMAMUNA SE SAHABA KO BISHARATEIN:

JISS TARAH HUZOOR PUR NOOR SALLAL LAHU ALLEHI WASSALLAM NE FARMAYAA THA KE.

MERI UMMAT KE ULA-MAA, BANI ISRAEL KE AMBIA KE JAISE HAIN.

ISS TARAH HAZRAT MAHDI ALLE HIS SALAAM NE ALLAH TAALA KA YE IRSHAAD BAYAN FARMAYA KE.

SYED MOHAMMED JAHAAN VILAYATE-MOHAMMADIYA KA KHATM HOTA HAI, WAHAAN BAAZ LOAG (PICHLE AMBIA KE JAISE) MASEEL WO NAZEER AMBIA-E-MA-SABIQ HOTE HAIN.

BAAZ ASHAAB KO SAYR-E-IBRAHIM ALLE HIS SALAAM, BAAZ KO SAYR-E-MOOSA ALLE HIS SALAAM, BAAZ KO SAYR-E-EESA ALLE HIS SALAAM KI BISHARATH IMAMUNA NE

FARMAAYI. YEH SUN KER HAZRAT BANDAGI MIYAN RAZI ALLAHU ANHU NE ARZ KIYA:

" YA IMAMUNA.

BHALAA KISI KO SAYR-E-NABI (SALLUM) AUR

SAYR-E-MOHAMED MAHDI (ALLE HIS SALAAM)

BHI HASIL HAI"?

FARMAYA HAAN.

EK ROAZ BAYAN-E-QURAAN KE WAQT FARMAYA:

"FARMAAN-E-ILLAHI HOTA HAI INN DO

NOUJAWANOUN KO JO TERE DAH-NE AUR BAYEN TARAF BAITHE HAIN MERI DARGAH SE (MERI JAANIB SE) BE-WASTA FAIZ PAHONCH RAHA HAI".

BIBI BOO-WA-NJI RAZI ALLAH ANHA KE POOCHNE PER(KE WO KAUN HAIN) IMAMUNA NE FARMAAYA.

SYED MAHMOOD AUR SYED KHUNDMEER.

SAHAABA-E-KIRAAM MASLAN HAZRAT BANDAGI MEERAN SYED MAHMOOD SAANI-E-MAHDI, HAZRAT BANDAGI MIYAN SYED KHUNDMEER, HAZRAT BANDAGI MIYAN SHAH NAYMATHH, HAZRAT BANDAGI MIYAN ABDUL MAJEED NOOR-E-NOSH RIZWAAN-ULALLAHI ALLEHIM AJMAYEEN KE FARAH MUBAARAK PAHONCHNE KE BAAD HAZRAT MAHDI ALLEHIS SALAAM KI MUBARAK HA-YAAT CHAY(6) MAHEENAY RAHI. CHAY MAAH KE BAAD HONE WALE VISAAL MUBARAK KI ITELLAH ALLAH TAALA KI TARAF SE HAZRAT MAHDI ALLE HIS

SALAM KO AUR HAZRAT BANDAGI MIYAN SHAH DILAWER RAZI ALLAHU ANHU KO HO GAYI THI.

TAALEEM-E-SYEDAIN:

ISS ARSAY MEIN DONO SYEDAIN KI TAALEEM ISS TARAH PURI FARMAYI KE. HAZRAT BANDAGI MEERAN SYED MAHMOOD SAANI-E-MAHDI RAZI ALLAHU ANHU KO DIN BHER **" SAYER-E-NABBOOWAT"** KI TALEEM FARMAYEE, AUR HAZRAT BANDAGI MIYAN SYED KHUNDMEER SIDDIQ-E-VILAYAT KO RAAT BHER **"SAYER-E-VILAYET"** KI TALEEM FARMAYEE.

EK ROAZ ISI MUQAAM FARAH MUBARAK MEIN HAZRAT MAHDI ALLE HIS SALAAM KO FARMAAN-E-KHUDA HUWA KE.

AYE SYED MOHAMMED JAA-WO AUR HAMRE BANDE NAYMATH KO IMAAN KI BISHARAT DO, AUR APNE DAAMAN MEIN LO, ISS HUKM-E-ILLAHI PER HAZRAT ALLE HIS SALAAM NE HAZRAT SHAH NAYMATH KO APNE DAAMAN MEIN LIYA. SHAH NAYMATH RAZI ALLAHU ANHU NE OOPER DEKHA AUR MAHDI ALLE HIS SALAAM SE KAHA **NAYMATH ISS MUSHA-HEDE PER FIDA HAI,** HAZRAT MAHDI NE FARMAAYA. BANDA KHUDA KE FARMAAN SE AAYA HAI, KHUDA KE FARMAAN SE TUM KO IMAAN KI BISHARATH DETA HOON. SHAH NAYMATH NE ARZ KIYA. MEERANJI KHOOND-KAR (YANI MAHDI ALLEHIS SALAAM) KE SADQE SE IMAAN MILTA HAI, LAIKIN APNE IMAAN KI BISHARAT ATAA HO.

HAZRAT MAHDI ALLE HIS SALAAM NE MUSKRA KER FARMAYA KE.

"**AYE MIYAN NAYMATH NABI AUR MAHDI KA IMAAN DOOSRE BA-SHER (AADMI) KE LIYE RAVA NAHIN HAI."**

(NOTE: IMAMUNA KE ISS FARMAAN SE BHI RASOOL AUR MAHDI YANI KHATEMAYEN KI BRABERI AUR TASWIYAT SAABIT HO RAHI HAI).

AUR YE BHI FARMAYA KE **"LAIKIN KHOOSH RAHO KE TALIB KE LIYE YAHI TALAB LAZIM HAI."**

GUJRAT SE JISS WAQT RAWAANGI HO RAHI THI USSI WAQT ALLAH TAALA KA FARMAAN HUWA THAA KE.

AYE SYED MOHAMMED KHURASAAN KI TARAF HIJRAT KER, VAHI TERE INTEQAAL(VISSAL) KI JAGAH HAI, AUR WAHEEN ULAMAA-E-KHURASAAN SE TERE ILM KI SHAAN KA E-TE-RAAF KAR-WAA-WOON GA.

SUB ASHAAB KIRAAM KO BHI ALLAH TAALA KI TARAF SE MALOOM KARWADIYA GAYA THE KE MAHDI KA VISAAL ISSI JAGAH (KHURAASAAN MEIN) HOGA.

JUMA KA DIN THA, APNI QIYAM GAH SE HAZRAT MAHDI ALLE HIS SALAAM SAHAABA KE SAATH JUMA KI NAMAAZ KE LIYE RAWAANA HUWAY. QASBA-E-RUCH KI JAAMIA MASJID PAHONCHNE SE PAHLE RAASTE MEIN EK JAGAH THI, KUCH DAIR KO THARE, HALAAN KE DHOOP SAKHT THI. BAAD MEIN RUKNE KI WAJAAH POOCH-NE PER FARMAYA.

YEH BANDA JAB YAHAAN PAHONCHA TO HUQ SU BHA NAHU WO TAALA KI TARAF SE FARISHTE NOOR-WO-RAHMAT KE TABAAQ NISAAR KARTE MAIN NE DEKHE AUR WAHIN ALLAH TAALA KA FARMAAN PAHONCHA.

AYE SYED MOHAMMED ISS JAGAH TAWAQ-QUF KER (TA-HER JA) TAAKE TERE SAATHI ISS NOOR AUR ZAHOOR-E-RAHMAT KE FAIZ SE BAHRA MAND HOAN(IN KO BHI YEH MILAY) MASJID AANE SE PAHLE RAASTE MEIN HAZRAT KE BAAZU HAZRAT SAANI-E-MAHDI CHAL RAHE THE, HAZRAT MAHDI NE FARMAYA.

BHAI SYED MAHMOOD AAGAY CHALO YA PEECHAY HO KER AAWO, KYUN KE HER DO ZAAT BRABER HOGA-EY HAIN.

KHUDA-E-TAALA GHU-YUR (GHEERAT WALA) HAI, IN MEIN SE EK KO UTHA LEGA.

FARAH MUBARAK KE BAAZ ULA-MAA JO TASDEEQ NAHIN KIYE THE, TAYE KIYYA KE JUMA KE DIN HAZRAT KI MAHDIYAT KA SUBOOT TALAB KARNE KE LIYE HUM SUB JAA-YEN GAY AUR TAH-QEEQ KARKE TAS-DEEQ KARLEIN-GAY.

HAZRAT MAHDI MAUD ALLE HIS SALAAM JAM-EY MASJID TASHREEF LAAYE, NAMAAZ JUMA PADHI AUR NAMAAZ VITER KI NIYYAT BULUND AAWAZ SE BAANDHI AUR VITER ADA FARMAYI. USSI WAQT EK AALIM NE KHADIYA KE.

YEH ZAAT MAHDI-E-MAUD HAI, AAP AAYIN-DA JUMA KO NAHIN AYENGAY (YA AAYINDA JUMA AAP PER NAHIN AYEGA, USS SE PAHLE PARDAH FARMA LENGAY) ISS LIYE

KE HAZRAT RASOOL-ULLAH SALLAL LAHU ALLE HI WASSALLAM BHI NAMAAZ-E-JUMA KI ADAAYI KE BAAD VITER ADA FARMA-EY THE AUR, PEER KE DIN JUMA AANE SE PAHLE RAHLAT FARMA-EY.(PARDA FARMALIYA).

KOYI SHAK NAHIN KE YEH ZAAT-E-AALI SIFAAT MAHDI-E-MAUD HAI. YEH HUJJAT KAAFI HAI.

AALIMOUN KE SAWAAL AUR AAP KE JAWAAB :-

SAWAAL :- AAP KA TAWALOOD KIS ROAZ HUWA ?

(YANI AAP KIS ROAZ PAIDA HUWAY ?)

JAWAAB :- " DO-SHUMBA (YANI PEER KE DIN).

SAWAAL :- AAP KO DA-WAA KARNE KA HUKM KOUN SE DIN HUWA ?

JAWAAB :- "DO-SHUMBA" (YANI PEER KE DIN).

SAWAAL :- AAP KO DAWAYA-E-MAHDIYAT KIYE HUWAY KITNE SAAL HUWAY ?

JAWAAB :- PAANCH SAAL.

SAWAAL :- HADEES (SHAREEF) MEIN DO RIVAYATEIN AAYI HAIN, EK MEIN PAANCH (5) SAAL KA ZIKR HAI AUR EK MEIN TAYYEES (23)

SAAL.

JAWAAB :- DOANO RIVAYATEIN DRUST HAIN, BANDE KO ATHAARA (18) SAAL TAK GHAIR TAKEEDI HUKM THAA KE.

"TOO MAHDI-E-MAUD HAI,DAWA KER AUR APNI MAHDIYAT KO ZAHIR KARDE", BANDE NE ZUBT KIYYA AUR PAANCH (5) SAAL HUWAY HAIN KE AMAR-E-MOUKKAD (TAKEEDI HUKM) HUWA HAI, AUR ITAAB KE SAATH FARMAAN HOTA HAI KE.

"AYE SYED MOHAMMED TOO MAHDI-E-MAUD HAI, ISS AMAR (BAAT) KA IZHAAR KER, TOO KHALQ (LOGOUN) SE DARTA HAI ?

APNI MAH-DIYAT KO AASHKARA KER WARNA ZILIMOUN KE ZUMRE MEIN TUJHE SHAAMIL KAROONGA". BINAA BAREEN (IS-WASTE) HUKM-E-KHUDA WANDI KE AAGAY BANDE NE GARDAN JHUKA DI".

YEH SUNN KER SUB ALIMOUN NE KAHA KE MAHDI-E-MAUD KI ALAAMATEIN AHAADEES-E-SAHIHA MEIN YAHI BAYAN KI GAYI THEEN.

ISS KE BAAD AAP WAAPIS APNE DAIRE KO HUWAY. BU-KHAAR KI ZAHMAT SHROO HUWI, PAHLE AAP NE BIBI BOO-WAN-JI RAZI ALLAH ANHA KE HAAN QIYAM FARMAYA, USS KE BAAD BAARI KE KHATM PER BIBI MALKAAN RAZI ALLAH ANHA KE PAAS LE CHALNE KO FARMAYA.

SAHABA NE BHI DARKHAST KI KE YAHIN RAHIYE, AUR BIBI MALKAAN NE ARZ KIYYA.

"MEERANJI ! MAIN NE APNI NOUBAT. HUZOOR KO BAKHSH DI.

SHRAA KI PASS DARI

HAZRAT MAHDI ALLE HIS SALAAM NE FARMAYA. KHOOB TUM NE APNA HAKH BAKHSH DIYA, LAIKIN SHRAA-E-MOHAMMADDI (SALLAL LAHU ALLHI WASSALLAM) KI HAD JO KHUDAA-E-TAALA NE MUQARER KI HAI KOUN ISS KO BAKHSHE GA ?

DOOSRI BAAR IMAMUNA KE FARMAANE PER SAHAABA-E-KIRAM NE DOOBAARA ARZ KIYYA KE MEERANJI KI ZAAT-E-AQHDAS KO TAKLEEF BAHOT HAI.

TEESRI BAAR AAN HAZRAT ALLE HIS SALAAM NE FARMAYA.

HAMARE BRATHER HAMARI RIYYA-YET KARTE HAIN LAI-KIN SHRAA-E-MOHAMMADI KI RIYYA-YET NAHIN KARTE. PHIR HAZRAT NE KHOOD SE UTHNE KI KOSHISH FARMAYEE, AUR BIBI MALKAAN KE MAKAAN HI MEIN AAP KO PAHONCHA DIYA GAYA. AUR EK BORI-AY PER LAYT GAYE. BANDAGI MIYAN KE AANE PER APNA SAR-E-MUBARAK BANDAGI MIYAN RAZI ALLAHU ANHU KE ZAANU PER RAKH KER TAMAM WASI-YA-TEIN FARMAYEEN.

BUKHAAR KI HARARAT PER SUB KO FIKR SHROO HOGAI, ACHANAK HAZRAT BANDAGI MIYAN SHAH NAYMATH RAZI ALLAHU ANHU KI HICHIKI KI AWAAZ PER DERYAFT FARMAYA KOUN ROTA HAI ? HAZRAT SHAH NAYMATH NE ARZ KIYYA BANDA NAYMATH, IMAMUNA NE FARMAYA.

"ROANE KA YE WAQT NAHIN, ABHI TO BANDA TUM MEIN MOUJOOD HAI, PHIR FARMAYA BANDE KI JUDAAYEE KE AASAAR YE HAIN :-

1. KHUDA NA KHASTA KHUDA KI YAAD AUR USS KI TALAB TUM-HARE DILOUN SE NIKAL JAA-YE.

2. AGHNIA (DOULAT MAND) AUR AHL-E-DUNYA KA MEELAN TUM-HARI TARUF SHROO HO JAAYE, AHL-E-DUNYA TUM SE ADA-WAT(DUSHMANI) WO NIFRAT KARNA CHOAD DEIN AUR TUM KO EEZA NAA DEIN.

3. TUMHAARA NAFS HUBBUSH-SHAHWAAT (BE HUDA KHWAHISHAAT KI MOHABBAT) SE MAAMOOR HO JAAYE.

MUD-DA-AA-E-MAHDI TUM SE JAATA RAHA TO YAQEEN KARLO KE. BANDA TUM MEIN NAHEEN RAHAA. MAGAR

INSHA ALLAH

MAHDI AUR MAHDAVI-YAAN

QIYAMAT TAK RAHENGAY.

HAZRAT SHAH NAYMATH RAZI ALLAHU ANHU KE RONE KI WAJEH YE HUWI KE JAB IMAMUNA ALLE HIS SALAAM NE YUN FARMAYA.

"BRATHERO MOHAMMED NABI (SALLAL LAHU ALLEHI WASSALLAM) AUR MOHAMMED MAHDI (ALLE HIS SALAAM) KO FANAA NAHIN, INN KI MOUTH SIRF NAQL-E-

<u>MAKANI (EK GHAR SE DOOSRE GHAR KO MUNTAQIL HONA) HAI.”</u>

(NOTE: ISS FARMAAN-E- MAHDI SE BHI KHAATEMAIN ALLEHIM USSALAM KI TASWIYYAT AUR BRABARI SABIT HO RAHI HAI.)

AUR YEH FARMAYA

“MOUTH EK PULL HAI JO DOST KO DOST (ALLAH TAALA)TAK PAHONCHA DETA HAI.”

AGAR BANDE KE MAHDI HONE MEIN SHUBHA HO TO QABER MEIN UTAAR-NE KE BAAD DEKHO KE AGAR MERI LAASH (PUR NOOR MAYYI-YAT) KAFAN MEIN PAA-WO TO SAMJHO KE MAIN JHOOTA AUR ALLAH PER IFTE-RA KARNE WALA HOON, MAIN MAHDI MAUD NAHIN HOON.

USS KE BAAD ASSALAM-O-ALEKUM FARMA KER SUB KO RUKHSAT FARMAYA.

MAJLIS-E-AAM BARKHAST HUWI, SYEDAIN KO QARIB BULAAYA AUR NASIHAT FARMAYEE, HAZRAT SAANI-E-MAHDI KO AHL-E-BAIT AUR JUMLA MOHAJIREEN PER APNI TARAF SE KHALIFA MUQARAR KIYYA AUR FARMAYA.

BANDE KE ASHAAB KI MISAAL AAG MEIN KOYE-LOUN KI SI HAI, BAAZ POORE ROUSHAN HO CHUKE HAIN, BAAZ AADHE, BAAZ PA-OO.

MAGAR

JO NAAQIS HAIN SYED MAHMOOD KE HUZOOR MEIN INN KI TAALEEM WO SOHBAT SE KAAMIL HO JAAYENGAY.

HAZRAT BANDAGI MIYAN SYED KHUNDMEER KO

SIFFAT-E-QAATILU WO QUTILU KA MAZHER AUR APNA BADAL FARMAAYA, AUR ISS WAQT BA-TAUR TAKEED FARMAYA.

BANDE KE INTEQAL KE BAAD TUM GUJRAT CHALE JAAWO, QAATILU-WO-QUTILU KA MAA-REKA GUJRAT MEIN PAISH AYEGA.

ISS KE PAHLE SHAMBE KE DIN ISS AYET-E-SHAREEFA KO APNE TAMAM SAHABA (MARD WO AURTEIN) JO MOHAJIREEN, MUSA-HIBEEN, MANZOOR-EEN AUR MUBASH-SHI-REEN (RIZWAAN-ULLAHI-ALLE HIM AJ-MAYEEN) THE INN TAMAM KE HAQ MEIN SUNAAYA KE.

AYE AS-HAAB ! TUM-HARE HAQ MEIN KHUDAA-E-TAALA KA FARMAAN HOTA HAI KE.

TARJUMA :- AAJ MAIN NE KAAMIL KIYYA TUMAHARA DEEN AUR TAMAAM KI TUM PER APNI NAYMATH AUR PASAND KIYYA TUMHARE LIYE DEEN-E-ISLAM.

PHIR AAP NE FARMAYA :-

DEEN BAWAJEH SHARIYAT KAAMIL HONE PER HAZRAT RASOOL-ULLAH (SALLUM) NE APNE ASHAAB KO ISS AAYET SE MUKHA-TIB FARMAYA THA.

DEEN BA WAJEH VILAYET KAAMIL HONE PER FARMAAN HUQ TAALA HOTA HAI KE:

AYE SYED MOHAMMED TOO BHI APNE ASHAB KO ISS AYET SE MUKHATIB KER. NEEZ HAZRAT MAHDI ALLE HIS SALAAM NE YEH BHI FARMAAYA.

“HUM AMBIA KE GROUH MEIN HAIN, JO KISSI (ZAHERI ASSASSE) KE WAARISS NAHIN HOTE HAIN, AUR NAA HI KISSI KO (ZAHERI ASSASE KA) WARIS KARTE HAIN”.

WAQT VISAAL QAREEB AARAH THA.

PAYR DARAAZ FARMA KER LAYT GAYE AUR FARMAYA:

“AB MUJHE TASKEEN WO ITMINAAN HAI, SUB KHAMOOSH RAHO”, AUR CHADER SER SE PA-EYR TAK OADH-LI.

HAZRAT IZRAEL ALLE HIS SALAM
NE AANE KI IJAZAT TALAB KI:

YAUM DO SHAMBA (PEER KA DIN) BA HUKM-E-KHUDA-E-PAAK WO BERTER HAZRAT IZRAEL ALLE HIS SALAAM NE UN-DER AANE KI IJAZAT CHAHI, IMAMUNA KI IJAZAT MILNE PER HAAZIR HUWAY AUR ALLAH KA PAYAM PAHONCHA DIYA.

IMAMUNA NE PARDA FARMALIYA:

IMAMUNA NE LAB-BAYEK FARMAYA.AUR HAZRAT IZRAEL ALLE HIS SALAM ROOH-E-PUR NOOR KE HAMRAH RAWANA HOGAYE.

HAZRAT BANDAGI MIYAN NE SEENA-E-PUR ANWAAR PER HAATH RAKH KER FARMAYA.

“RAZI-AM BI QAZAA ALLAH” KAH KER INNA LILLAHI WO INNA ILLEHI RAJE-OON KI TILAWAT FARMAYEE. YEH SUN

KER AHL-E-BAITH-E-MAHDI KE SAROUN PER AASMAAN-E-GHUM TOOT PADA, KHUSOOSAN HAZRAT SAANI-E-MAHDI RAZI ALLAHU ANHU KE SADMA-E-DILI KA ANDAAZA NA MUMKIN HAI, USS KE BA-WAJUD AAP NE MOUJOOD TAMAM HAZRAT KO TASSALLI WO TASHAFFI DI.

HAZRAT SAANI-E-MAHDI NE JANAAZA-E-MUBARAK KO UTHA KER CHAAR PA-YI PER RAKHA, SYEDAIN AUR SAHABA NE CHAAR PA-YI (PALANG) MASJID MEIN LA KER RAKHA AUR SUNNAT KE TAREEQE SE GHUSOOL DIYA GAYA, GHUSOOL KE BAAD NAAF-E-MUBARAK MEIN RAH JAANE WALE PAANI KO HAZRAT BANDAGI MIYAN SHAH NAYMATHH NE NOASH FERMALIYA.

IDHER GHUSOOL DIYA JAA RAHA HAI, UDHER FARAH AUR RUCH WALOUN KE DARMIYAN BAHES CHID GAYI KE HAZRAT MAHDI ALLE HIS SALAAM KA MAZAAR-E-PUR-ANWAAR INN KE ILAA-QAY MEIN RAHE. SYEDAIN KE ISS FAISLE KO HAZRAT BANDAGI MIYAN SHAH NIZAM RAZI ALLAHU ANHU NE SUNADIYA KE.

“ HAZRAT MAHDI-E-MAUD ALLE HIS SALAM KA MADFAN (DAFAN HONE KI JAGAH) TUMHARI YA HAMARI RAA-EY PER NAHIN HAI, KHOOD AAN HAZRAT MAHDI MAUD KA JANAAZA MUBAARAK JAHAAN THAIY-RE WOHI AAP KA MADFAN HAI.”

ISS PER SUB RAAZI HO-GAYE AUR ZOHAR KI NAMAAZ KE BAAD JANAAZ-E-PUR-ANWAAR KO DAIRE

MUQQAD-DASA SE UTHAYA GAYA. AUR SUB SHAREEK THE. FARAH AUR RUCH KE DER-MIYAAN AANE PER JANAZAA MUBARAK ISS QADR VAZNI HOGAYA KE PALANG LE-JANE WALOUN KE QADUM NA UTH SAKE, SUB NE MIL KER TAIY KER LIYA KE BUS YAHI JAGAH AAP KA MADFAN HOGA.

YE WOHI JAGAH THI JAHAN IMAMUNA KI HAYAT-E-TAYYABA HI MEIN JUMA KE ROAZ AAP PER AUR TAMAAM SAATHI HAZRAAT PER FARISHTOUN NE NOOR KE TABBAAQ NICHAVER KIYE THE. YEH JAGAH SULEMAAN KHURAASANI MAHDAVI KI THI JISS KO SULEMAAN BAGH KAHTE THE, FARAH AUR RUCH KE LOAGOUN KO YEH JAGAH PASAND AAYI. HAZRAT SAANI-E-MAHDI RAZI ALLAHU ANHU NE JAB KHAREED-NE KI BAAT KI TO SULEMAN KHURAASANI NE ARZ KIYYA. "GHULAM KA JAAN-WO-MAAL MAHDI PER SE FIDA HAI, BAAGH KO ALLAH NE DIYA HAI AUR HIBAH HAI.YANI ALLAH WASTE AAP KO DE DIYA GAYA HAI, LAIKIN HAZRAT SAANI-E-MAHDI RAZI ALLAHU ANHU NE INN KO BAHOT HI ISRAAR FARMAA KER QEEMAT ADA FAR-MADI.

ISS BAGH MEIN QABER KHUD-WAA-YI GAYI ISS KE BAAD HAZRAT SAANI-E-MAHDI QABER MEIN UTRE.

AAKHRI MOUJIZA,

KAFAN MUBARAK KHALI THA:

AUR HAAZI-REEN SE MUKHA-TIB HO KER FARMAYA. IMAMUNA ALLE HIS SALAAM NE FARMAYA THA KE. " BANDE KO QABER MEIN UTAARNE KE BAAD (KAFAN MEIN) NAA PA-

WO-GAY, YEH AAKHRI MOAJIZA-E-MAHDI BHI MAHDIYAT KI SACHCHAYEE KI DALEEL HAI.

YE FARMA KER AAP NE KAFAN-E-MUBARAK MEIN HAATH DAALA TO KAFAN ***KHAALI*** PAAYA, IMAMUNA KA JISM-E-POOR-NOOR KAFAN MAIN NAA THA. ISS MOUJIZE SE SAHABA AYE-NUL YAQEEN SE HAQ-UL-YAQEEN KE DARJE KO PAHONCH GAYE.

SUB SE PAHLE HAZRAT SAANI-E-MAHDI NE MUSHT-E-KHAAK DI, PHIR SAHAABA NE MUSHT-E-KHAAK DI.

MEERAN SYED MAHMOOD HU-BA-HU MAHDI HOGAEY.

GHI-LAAF KER DENE KE BAAD JAB HAZRAT SAANI-E-MAHDI UPER AA-GA-EY TO MAHDI-E-MAUD KE HOO BA-HU AUR MUSHA-BEH (BILKUL MAHDI MAUD JAISE) HO GA-EY, RISH-E-MUBARAK (AAP KI MUBARAK DAD-HI) JO POORI SIAH THI AADHI SUFAID HO-GAYI.

BANDAGI MIYAN NE "SAANI-E-MAHDI"

KE PYARE LAQAB SE MUKHATIB FARMAYA:

YE DAIKH KER HAZRAT BANDAGI MIYAN SYED KHUNDMEER RAZI ALLAHU ANHU NE LOAGAOUN SE FARMAYA.

"BRATHERO"

HAZRAT SAANI-E-MAHDI KI TARAF ISHARA FARMATE HUWAY:

"YEH DEKHO "SAANI-E-MAHDI " KA ZILL-E-AATE FAT (SAYAA-E-POOR SHAFFAQAT) KHUDA NE HUM KO DE DIYA HAI".

ISS IRSHAD BANDAGI MIYAN KO SUN KER SUB NE MUTT-WAJJEH HO KER DEKHA TO HAZRAT BANDAGI MEERAN SYED MAHMOOD SURAT-U-SHABAHAT MEIN, SAANI WO NAZEER, SHABEEH WO MASEEL-E-MAHDI HOGAYE. PASS ISS ROAZ SE QUAM-E-MAHDAVIA MEIN AAP KO **SAANI-E-MAHDI** KE PYARE LAQAB SE YAAD KIYA JAATA HAI AUR INSHA ALLAH QIYAMAT TAK YAHI LAQAB NUMAN-YAAN AUR MUNFARID RAHE GA.

IMAMUNA MAHDI MAUD ALLE HIS SALAM KE PARDA FERMANE KE BAAD HAZRAT SAANI-E-MAHDI RAZI ALLAHU ANHU KI MUBARAK HAYAT TAK MOUJUD TAMAM SAHABA, MOHAJIREEN, MUSSADDIQEEN WAGHAIRA KO HAZRAT MAHDI MAUD ALLE HIS SALAM KI KAMI MAHSOOS NA HUWI, KYUN KE HAZRAT SAANI-E-MAHDI KE DAUR AUR HAZRAT MAHDI KE DAUR MEIN HASB-E-FARMAAN MAHDI MAUD EK-SA-NIYAT RAHI, KOYI FARQ NA RAHA, AUR VISAAL KE BAAD SAARI QUAM PER HAZRAT SAANI-E-MAHDI KI DAST-GIRI AUR INAAYAAT JARI WO SARI HAIN, YEH ALLAH TAALA KA HAMARI QUAM PER EHSAN AZEEM AUR FAZAL-E-BE PAYYAN HAI.JO INSHA ALLAH QIYAMAT TAK RAHEGA.

HAZRAT MAHDI-E-MAUD ALLE HIS SALAAM KI QABER-E-NUNNAWARA KO MITTI SE DHAANK KER SUB LOAG DAIRE KO WAPIS HUWAY, TAMAM KI DARKHAST PER HAZRAT SAANI-E-MAHDI RAZI ALLAHU ANHU NE BAYYAN-E-QURAAN FARMAAYA. JISS SE SUNNE WALOUN KO HAZRAT MAHDI ALLE HIS SALAAM KE BAYAAN KI HALAWAT MILLI AUR SUB KE DILOUN KO TASKEEN HUWI.

HAZRAT MOULANA MIYAN ILLAH DAAD HAMEED RAZI ALLAHU ANHU (JIN KO TASBEEH KE ALFAAZ MALOOM HUWAY THE) NE EK QASEEDA-E-TAAREEQ LIKHA, AUR PHIR SUB KO SUNAAYA, KHUD BHI RO-AY AUR SUB LOAG BHI RODIYE. TAREEQ-E-VISAAL “MAHDI-E-MAUD AAMAD-WO-RAFT” 910 HIJRI NIKAALI GAYEE.

LAIKIN SUB SE ZIAADA AUR SUB SE PYARA JO MAADA-E-TAAREEKH BER-AAMED HUWA WO EJAAZ HI EJAAZ HAI, AUR ISS BAAT KI SHAHADAT DETA HAI KE.

MAHDI SE KHUNDMEER JUDA NAHIN.

YANI ISM-E-MUBARAK **“KHUNDMEER”**.

ABJAD KE HISAB SE MIYAN RAZI ALLAHU ANHU KE ISM MUBARAK KE HUROOF AUR AADAD:

HUROOF	**AADAD** (NUMBER)
1. KHA-EY	600
2. WAWOO	6
3. NOON	50
4. DAAL	4
5. MEEM	40
6. YE	10
7. RAY	200
	910

SEERAT PER BAYAAN KHATM HUWA

ARZ HAI KE

IMAMUNA MEERAN SYED MOHAMMED MAHDI-E-MAUD ALLE HIS SALAM KI SEERAT-E-MUBARAKA KE TALUQ SE KITAB AAP NE - PADH -LEE . HASBE IRSHAD HAZRAT BANDAGI MEERAN SYED YOUSUF BARA BANI ISRAEL RAHMATULLAHI ALEH “SEERAT-E-MUBARAKA MAHDI HI HAZRAT MAHDI ALLE HIS SALAM KE DAAWE KA SUBOOT HAI”.

ISS NACHEEZ KI YE KHUWA-HISH HAI KE HER WAQT AUR BILKHUSOOS JAB SEERAT IMAMUNA BAYAN KAROON TO HAZRAT BANDAGI MIYAN SHAH NUSRAT MAQSOOS-UZ-ZAMAN RAHMAT ULLAHI ALLEH KA SADQA NASEEB HO, KE HAZRAT BANDAGI MIYAN SHAH QASIM MUJTAHID-E-GROUH RAHMAT ULLAHI ALLEH NE IMAMUNA ALLE HIS SALAM KE HALAAT-E-SAFER HAZRAT SHAH NUSRATH SE SUN KER FARMAYA THA KE: “SYED NUSRATH NAQL KARNA TUMHARA HAQ HAI”.

ISS TAMHEED KE BAAD AAGE BADHTE HAIN.

FARMAN MAHDI:**”MAIN WALI THA ISS HAAL MEIN KE AADAM PANI AUR MITTI KE DARMIYAN THE”.** YANI MAHDI NABI KE SAATH AZAL MEIN ALLAH KI VILYAT KE ZAHOOR KE NOOR SE BAHOT QAREEB THE.(HASHIA-E-INSAAF NAMA).SEERAT KA HER WAAQIYA ISS BAAT KI GAWAHI DE GA KE YAHI ZAAT-E-MUBARAKA THI JIS KO ALLAH NE HUZOOR SALLAL LAHU ALLE HI WASSALLAM KE JAISA BANAYA THA.

JO SURAT MEIN, SEERAT MEIN KHULQ MEIN AAP SALLAL LAHU ALLEHI WASSALLAM JAYSI THI AUR JO SHARIYAT MEIN AAP KE TAABE THI, AUR JIN KO ALLAH TAALA NE AHKAAM-E-VILAYAT MEIN HAAKIM BANAYA THA. YEH MARTABA NA AAP SE PAHLE KISI KO MILA THA AUR NA HI AAP KE BAAD QIYAMAT TAK KISI KO MILEGA.

ISS KITAB KI TAYYARI KA MAQSAD WO MANSHA HAZRAT MAHDI-E-MAUD ALLE HIS SALAM KE AQUAL-E-MUBARAKA, AFAAL-E-MUBARAKA AUR AHWAAL-E-MUBARAKA KE TALUQ SE UNN NOUJAWANOUN KO JO URDU PADH NAHIN SAKTE LAIKIN SAMAJH SAKTE HAIN BATLANA HAI..

HAZRAT BANDAGI MIYAN SYED SHAH BURHAN RAHMAT ULLAHI ALLEH NE APNI KITAB “ *HADIQATUL HAQAYEQ HAQEEQATUD DAQAYEQ*” MEIN FARMAYA HAI JIS KA MAFHOOM YE HAI KE RASOOL AUR MAHDI ALLE HIM MUS SALAM KA DARJA WO MARTABA EK HAI,INN MEIN MRATIB KA KOYI FARQ NAHIN HAI, AUR DOOSRE AMBIA AUR AWLIA MEIN SE ROAZ-E-AZL SE QIYAMAT TAK KOYI INN KE BRABER HAI, NA THA AUR NA HOGA. KHATEMAIN MATBOO HAIN,MURSHID WO MUQTADA MUKHBIR-E-SADIQ HAIN.(AMMANNA WO SADDAQNA).BAYAN KA MAFHOOM KAHTM HUWA.

HAZRAT SHAH BURHAN NE JO KUCH FERMAYA HAI ISS KI TASDEEQ KHATEMAIN ALLE HIM MUS SALAM KE IRSHAADAT-E-MUBARAKA SE HOGAYEE .

HUM MUSSADDIQEEN KE LIYE KHATEMAIN ALLE HIM MUS SALAM KE TALUQ SE EK MISAL YUN BHI HAI JAISE MOTI EK DO SURAKH, SAMA-AT EK DO KAAN, BEENAYI EK DO AANKHEIN.

KITAB “SEERAT-UL-MAHDI” KI TAYYARI MEIN SAB SE ZIADA MADAD HAZRAT BANDGI MIYAN SYED SHAH BURHAN KI HI EK AUR MASH-HOOR WO MA-ROOF KITAB “SHAWAHEDUL VILAYAT” SE LEE GAYI HAI, BAAZ WAQIYAT DOOSRI KUTB JAISE AL-MAHDI-AL-MAUD (MUSSANNIFA HAZRAT SYED HUSSAIN (RH) AUR ANGREZI KITAB “THE PROMISED ONE” (MUSSANNIFA HAZRAT SYED YAKOOB ROSHAN YADULLAHI) AUR HAZRAT FAQEER MOHAMMED NOOR UDDIN ARABI SAHEB KI KUTUB “WAALIYAAN-E-VILAYAT”(TEEN JILDEIN) WAGHAIRA SE BHI LIYE GAYE HAIN. TAHREER KO JAHAN TAK HO SAADA AUR AAM FAHAM RAKHA GAYA HAI TAA KE ANGREZI SE KAM WAQIF AUR URDU NA PADH SAKNE WALE BHI ISS KO AASANI SE PADH LEIN. MUSHKIL ALFAAZ AUR KHALIS MAZHABI ISTELAHAAT AAGAYE HAIN,JIN SE YAQINAN MUTA-LAY MEIN DIQQAT HOGI,HUM ISS SILSILE MEIN BE-HAD MAAFI CHAHTE HAIN.INN ALFAAZ AUR ISTELAHAAT KE SAMAJHNE KE LIYE ILM WALOUN SE AUR MURSHIDEEN SE POOCHNA AUR SAMAJHNA BE-HAD ZAROORI HAI. ISS KITAB KI TAYYARI MEIN HAZRAT SYED YAQOOB SALIM SAHEB KHIBLA MARHOOM WO MAGHFOOR NE PAHEL FARMATE HUWAY COMPUTER TYPE KARWANE KO KAHA, AFSOS BIMARI KE BAAD WO INTEQAL FARMA CHUKE. HAZRAT KE FARZAND AZIZAM MIYAN SYED KHUNDMEER NE WALID MARHOOM KE KAHE HUWAY KO PURA KIYYA AUR COMPUTER

TYPE KE AKHRAJAAAT ADA KARDIYE. ALLAH TAALA INN KO AJR ATA FARMAYE AUR FRAMEEN-E-IMAMUNA PER CHALAAYE. DOOSRI AHEM BAAT ISS KITAB KI TAYYARI MEIN HAZRAT SYED YAQOOB ROUSHAN YEDULLAHI SE MUJHE KAAFI MADAD MILI. AAP NE MATAN SUNA, MUFEED IZAFOUN KA YA HAZUF KA MASHWERA DIYA,MAIN TA-HE DIL SE MAUSOOF KA MASHKOOR HOON. CHOTA MOONH BADI BAAT, ALLAH TAALA MAUSOOF KO APNE RAASTOUN PER AANE MEIN MAZEED TAIZ GAAM KARE. “SAN COMPUTERS” KE JANAB SYED EESA KA BHI MASHKOOR HOON,AAP NE KAAFI MEHNAT AUR DILCHASPI SE KAAM LIYA.

SIRF CHAPNA BAAQI THA, EK AHLE KHAIR NE ISS KI CHAPWAAYI KA ZIMMA LIYA, AUR NAAM ZAHIR NA KARNE KI KHAHISH KI, KYUN

KE NAAM KA IZHAAR RIYAKAARI MEIN AA JATA HAI, JO SHIRK KE BRABER HAI. ALLAH TAALA MOUSUF KE DARJAAT BLUND FARMAYE, AAMEEN.

MAIN JANAB SHAIK CHAND SAJID KA BHI MASHKOOR HOON.

BAAZ AHEM WAQIYAT KO TAWALET KE KHOUF SE CHOAD DIYA GAYA HAI. GHALTIYOUN SE BACHNE KI POORI KOSHISH KI GAYI HAI, PHIR BHI GHALTIYAN HO GAYI HONGI. ALLAH TAALA MAAF FARMAAYE. BHOOL CHOOK YA GHALTIYOUN KO NA-ZER ANDAZ FARMATE HUWAY AAP SE UMMEED HAI KE ITTELLLAH SE NAWAZEN GAY, TAAKE AGLE EDITION MEIN AYSI GHALTIYAN NA RAHEIN.

DUA HAI KE KHUDA-E-TAALA APNA FAZAL HAMARI QAUM PER JARI RAKHE AUR HAMEIN BA-AMAL BANAYE AUR KHATEMAYEN ALLE HIM US SALAM KE SAMNE SHARMINDA HONE SE BACHALE.

AAMEEN

KAM TER AZ BHAI KAALOO WO BHAYI LAALOO,
FAQUEER SYED RAFATH JAWEED
(AHLE KALADERA)

GRAN QADR RAAYE

BISMILLA HIR RAHMAN NIR RAHEEM

HINDUSTAN MEIN ISLAMI LITERATURE ARABI AUR FARSI MEIN DAST-YAB THA. JAB ATHARWIN SADI ISWI MEIN URDU KO UROOJ MILNA SHURU HUA TO MAZHABI MAWAAD KI URDU MEIN MUNTAKHILI KA KAM SHURU HUA. YEH KAAM DO TARAH SE SHURU HUA. EK TO ARABI AUR FARSI SE AHAM KITABAUN KE URDU TARAJIM HU-WE AUR DUSRA NAI KITABEIN BHI URDU MEIN TAHREER HONA SHURU HU-WIN. ISS SILSILE MEIN CALCATTE KA FORT WILLIAM COLLEGE AUR HYDERABAD KA DAR-UT-TARJUMA KHAS AHMIYAT KE HAMEL HAIN. DEOBAND, BAREILE AUR NADWA WAGHAI-RA KI KHIDMAAT BHI KHABIL-E-ZIKR HAIN.

EK ZAMANE TAK MAHDAVI KUTUB ARABI AUR FARSI MEIN GHAIR MATBUWA HALAT MEIN MUQTALIF KHAN WADOUN MEIN MAHFOOZ THIN. MAHDAVI LITERATURE KI URDU MEIN MUNTA-QILI KA KAAM BADE PAYMANE PER DARUL ISHAAT KUTUB-E-SALF-US-SALIHEEN JAMIYAT-E-MAHDAVIA, DAIRE ZAMISTANPUR, MUSHEERABAD NE KIYA. AUR ISS KAAM KI KHUBI YE HAI KE TARJUME KE SAATH ASAL FARSI YA ARABI MATAN BHI SHAYE KIYA JATA HAI. ISS TARAH NA SIRF KITABOUN KA TARJUMA URDU MEIN HUA BALKE ASAL KITABEN ARABI YA FARSI KI BHI MAHFOOZ HU-WIN. ISS SILSILE MEIN IDARA-E-SHAMSHIA WAGHAIRA BHI KHABIL-E-ZIKR HAIN. INFERADI TAUR PER LOGOUN NE JUS-TAJU KI AUR KAYI AHAM TASA-NEEF MANZAR-E-AAM PER AAYEEN.

ABHI URDU KA KAAM APNE BAAM-E-UROOJ PER THA KE ACHANAK URDU KA CALAN KAM HONA SHURU HUA AUR ANGREZI TAALEM KA CHARCHA AAM HU-WA. YE BAAT PURE HINDUSTAN PER LAGU HOTI HAI. AZADI KE BAAD KE DOUR

MEIN EK DO NASLEIN URDU AUR ANGREZI SE EK SAATH ESTEFADA KER SAKTI THEEN, LAIKIN AB JO NASAL TAYYAR HO RAHI HAI WO URDU PADHNE LIKHNE SE MAJBOOR AUR ANGREZI, HINDI SE WAQIF HAI. BADE PAYE-MANE PER ISLAMI LITERATURE TIJARATI ANDAZ MEIN ANGREZI MEIN MUNTAQIL HONA SHURU HO GAYA, AUR AAJ TAQREBAN TAMAAM AHAM KITABEN ANGREZI MEIN MUNTAQIL HO CHUKI HAIN.

MAGAR EK ALMIYA HAI KE MAHDAVIA MAZHABI LITERATURE KI TARAF GROUH-E-MAHDAVIA KE IDAROUN NE KOYI TAWAJ-JO NAHI KI. AAJ TAK BHI BISIYOUN MAZHABI KITABEN HER SAAL URDU MEIN SHAYA HOTI HAIN. ANGREZI MEIN TANZEEM-E-MAHDAVIA KI TARAF SE PAHLI KITAB SAWANEH MAHDI-E-MAUD, “THE PROMISED ONE” SHAYA HUWI. KUCH INFIRADI KOSHISH SE EK AUR SAWANEH “THE MAHDI-E-MAUD” AUR ANJUMAN-E-MAHDAVIA KI TARAF SE EK AUR SAWANEH “THE FRAGRANCE OF KHALIFATULLAH” SHAYA HUWIN. PHIR EK ARSE DARAAZ KE BAAD “CHIRAG-E-DEEN-E-NABAWI (SAWS)”. KA TARJUMA AUR NAQLIYAAT KI EK KITAB “INSAF NAMA” ANGREZI MEIN SHAYA HU-WEEN. LAIKEN YEH BAHOT HI NA-KAFI KOSHISH HAI ZARURAT ISS BAAT KI HAI KE DARUL ISHAAT KUTUB-E-SALF-US-SALIHEEN KE PAYMANE PER PURE MAHDAVIA LITERATURE KO ANGREZI MEIN MUNTAQIL KIYA JAI, TAAKE HAMARI AANE WALE NASLEN QAUMI VIRSE SE MAHROOM NA HOAN.

ISS MASLE KO HAL KARNE KE LIYE JANAB SYED RAFATH JAWEED SAHEB NE EK NAYE ANDAAZ MEIN KOSHISH KI HAI, JO EK TARAH SE HAMARE GROUH KE LIYE RAH-NU-MAAYI BHI HO SAKTI HAI. UNHOUN NE URDU KO URDU RASM-UL-KHAT MEIN LIKHNE KE BAJAE ANGREZI MEIN TAHRIR KIYYA AUR EK SAWANEH MAHDI-E-MAUD TAYYAR KARLI. GO KE YEH

EK BAHOT HI CHOTI KOSHISH HAI, LAIKIN RAH-BER-ANA ANDAZ LIYE HU-WE HAI. AGAR HUM HAMARI QAUMI KITABOUN KO ISS ANDAZ MEIN BHI SHAYA KARLEN TO BADI HAD TAK HAMARA MAS-ALA HAL HO SAKTA HAI, KYUN KE AND-RUNE MULK TAQRIBAN SARE AFRAAD ISS SE ISTEFADA KER SAKETE HAIN, AUR KUCH HAD TAK BAIRUNE MULK JIN GHAROUN MEIN URDU BOAL CHAL BAQI HAI UNKE LIYE BHI YEH CHEEZ MUFEED SABIT HO SAKTI HAI.

JANAB RAFATH JAWEED, HAZRAT SYED SADULLAH SAHEB MARHOOM KAY EKLUTHE SAHIB ZADE HAIN, ISS TARAH YE QUAM KE EK KHADEEM AUR MASHOOR KHANWADE YANI KALADERA KE CHASHM-O-CHIRAG HAIN, AUR NANHIYAAL KI TARAF SE HAZRAT ALLAMA SYED SHAHABUDDIN SAHEB KHIBLA RAHMAT-ULLAHI ALLEH (MOLVI SAHEB) KE NAWASE HAIN. ISS TARAH JAWEED MIYAN KO DADHIYAAL AUR NANHIYAAL HER DO TARAF SE MAZHABI AUR ILMI ZOUQ VIRSE MEIN MILA HAI, AUR ISSI ZOUQ KI WAJEH SE UNHOUN NE ISS KITAB KI TAHREER KE LIYE KAAFI JUS-TAJU KI.

JANAB SYED RAFATH JAWEED NE BADI KHWA-HISH SE YE SAWANEH TAYYAR KI HAI, JIS MEIN NA SIRF WAQIYAAT KI SEHAT PER TAWWAJJO DI GAYI HAI BALKE TASALSUL KA BHI KHAYAL RAKHA GAYA HAI. ZUBAN BHI ASAAN RAKHI GAI HAI. TAWAQOU KI JATI HAI KE YE KITAB NAU-JAWA-NOUN MEIN KAAFI MAQBOOL HOGI AUR ISS NAHEJ PER KAAM KO AAGAY BAD-HAAYA JAAYE-GA.

KHUDA SE DUA HAI KE HAMARE GROUH KO SOHBAT, ILM AUR AMAL KI DAULAT SE MAALA MAAL KARDE.

AAMEEN

FAQEER SYED YAKOOB ROSHAN YADULLAHI